



THE SUNDAY OF THE MYRRH-BEARING WOMEN

Apolytikia

Second Mode

Intonation: #4

Allegro ♩=150

Ὅτε κατήλθες

Un. G

When Thou didst de - scend_____ un - to death, O Life Im - mor -

E

tal, then didst Thou slay Ha - des with the light - ning of Thy Di -

G


vin - i - ty. And when Thou_ didst al - so raise the dead out

E

of the neth - er world, all the pow - ers of the_ heav - ens were

Un. 


cry - ing out: O Giv - er of life, Christ our God, glo - ry



be _____ to Thee.

(Note: The verses Glory... Both now... are used for the Apolytikia in Vespers and Orthros but never after the Small Entrance of the Divine Liturgy.)

Δόξα Πατρί

G 

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

Un. 

Spir - - it.


Ὁ εὐσχήμων Ἰωσήφ

Un. 

The no - - - ble Jo - seph, tak - ing Thine im - mac - u - late

E 

Bod - y down from the Tree, and hav - ing wrapped It in pure

Un. 

lin - en and spic - es, laid It for bur - i - al in a



Καὶ νῦν



Ταῖς μυροφόροις γυναῖξι





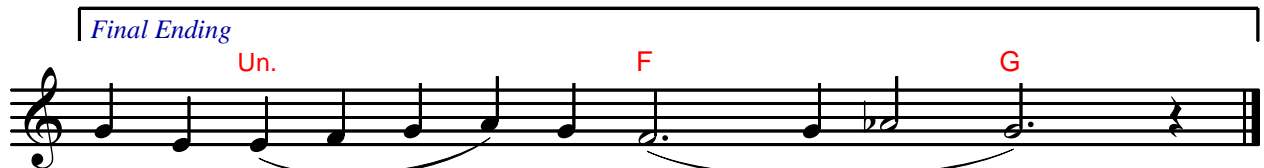
dead, but Christ hath proved to be a strang - er to cor -



rup - - - - tion. But cry out: The Lord is ris -



en, grant - ing great mer - cy to _____ the world.



mer - cy to _____ the world. _____





THE SUNDAY OF THE MYRRH-BEARING WOMEN

Kontakion

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Τὸ Χαίρει ταῖς μυροφόροις

Un. G E

When Thou_____ didst cry, Re - joi - ce, un - to the Myrrh - bear -

Un. >

ers, Thou didst make the lam - en - ta - tion of Eve the first

G E >

moth - er to cease by Thy Res - ur - rec - tion, O Christ_____

Un. E

God. And Thou didst bid Thine A - pos - tles to preach: The

Intermediate Ending

Sav - iour is ris - en from _____ the grave.

Final Ending

ris - en from _____ the grave. _____

