



PSALM 50

Second Mode

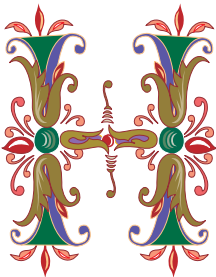
Based on Athonite oral tradition

Ⲫ 200

Intonation: #4

ⲛⲏϥⲟⲥ ⲛⲁⲓ ⲁⲓ

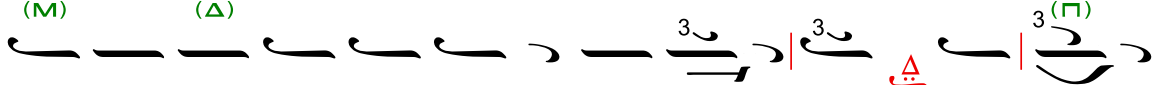
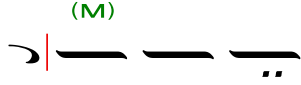
Ἐλέησόν με ὁ Θεός


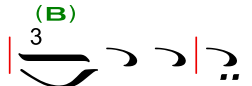


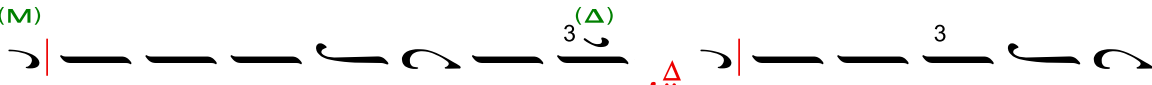

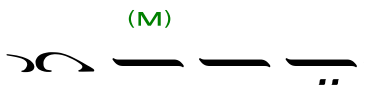
(M) 3 (Δ) 3
 ave mer - cy on me, O God, ac - cord - ing to Thy


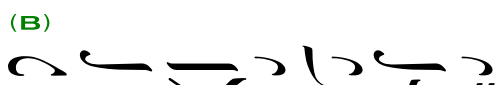
3 (M) (Δ)
 great mer - - - cy; and ac - cord - ing to the mul - ti - tude of Thy com -

3 (B) 3
 pas-sions blot out my trans - gres - - - sion. ⲛⲁⲓ

2  Wash me thor-ough-ly from mine in- iq- ui- ty, and cleanse_  me from my sin.

3  For I know mine in- iq- ui- ty, and my sin is ev- er be-  fore_ me.

4  A- gainst Thee on- ly have I sinned and done this e- vil be-  fore Thee, that Thou might- est be jus- ti- fied in Thy words and pre- vail_  _when Thou art judged.

5  For be- hold, I was con- ceived in in- iq- ui- ties, and in sins  did my moth- er bear_ me.

On regular Sundays, the following version of verse #6 is chanted.
When, however, a Hierarchy is present, versions 6A and 6B are chanted instead.

6 For be - hold, Thou hast loved truth; the hid - den and se - cret things of Thy wis - - - dom hast Thou made man - i - fest un - to me.

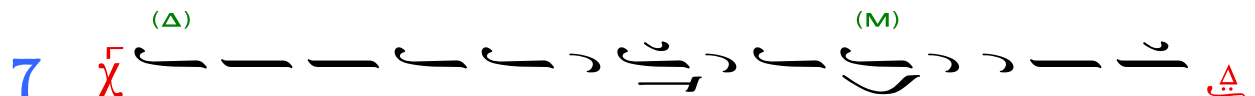
continue with verse #7
on next page

When a Hierarchy is present:


6A For be - - hold, Thou hast loved truth; the hid - - den and se - - - cret things of Thy wis - - - dom hast Thou made man - - i - fest un - to me.

(The first choir begins verse 6B as soon as the Hierarchy starts blessing the faithful.)

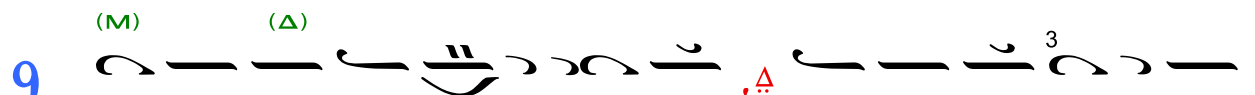
6B Man - y years to thee, O Mas - - - - - ter.

7  Thou shalt sprin - kle me with hys-sop, and I shall be made clean;

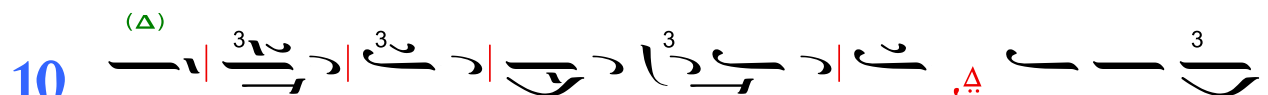
 Thou shalt wash ___ me, and I shall be made whit - - er than snow.

8  Thou shalt make me to hear joy and glad - - - ness; the bones that

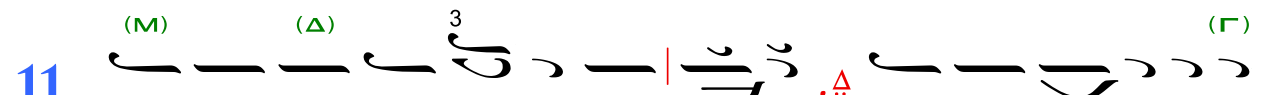
 be hum-bled, they shall re - - joice.

9  Turn Thy face a - way from _ my sins, and blot out all mine in -

 iq - - - ui-ties.

10  Cre - ate in me a clean ___ heart, ___ O God, and re - new

 a right spir - it with - in ___ me.

11  Cast me not a - way from Thy pres-ence, and take not Thy Ho-ly

 Spir - it from me.

12 ^(M) ^(Δ) Re - store un - to me the joy of Thy sal - va - - tion,

^(Γ) ^(Δ) ^(B) and with Thy gov - ern - ing Spir - it es - tab - - lish me.

13 ^(M) ^(Δ) I shall teach trans - gres - sors Thy ways, and the un - god - - -

^(Γ) ^(B) ly shall turn back un - to Thee.

14 ^(Δ) De - liv - er me from blood - guilt - i - ness, O God, Thou God of my

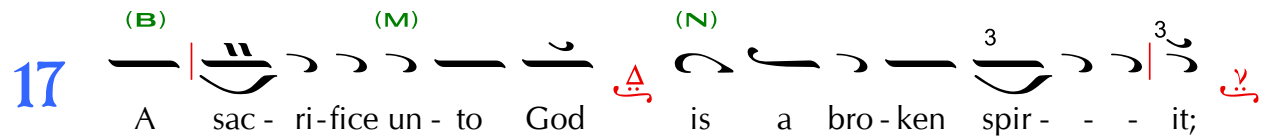
^(B) sal - va - tion; my tongue shall re - joice in Thy right - - eous - ness.

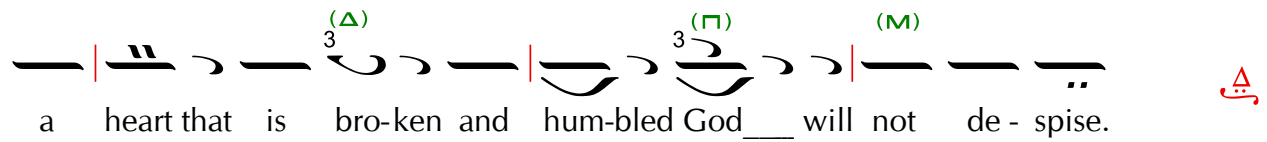
15 ^(Δ) O Lord, Thou shalt o - pen my lips, and my mouth shall de - clare -

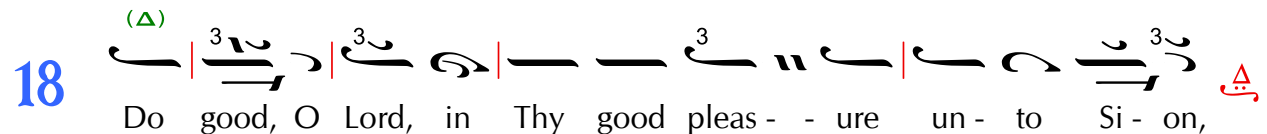
^(B) Thy praise.

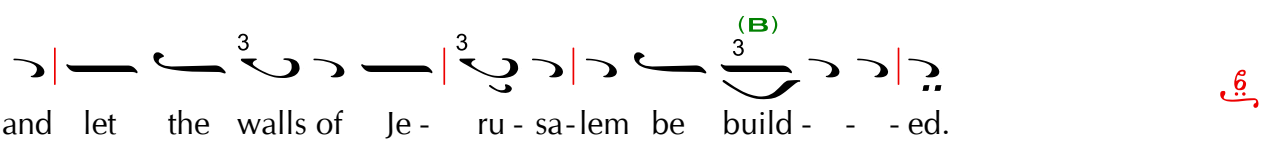
16 ^(Δ) For if Thou hadst de - sired sac - ri - fice, I had giv - - en

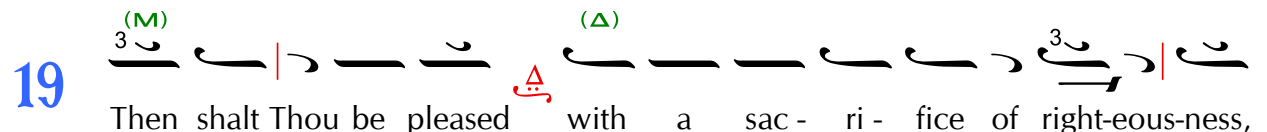
^(B) it; with whole - burnt of - fer - ings Thou shalt not be pleased.

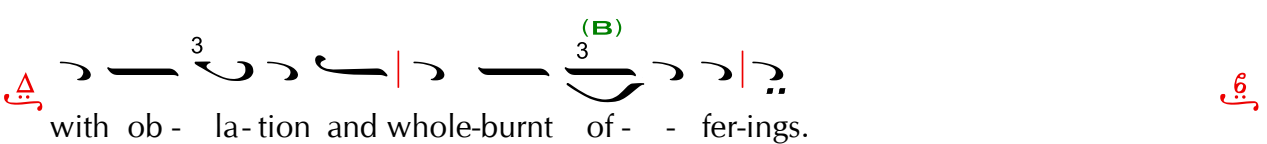
17 ^(B) ^(M) ^(N)

 A sac - ri - fice un - to God is a bro - ken spir - - - it;

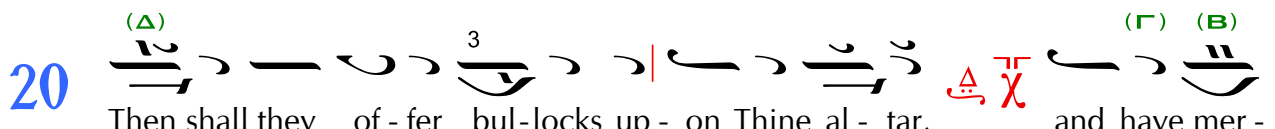
^(Δ) ^(Γ) ^(M)

 a heart that is bro - ken and hum - bled God__ will not de - spise.


18 ^(Δ)

 Do good, O Lord, in Thy good pleas - - ure un - to Si - on,

^(B)

 and let the walls of Je - ru - sa - lem be build - - - ed.

19 ^(M) ^(Δ)

 Then shalt Thou be pleased with a sac - ri - fice of right-eous-ness,

^(B)

 with ob - la - tion and whole-burnt of - - fer-ings.

20 ^(Δ) ^(Γ) ^(B)

 Then shall they of - fer bul - locks up - on Thine al - tar, and have mer -

^(M)

 cy on me, O God.

Continue immediately with Glory... By the intercessions on page 888, 889, or 890.