

# POLYELEOS

## Psalm 135 - O Give Thanks

First, plagal fourth, plagal second, grave, and first modes in triple meter

Adapted by Hieromonk Seraphim (Dedes) and Hieromonk Ephraim  
from Athonite version as written  
by Hieromonk Gregory of Simonos Petras Monastery

Ⲭ 150

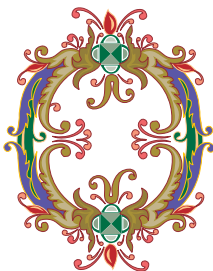
Duration: 9:00

Intonation: #1

Ἐξομολογεῖσθε

### First Mode

Ἦχος ᾠ̇ Π̇α



(Ϛ) ————— (Δ)  
 give thanks \_\_\_\_\_ un - to the Lord, \_\_\_\_\_ for He \_\_\_\_\_

(Ϛ) (Ϛ) (Ϛ) π ρ  
 is good. \_\_\_\_\_ Al - le - lu - i - a. \_\_\_\_\_ For \_\_\_\_\_ His mer - cy en -

dur - - - eth for - - ev - - er. Al - - le - lu - i - a. π q

2 O give thanks \_\_\_\_\_ un - to \_\_\_\_\_ the God \_\_\_\_\_ of gods. \_\_\_\_\_ Al -

le - lu - i - a. π q For \_\_\_\_\_ His mer - cy en - dur - - - eth for -

- ev - - er. Al - - le - lu - i - a. π q

3 O give thanks \_\_\_\_\_ un - to \_\_\_\_\_ the Lord \_\_\_\_\_ of lords. \_\_\_\_\_ Al -

le - lu - i - a. π q For \_\_\_\_\_ His mer - cy en - dur - - - eth for -

- ev - - er. Al - - le - lu - i - a. π q

4 To Him Who a - lone hath wrought \_\_\_\_\_ great \_\_\_\_\_ won - - ders. Al -

le - lu - i - a. π q For \_\_\_\_\_ His mer - cy en - dur - - - eth

for - - ev - - er. Al - - le - lu - i - a. π q

5

To Him that made the heav - ens with un - - der-stand - - ing. Al -

le - lu - i - a. For \_\_\_\_\_ His mer-cy en - dur - - - eth for -

- ev - - er. Al - - le - lu - i - a.

6

To Him that es - tab - - lished thē earth up - on the wa - - ters.

Al - le - lu - i - a. For \_\_\_\_\_ His mer-cy en - dur - - - eth

for - - ev - - er. Al - - le - lu - i - a.

Plagal Fourth Mode

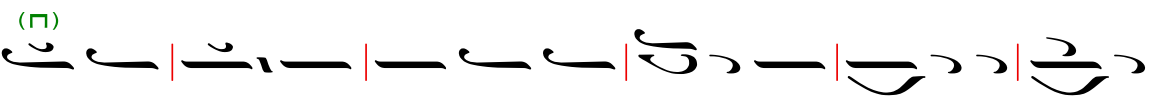
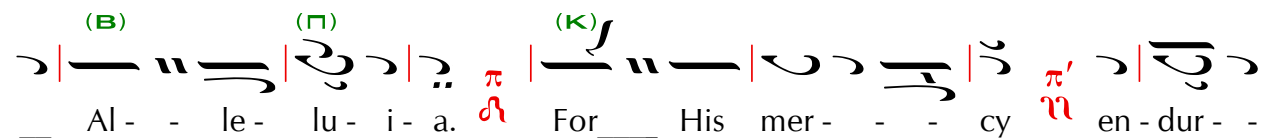
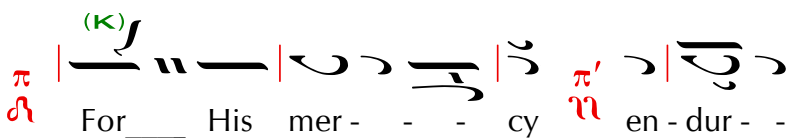

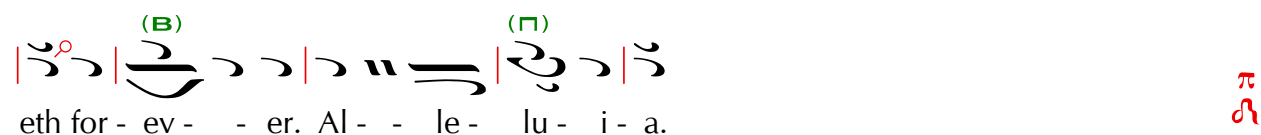

Ἦχος λ̣ π̣ δ̣ Πα̣

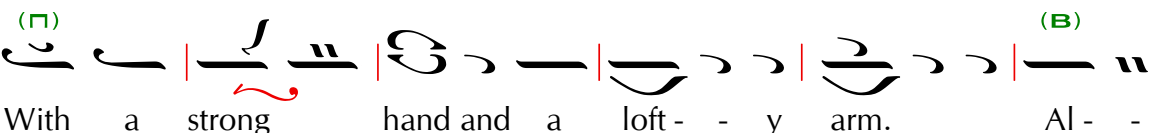
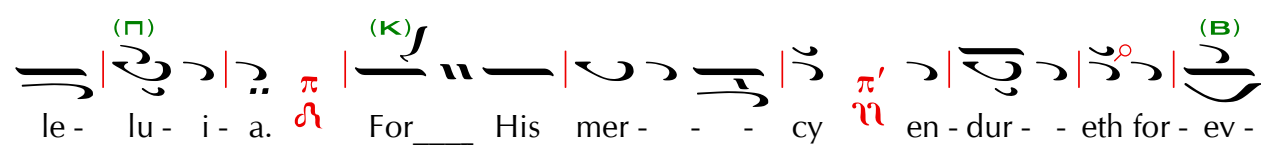
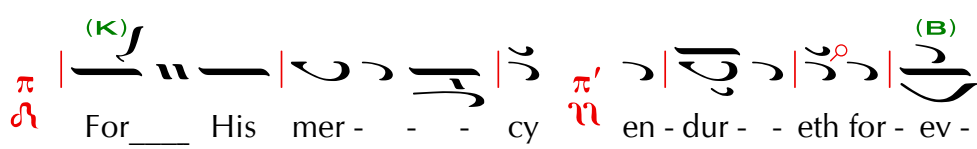
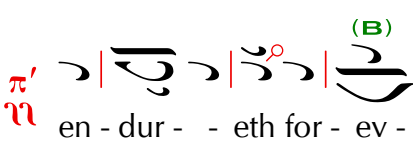


7

To Him Who a - lone hath made great \_\_\_\_\_ lights. \_\_\_\_\_ Al - -

le - lu - i - a. For \_\_\_\_\_ His \_\_\_\_\_ mer - - - cy en - dur - - eth for -

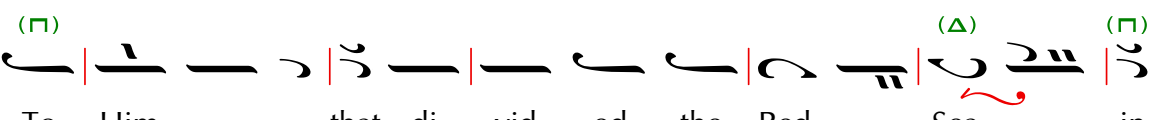
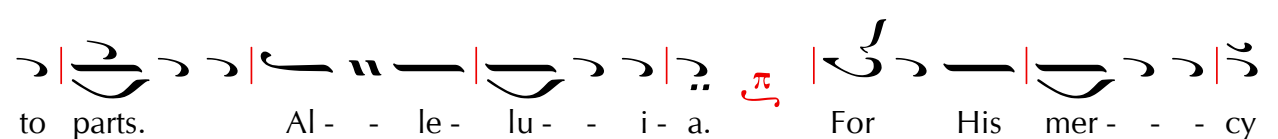
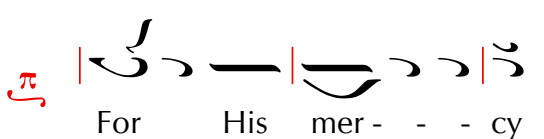



11    
 And led forth\_\_\_ Is- ra- el out of the midst\_\_ of them.\_\_   
   
 \_ Al- - le- lu- i- a.  For\_\_ His mer- - - cy  en- dur - -   
   
 eth for- ev- - er. Al- - le- lu- i- a. 

12    
 With a strong\_\_\_ hand and a loft- - y arm.\_\_\_ Al- -   
   
 le- lu- i- a.  For\_\_ His mer- - - cy  en- dur - - eth for- ev-   
   
 - er. Al- - le- lu- i- a. 

Plagal Second Mode



13    
 To Him\_\_\_ that di- vid- ed the Red\_\_\_ Sea\_\_\_ in-   
   
 to parts.\_\_\_ Al- - le- lu- - i- a.  For\_\_ His mer- - - cy 

en - dur - eth for - ev - - er. Al - - le - lu - - i - a.

**14**
  
 And led Is - ra - el through \_\_\_ the midst \_\_\_ there-of. \_\_\_ Al -

- le - lu - - i - a. For \_\_\_ His mer - - - cy en - dur - eth for - ev -

- er. Al - - le - lu - - i - a.

**15**
  
 And o - ver - threw \_\_\_ Phar - aoh and his host in \_\_\_ the

Red \_\_\_ Sea. \_\_\_ Al - - le - lu - - i - a. For \_\_\_ His mer - -

- cy en - dur - - - eth for - ev - - er. Al - - le - lu - - i - a.

**16**
  
 To Him that led \_\_\_ His peo - ple through \_\_\_ the wil - - der -

ness. \_\_\_ Al - - le - lu - - i - a. For \_\_\_ His mer - - - cy

en - dur - - eth for - ev - - er. Al - - le - lu - - i - a.

Grave Mode

Ἦχος βαρύς Ζω

17 <sup>(z)</sup>  
 To Him that smote \_\_\_\_\_ great \_\_\_\_\_ kings. \_\_\_\_\_ Al - - le -

lu - - i - a. <sup>(π)</sup> For \_\_\_\_\_ His mer - cy en - dur - - - eth for - ev - <sup>(z)</sup>

- er. Al - - le - lu - - i - a.

18 <sup>(z)</sup>  
 And slew \_\_\_\_\_ might - - y kings. \_\_\_\_\_ Al - - le - lu - - i - a.

For \_\_\_\_\_ His mer - cy en - dur - - - eth for - ev - - er. Al - - le -

lu - - i - a.

19 <sup>(z)</sup>  
 Se - - - on, king of thē Am - - o - rites. \_\_\_\_\_ Al - - le - lu -

- i - a. <sup>(π)</sup> For \_\_\_\_\_ His mer - cy en - dur - - - eth for - ev - - er. <sup>(z)</sup>

Al- - le- lu- - i- a.



20 And Og, king of the land\_\_ of Ba- - san. Al- - le- lu-

- i- a. For\_\_ His mer- cy en- dur- - - eth for- ev- - er.

Al- - le- lu- - i- a.



21 And gave their land\_\_ for an\_\_ in- her- - i- tance.\_\_

\_ Al- - le- lu- - i- a. For\_\_ His mer- cy en- dur-

- - eth for- ev- - er. Al- - le- lu- - i- a.



22 An in- her- i- tance for Is- ra- el\_\_ His ser- - -

vant.\_\_ Al- - le- lu- i- - a. For\_\_ His mer- cy

en- dur- - - eth for- ev- - er. Al- - le- lu- - i- a.





First Mode

Ἦχος ᾠ̇ Π̇α

23 For\_\_\_ in our hu- mil- i- a- tion the Lord re- mem - -

bered us. \_\_\_ Al- le- lu- i- a. For\_\_\_ His mer-cy en- dur -

- - eth for- - ev - - er. Al- - le- lu- i- a.


24 And re- deemed us from\_\_\_ our en- e- mies. \_\_\_ Al- le-

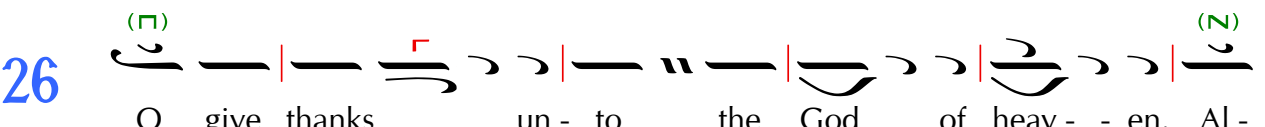
lu- i- a. For\_\_\_ His mer-cy en- dur - - - eth for- - ev -

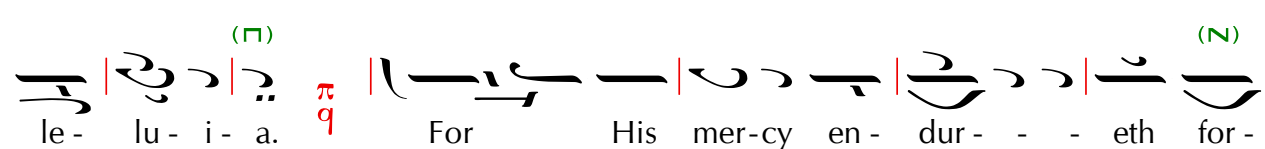
- er. Al- - le- lu- i- a.


25 He that giv - - eth food to all\_\_\_ flesh. \_\_\_ Al- le-

lu- i- a. For\_\_\_ His mer-cy en- dur - - - eth for- - ev -


  
 - er. Al - - le - lu - i - a. π  
q

**26** 
  
 O give thanks \_\_\_\_\_ un - to \_\_\_ the God \_\_\_ of heav - - en. Al -


  
 le - lu - i - a. π  
q For \_\_\_\_\_ His mer-cy en - dur - - - eth for -


  
 - ev - - er. Al - - le - lu - i - a. π  
q

*Continue immediately with the appropriate selection of psalmic verses as listed on page 684 of The Great Horologion. Thereafter, the "Triadikon" of the proto-psaltis' choice is chanted. These are found on pages 888-888 in this book.*

Is it by chance  
 that these days [after Pascha] which  
 we now celebrate number fifty? Indeed it is not  
 without reason, my brothers, that the Church maintains the usage  
 of ancient tradition that the Alleluia be sung throughout these fifty days.  
 For Alleluia means the praise of God, and therefore it signifies to us who toil what  
 occupies our time of rest. For when after this period of toil we come to that  
 time of rest, our only business will be the praise of God, our activity  
 there will be Alleluia. What is Alleluia? Praise God. Who  
 can praise God without ceasing but the angels?  
 They hunger not, nor thirst nor  
 grow sick, nor die.

—Blessed Augustine