



# HYMNS OF ASCENT

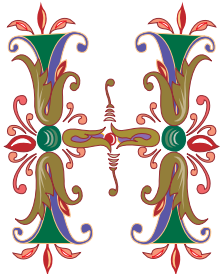
## Grave Mode

160

Ἦχος βαρύς Γα

Intonation: #21

Τὴν αἰχμαλωσίαν Σιών



(N) av - ing turned \_\_\_ the cap - tiv - i - ty of Si - - on a - way\_

(M) \_ from er - - - ror, do Thou, O Sav - iour, quick-en me al - so,

(Γ) (N) (N) (M) de - liv - - er - ing me from slav - - er - y to the pas - - - sions.

(N) In the south, he that sow-eth af - flic - - tions and fast - - ings with

(N) (Γ) tears, the same shall reap sheaves of joy of ev - er - last - ing nour - -

ish - - ment.

**G** <sup>(Γ)</sup>  
 lo- ry to the Fa- ther, and to the Son, and to the  
 Ho- ly Spir- it. <sup>(N)</sup> <sup>(Γ)</sup> <sup>(N)</sup>  
 Both now and ev- er, <sup>(N)</sup> and un- to thē ag- -  
 es of ag- - - es. A- men. <sup>(M)</sup>

**I** <sup>(Γ)</sup> <sup>(N)</sup> <sup>(Π)</sup> <sup>(N)</sup>  
 n the Ho- ly Spir- - - it is there the source\_ of di- vine\_  
 treas- - - ures. <sup>(M)</sup> <sup>(Γ)</sup> <sup>(Π)</sup> <sup>(N)</sup>  
 From Him com-eth wis- dom, un- der- stand- ing, and  
 fear; <sup>(M)</sup> to Him\_\_ is due praise, glo- ry, hon-our, and do- min- -  
 ion. <sup>(M)</sup>

**E** <sup>(N)</sup> <sup>(M)</sup> <sup>(N)</sup>  
 x- cept the Lord\_\_ build the house\_\_ of the soul, in vain\_\_  
 do we la- - - bour; <sup>(N)</sup> for with- out Him, nei- ther act nor word\_\_ is ac-  
 com- - - plished. <sup>(M)</sup>

**M** <sup>(N)</sup>oved by the Spir - it, the Saints, the re - ward of the fruit of the  
<sup>(Γ)</sup> womb, <sup>(N)</sup> bring forth as fruit their Fa - ther's doc - trines of <sup>(M)</sup> a - dop - - - tion.

**G** <sup>(Γ)</sup>lo - ry to the Fa - ther, and to the Son, and to the  
<sup>(N)</sup> Ho - ly Spir - it. <sup>(Γ)</sup> Both now and ev - er, <sup>(N)</sup> and un - to thē ag - -  
<sup>(M)</sup> es of ag - - - es. A - men.

**I** <sup>(Γ)</sup>n the Ho - ly Spir - - - it all things have ex - ist - - - ence;  
<sup>(Π)</sup> for He is God\_\_be - fore all things, <sup>(N)</sup> Lord of all, <sup>(Γ)</sup> Light un - ap - proach -  
<sup>(M)</sup> a - ble, the Life \_\_\_ of \_\_\_ all.

**T**hey that fear the Lord, in that they have found the paths of life, now  
 and ever are blessed with un-defiled\_\_ glo-ry.

**S**ee-ing thine off-spring round a-bout thy ta-ble\_\_ as branch-  
 -es, re-joyce and be glad, of-fer-ing them\_\_ to Christ, O chief  
 shep-herd.

**G**lo-ry to the Fa-ther, and to the Son, and to the  
 Ho-ly Spir-it. Both now and ever, and un-to thē ag-  
 es of ag-es. A-men.

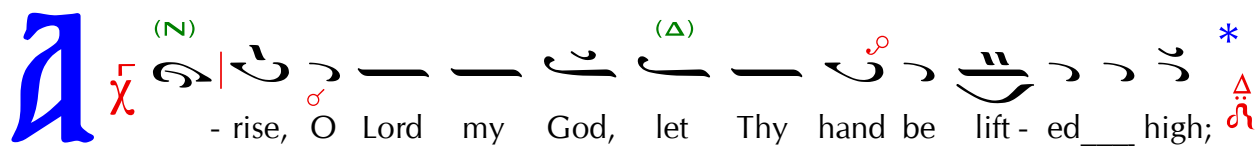
**I** <sup>(N)</sup> n the Ho - ly Spir - - it there is a depth of gifts, a wealth of  
 glo - - - ry, a great a - byss of judg - - ments; <sup>(M)</sup> for He is to be <sup>(N)</sup>  
 wor-shipped as one in glo - - ry with the Fa - ther and <sup>(Γ)</sup> the <sup>(N)</sup> Son.

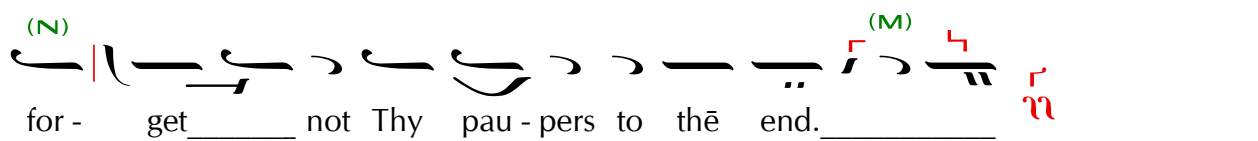
Prokeimenon

**A** <sup>(N)</sup> - rise, O Lord my God, let Thy hand be lift - ed high; <sup>(N)</sup> for -  
 get <sup>(Γ)</sup> not Thy pau - pers to <sup>(N)</sup> the <sup>(Γ)</sup> end. <sup>(N)</sup> (twice)

Canonarch:

**I** <sup>(N)</sup> will con - fess Thee, O Lord, with my whole heart, I will  
 tell of all Thy won - ders.


  
 - rise, O Lord my God, let Thy hand be lift - ed\_\_ high; \*


  
 for - get\_\_\_\_\_ not Thy pau - pers to thē end. \_\_\_\_\_

*\* According to some traditions, the second half of this final verse is completed by the other choir.*