



# BRIEF PRAISES

Plagal Second Mode

ᾠχος λ π τ Βδ —

χ 160

Verse #1

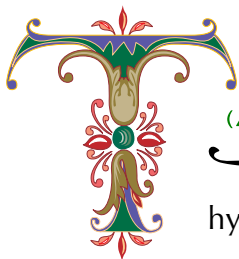
Τοῦ ποιῆσαι ἐν αὐτοῖς χ

**T**<sup>(Γ)</sup> ο do a-<sup>(Δ)</sup> mong them the judg-ment that is writ-ten. χ This

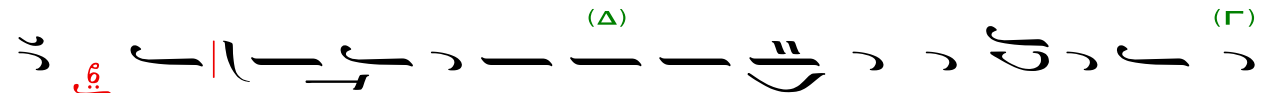
glo- - ry shall be to all His saints. Δ


Praises #1

Ὁ σταυρός σου Κύριε



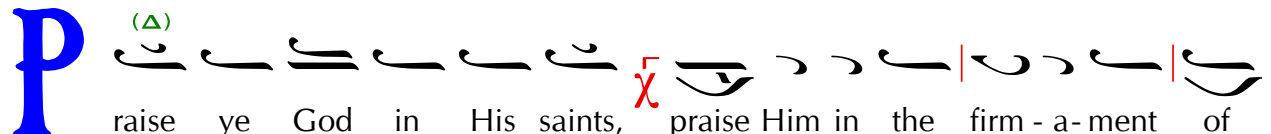

<sup>(Δ)</sup> hy Cross, O Lord, is life and res-ur-rec-tion for <sup>(Β)</sup> Thy peo-<sup>4</sup>



  
 ple, and trust - - ing there - in, we praise Thee, our ris - en God. Have


  
 mer - cy on us.

## Verse #2

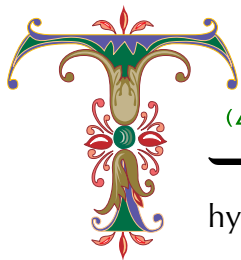
Αινείτε τὸν Θεόν  

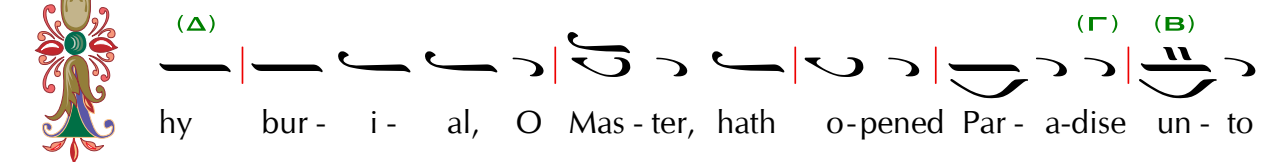

  
 raise ye God in His saints,  praise Him in the firm - a - ment of\_

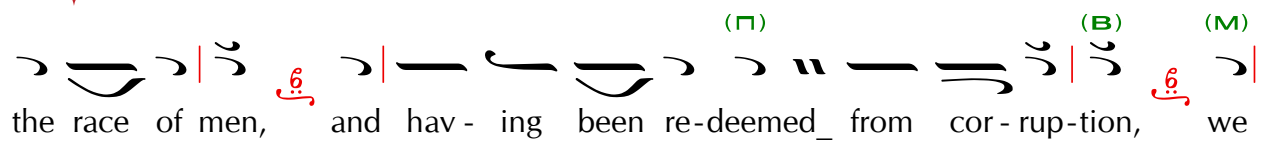

  
 \_ His pow - er.

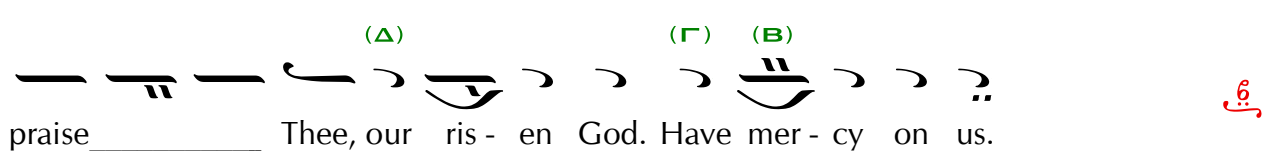
## Praises #2

Ἡ ταφή σου Δέσποτα







  
 hy bur - i - al, O Mas - ter, hath o - pened Par - a - dise un - to


  
 the race of men, and hav - ing been re - deemed\_ from cor - rup - tion, we


  
 praise \_\_\_\_\_ Thee, our ris - en God. Have mer - cy on us.

Verse #3

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς 

**P**<sup>(Γ)</sup> <sup>(Δ)</sup> raise Him for His might - y acts,  praise Him ac - cord - ing 



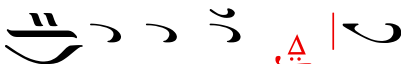
 to the mul - ti - tude of \_\_\_ His great-ness. 

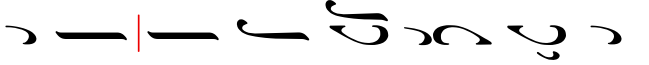

Praises #3

Σὺν Πατρὶ καὶ Πνεύματι








<sup>(Δ)</sup>  ith the Fa - ther and the Spir - it, let us praise Christ <sup>(Γ)</sup> <sup>(B)</sup> 

 Who is ris - en from the dead,  and let us cry un - to Him:  Thou

 art our life and res - - ur - rec - tion. Have mer - cy on us. 






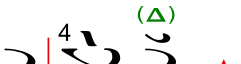

## Verse #4

Αινεῖτε αὐτὸν ἐν ἤχῳ  

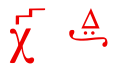
**P**<sup>(Δ)</sup> raise Him with the sound of trum-pet,  praise\_\_ Him with the psal-  
 ter - - y and harp. 

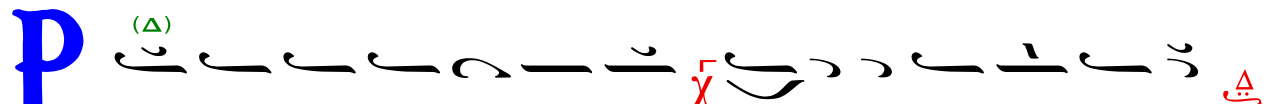
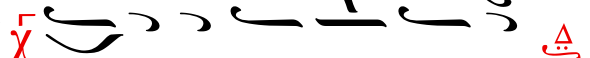

## Praises #4

Τριήμερος ἀνέστης

 <sup>(B)</sup> s\_\_ it is writ - ten, Thou didst rise  the third day  
 from\_\_ the tomb, O Christ, <sup>(Δ)</sup> rais - ing  al - - - so the fore - fa - ther  
 of our race; <sup>(Γ)</sup> for this cause doth all man - - kind <sup>(B)</sup> ex - tol Thee, whilst\_\_  
 ac-claim-ing <sup>(Δ)</sup> Thy <sup>(B)</sup> Res - ur - rec - - tion, chant - ing hymns of\_\_ praise. 

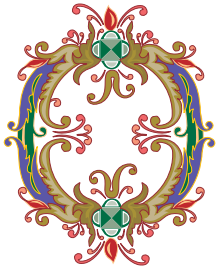
Verse #5



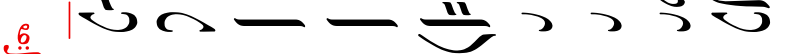
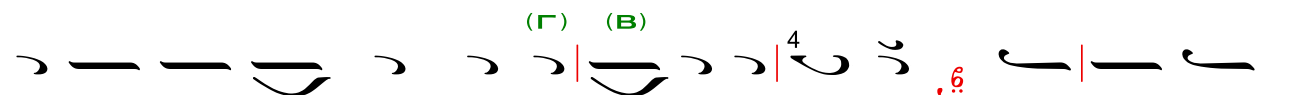



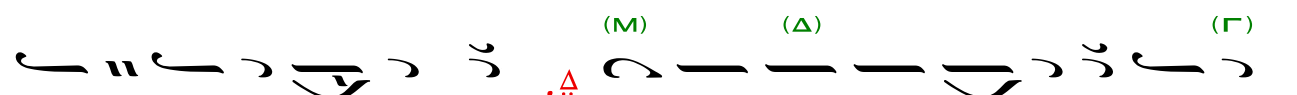
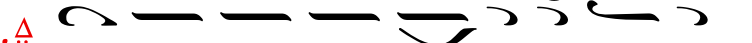


Αινεῖτε αὐτὸν ἐν τυμπάνῳ 

**P**   
 raise Him with tim - brel and dance,   
 praise\_\_ Him with strings and flute. 

Praises #5





Κύριε μέγα καὶ φοβερὸν

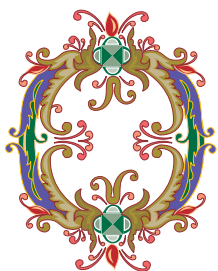


  
 Lord,\_\_ great and ter - ri - ble is the mys - ter - y  
  
 of Thy res - - ur - rec - tion;   
 for Thou cam - est forth from the tomb e -  
  
 ven as a bride - groom from a brid - - al cham - ber,   
 un - do - ing  
  
 death by death, that Thou might - est\_\_ free Ad - am.   
 Where - - fore, in the  
  
 Heav - - ens, thē An - gels dance,   
 and on earth men glo - ri - fy Thy com -  
  
 pas - sion wrought\_ for us, O Friend of\_\_ man. 

## Verse #6



Αἰνεῖτε αὐτὸν ἐν κυμβάλοις 

**P**<sup>(Γ)</sup> <sup>(Δ)</sup> raise Him with tune - ful cym - bals,  praise Him with cym - bals of  
 ju - bi - la - tion.   Let ev - ery breath\_\_praise the Lord. 






## Praises #6

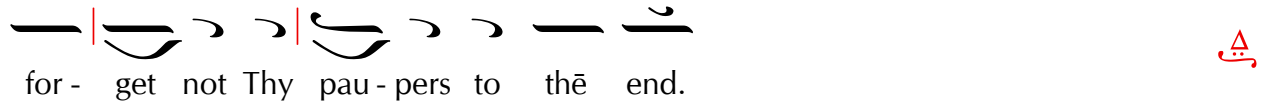

ᾠ παρανόμοι Ἰουδαῖοι

<sup>(Δ)</sup> ye law - less Jews, where are\_\_the <sup>(Γ)</sup> seals, <sup>(B)</sup> and the  
 sil - ver coins <sup>(Π)</sup> that ye gave un - to <sup>(B)</sup> the sol - - diers?  The treas -  
 ure was not sto - len, but hath <sup>(Δ)</sup> ris - en <sup>(Γ)</sup> as\_\_one might - y. <sup>(B)</sup> Ye your -  
 selves\_\_ have been put to shame, hav - ing de - nied\_\_ Christ, the Lord\_\_ of Glo -  
 ry, <sup>(M)</sup> Who suf - - fered and was bur - - - - ied and a - rose <sup>(Δ)</sup>  
 from the dead. <sup>(M)</sup> <sup>(B)</sup> Let us wor - ship\_\_ Him. 

Verse #7

Ἀνάστηθι Κύριε 

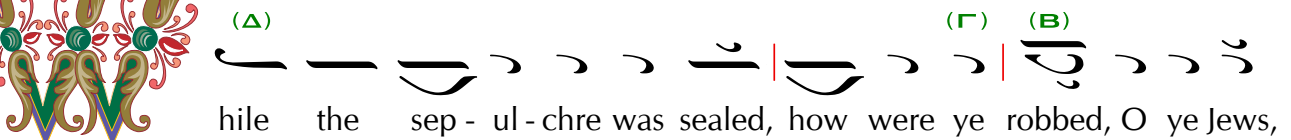
 <sup>(Δ)</sup>  
 - rise, O Lord my God, let Thy hand be lift - ed high; 

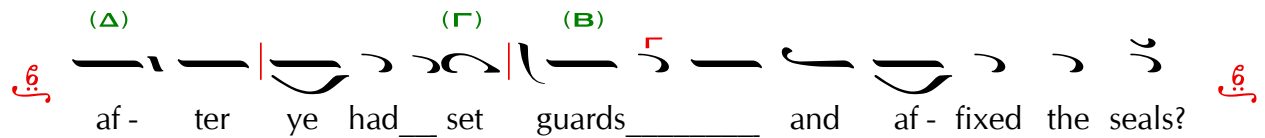

  
 for - get not Thy pau - pers to thē end. 

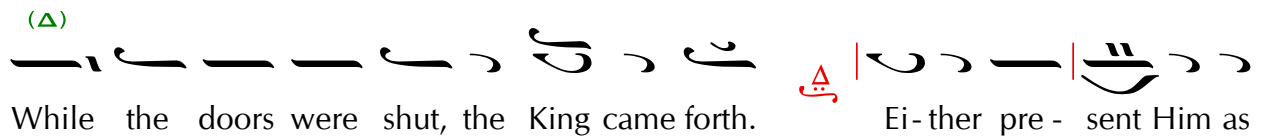



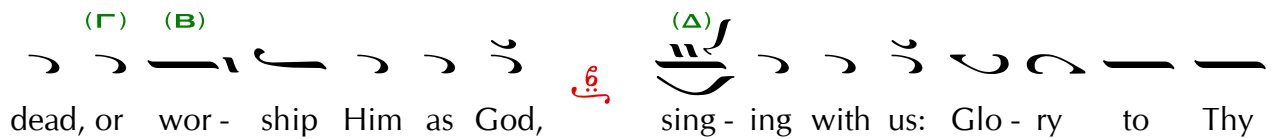
Praises #7

Σφραγισθέντος του μνήματος

 <sup>(Δ)</sup> <sup>(Γ)</sup> <sup>(B)</sup>  
 hile the sep - ul - chre was sealed, how were ye robbed, O ye Jews,

 <sup>(Δ)</sup> <sup>(Γ)</sup> <sup>(B)</sup>  
 af - ter ye had set guards and af - fixed the seals? 




 <sup>(Δ)</sup>   
 While the doors were shut, the King came forth. Ei - ther pre - sent Him as


 <sup>(Γ)</sup> <sup>(B)</sup> <sup>(Δ)</sup>  
 dead, or wor - ship Him as God, sing - ing with us: Glo - ry to Thy

 <sup>(Γ)</sup> <sup>(B)</sup>  
 Cross and Res - ur - rec - tion, O Lord. 

## Verse #8

Ἐξομολογήσομαί σοι  





 <sup>(Γ)</sup> will con - fess Thee, <sup>(Δ)</sup> O Lord, with my whole heart;   I will




















  |   |                 
tell of all \_\_\_ Thy won-ders. 


















## Praises #8




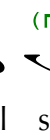


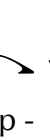





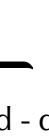


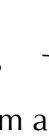

Τὸ ζωοδόχον σου μνήμα








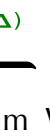



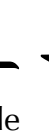










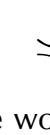










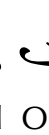
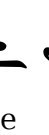





 <sup>(Δ)</sup> ith la - men - ta - tion the myrrh - bear - - ing wom - en <sup>(B)</sup> <sup>4</sup>  <sup>(Δ)</sup>   reached








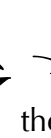
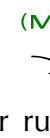






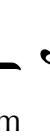




 <sup>(Γ)</sup> <sup>(B)</sup>            <sup>(Δ)</sup>        
Thy life - con - tain - ing tomb, O Lord.  And hold - ing myrrh, they sought to a -

 <sup>(Γ)</sup> <sup>(B)</sup> <sup>4</sup>           <sup>(M)</sup>    <sup>(Δ)</sup>    
noint Thine im - mac - u - - late Bod - y.  But they found \_\_\_ a ra -

  <sup>(Π)</sup>       <sup>(M)</sup>    <sup>(B)</sup>        
di - ant An - gel sit - ting \_\_\_ up - on the stone, and he ad - dressed them and

  <sup>(Δ)</sup>   <sup>(Γ)</sup>   <sup>(Δ)</sup>              
said: Why do ye weep for \_\_\_ Him Who hath made life to flow from His

                    
side for the world?  Why do ye seek thē Im - mor - tal One as a mor -

         <sup>(M)</sup>            
tal in the tomb?  But ra - ther run \_\_\_ ye and pro - claim to His



(Δ) (Γ) (B)

dis - ci - - - ples the u - ni - ver - - sal joy of His glo - ri - ous

res - - ur - rec - tion, where - by do Thou en - light - en us, \_\_\_ O

4 (Δ) (Π) (B)

Sav - iour, and grant us for - give - ness and \_\_\_ great mer - cy.