



# KATHISMATA

160

Plagal First Mode

Intonation: #13

Ἦχος λ̣ ᾠ̣ Κε

Τὸν Σταυρὸν τοῦ Κυρίου



(Κ) et us ho-nour the Cross of the Lord with songs of praise; let

us re-vere with di-vine hymns His ho-ly bur- - i- - al; His

ex- alt- ed Res- ur- rec- tion let us glo- ri- fy; for from their graves

(Δ) He raised the dead, since He ver- i- ly is God, and He plun-dered death's

(Κ) do- min- ion, and brake the might of the dev- - - il, and shined great (Μ)

light on those in Ha- des' gloom. x q

Ⲅ  
ⲑ

**G** <sup>(K)</sup> lo - ry to the Fa - ther, and to the Son, and <sup>(Δ)</sup> to the Ho - ly

<sup>(K)</sup>  
Spir - it.

Ⲅ  
ⲑ

Κύριε νεκρός

**O** <sup>(K)</sup> Lord, Thou wast called a dead \_ man, Thou that slew - est death;

in a tomb \_ wast Thou laid, Who hast emp - tied the tombs. <sup>Ⲅ</sup> A -

bove, sol - diers guard - ed the grave; <sup>ⲁ'</sup> be - low, Thou didst raise up them

<sup>(Δ)</sup> that \_ were dead from <sup>(K)</sup> ag - es past. <sup>(Δ)</sup> <sup>(K)</sup> O Al - might - y and In - com - pre - hen - si -

<sup>(M)</sup>  
ble, Lord, glo - ry be to Thee.

Ⲅ  
ⲑ

x  
q

**B** <sup>(Δ)</sup> <sup>(K)</sup> (M)  
 oth now and ev - - - er, and un - to thē ag - es of ag - -  
 es. A - men.

x  
q

Χαίρε "Άγιον" Όρος

**R** <sup>(K)</sup>  
 e - joice, O God-trod-den moun-tain di - vine - ly sanc - ti - fied.  
 Re - joice, O soul - en - dowed bush that was un - con - sumed\_though a -  
 flame. <sup>γ'</sup> O thou on - ly bridge that lead - eth from this world to God,  
 con - vey - ing\_ mor - tals to the heights, un - to ev - er - last - ing life:  
<sup>(Δ)</sup> <sup>(K)</sup> Re - joice,\_ pure and spot - less Maid - en, <sup>x</sup> <sup>q</sup> who nev - er know - ing a  
 man, <sup>(M)</sup> <sup>o</sup> yet didst bring forth Him Who doth re - deem our\_ souls.

x  
q

## After the Second Reading from the Psalter:

Κύριε μετὰ τὴν τριήμερον x  
q

O
(K) Lord, af - ter Thy Res - ur - rec - tion on the third\_\_\_ day,

(M) when thē A - pos - tles had wor - shipped Thee, x  
q (K) Pe - ter cried out to Thee:

x  
q Wom - en were dar - ing and I was a - fraid; x  
q a thief con - fessed Thy di -

(Δ) vin - i - - ty, and (K) I de - nied Thee; x  
q wilt Thou per - chance call me a

γ'  
q dis - ci - ple hence - - forth? q Or wilt Thou once a - gain show me forth

x  
q as a fish - er of the deep? (M) But ac - cept me in re - pent - ance, O God,

(K) and save\_\_\_ me. x  
q

x  
q

**G** <sup>(K)</sup> lo - ry to the Fa - ther, and to the Son, and <sup>(Δ)</sup> to the Ho - ly

<sup>(K)</sup>

Spir - it.

x  
q

Κύριε ἐν μέσῳ σε

**O** <sup>(K)</sup> mer - ci - ful Lord, the law - less nailed Thee be - tween \_\_\_\_\_ the

con - demned, <sup>γ'</sup> and they pierced Thy side with a spear. <sup>x q</sup> Bur - i - al didst Thou

ac - cept, Who didst de - stroy the gates of Ha - - des, <sup>γ'</sup> and Thou didst

<sup>(Δ)</sup> <sup>(K)</sup> a - rise \_\_\_\_\_ on the third day. <sup>x q</sup> The wom - en ran to see \_\_\_\_\_ Thee, <sup>γ'</sup>

and they an - nounced Thine a - ris - ing \_\_\_\_\_ un - to the A - pos - tles. <sup>(Δ)</sup> <sup>(K)</sup> <sup>x q</sup> O

most ex - alt - ed Sav - iour, Whom the <sup>(M)</sup> An - gels praise, <sup>x q</sup> O bless - ed Lord, glo - ry

be to Thee. <sup>x q</sup>

x  
q

**B** <sup>(Δ)</sup> <sup>(κ)</sup> — — — — — <sup>Γ</sup> — — — — — <sup>(M)</sup> — — — — —  
 oth now and ev - - - er, and un - to thē ag - es of ag - -  
 — — — — —  
 es. A - men. x  
q

Ἄπειρόγαμε νύμφη

**B** <sup>(κ)</sup> — — — — — | — — — — — | — — — — — | — — — — — | — — — — — <sup>x</sup> <sup>q</sup> — — — — —  
 ride un - wed - ded and vir - gin, who gav - est birth to God, <sup>x</sup> <sup>q</sup> thou  
 — — — — — | — — — — — | — — — — — | — — — — — | — — — — — <sup>γ'</sup> <sup>η</sup> — — — — —  
 who didst turn all the sor - row of Eve to glad - ness and joy, <sup>γ'</sup> <sup>η</sup> we  
 — — — — — | — — — — — | — — — — — | — — — — — | — — — — — <sup>x</sup> <sup>q</sup> — — — — —  
 the faith - ful of - fer praise and wor - ship un - to thee, <sup>x</sup> <sup>q</sup> for thou hast led  
 — — — — — | — — — — — | — — — — — | — — — — — | — — — — — <sup>(Δ)</sup> — — — — —  
 us up a - gain from thē an - cient curse; and now, O all - - laud - ed and  
 — — — — — | — — — — — | — — — — — | — — — — — | — — — — — <sup>(κ)</sup> <sup>x</sup> <sup>q</sup> — — — — — | — — — — — | — — — — — | — — — — — <sup>(M)</sup>  
 all - ho - ly, <sup>x</sup> <sup>q</sup> do thou make cease - less en - treat - - - y and ev - er  
 — — — — — | — — — — — | — — — — — | — — — — — | — — — — — <sup>ο</sup> — — — — —  
 in - ter - cede that we be \_\_\_ saved. x  
q