



ter - - - - - y; <sup>4</sup> <sup>(K)</sup> for Christ our Sav - - - - - iour, the Word <sup>(K)</sup>

<sup>(Δ)</sup> <sup>(Γ)</sup> Who was in <sup>(Γ)</sup> the <sup>(Γ)</sup> be - - - - - ning, <sup>(K)</sup> was <sup>(K)</sup> cru -

ci-fied <sup>(Π)</sup> for <sup>(Π)</sup> us, and was bur - - - - - ied <sup>(Π)</sup> of <sup>(Π)</sup> His

own <sup>(Γ)</sup> will, <sup>(Γ)</sup> and a - rose <sup>(Γ)</sup> from <sup>(Γ)</sup> the <sup>(Γ)</sup>

<sup>4</sup> <sup>(N)</sup> <sup>(Π)</sup> dead, <sup>(Π)</sup> that He might save <sup>(Π)</sup> all <sup>(Π)</sup> things. Let us <sup>(Π)</sup> wor - - - - -

<sup>(M)</sup> <sup>(M)</sup> - - - - - ship <sup>(M)</sup> Him.

ⲛⲓ

Verse #2

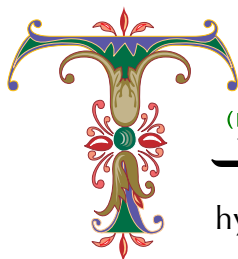
Αινείτε τὸν Θεόν

Ⲭ Ⲓ

**P**<sup>(Γ)</sup> raise ye God in His saints, praise Him in the <sup>(Π)</sup> firm - - - a - ment

of \_\_\_\_\_ His pow - - - - er. \_\_\_\_\_

ⲡ ⲑ



Praises #2

Διηγῶσαντο

hy guards \_\_\_\_\_ have pro - - claimed all \_\_\_\_\_ Thy won - -

drous \_\_\_\_\_ deeds, \_\_\_\_\_ O \_\_\_\_\_ Lord, \_\_\_\_\_ but the coun - - cil \_\_\_\_\_

of \_\_\_\_\_ fu - til - i - ty \_\_\_\_\_ filled their \_\_\_\_\_ hands \_\_\_\_\_ with \_\_\_\_\_ gifts, \_\_\_\_\_ think - -

- - - - ing to \_\_\_\_\_ hide \_\_\_\_\_ Thy \_\_\_\_\_ Res - - - ur - rec - - -

tion, \_\_\_\_\_ which \_\_\_\_\_ the \_\_\_\_\_ world doth glo - - - ri - fy. Have

mer - - - - cy \_\_\_\_\_ on \_\_\_\_\_ us.

Ⲭ

Verse #3

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς Ϡ Ϡ

**P**<sup>(Γ)</sup> raise Him for His might - y acts, praise Him ac - cord - ing to the Ϡ

π ρ mul - - - ti - tude of His great - - - ness. π ρ

Praises #3

Χαρᾶς τὰ πάντα



**A**<sup>(N)</sup> ll things are filled with glad - - - - -

π ρ ness, hav - ing re - - ceived the proof of the Res - - ur -


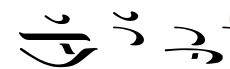


rec - - - tion. π ρ For Mar - y Mag - da - - lene came un - - - to

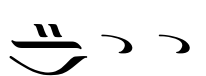




<sup>(Γ)</sup> the tomb; she found an An - - - - gel in re - splend -


ent ap - - par - - - el π ρ sit - ting up - on the

stone and say - - - - ing: π ρ Why seek ye the Liv - - - -

ing <sup>(N)</sup> a - mong the dead? π ρ He is not here, but He <sup>(Γ)</sup> is





  
 ris - - - - en, e - ven as He said; and He






  
 go - eth on be - fore you in - to Gal - - - - -


  
 - i - - - lee.



Verse #4

Αἰνεῖτε αὐτὸν ἐν ἤχῳ Ⲭ ⲁ

**P**<sup>(Γ)</sup>raise Him with the sound of trum-pet, Ⲭ praise Him with the psal - ter -

<sup>(Π)</sup>ⲡ y and ⲡ harp. ⲡ ⲑ



Praises #4

Ἐν τῷ φωτί σου

<sup>(Ζ)</sup>n Thy light, O Mas - - ter, Ⲭ ⲑ shall we see

<sup>(Π)</sup>light, O Friend ⲡ ⲑ of man; <sup>(Ζ)</sup>ⲡ ⲑ for Thou didst a -

rise <sup>(Γ)</sup>from the dead, Ⲭ ⲑ grant-ing sal - va - tion <sup>(Π)</sup>to the

race of man, <sup>(Ζ)</sup>ⲡ ⲑ that all cre - - a - -

tion might glo - - ri - - fy <sup>(Γ)</sup>Thee, Ⲭ ⲑ thē on - ly sin - less

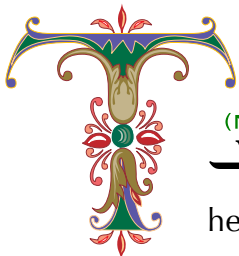
One. Have mer - - - - cy <sup>(Π)</sup>on <sup>(Γ)</sup>us. ⲡ ⲑ

Verse #5

Αινεῖτε αὐτὸν ἐν τυμπάνῳ Ⲭ ⲛ

**P**raise Him with tim - brel and dance, Ⲭ praise \_\_\_\_\_ Him \_\_\_ with \_\_\_

strings \_\_\_\_\_ and \_\_\_\_\_ flute. ⲛ ⲩ



Praises #5

ᾠμνον ἑωθινόν

he myrrh-bear - ing wom - en of - - - - - fered their \_\_\_ tears ⲛ ⲩ ⲩ

as \_\_\_ a hymn \_\_\_ at \_\_\_ dawn, \_\_\_\_\_ O \_\_\_\_\_ Lord; ⲛ ⲩ for, as ⲛ

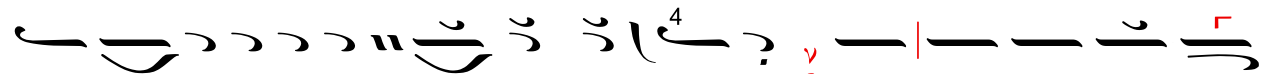
they held sweet - - smell - ing spic - - - - - es, Thy tomb \_\_\_\_\_


did \_\_\_ they \_\_\_ reach, ⲛ ⲩ be - - - - - ing in haste \_\_\_\_\_ to \_\_\_ a - -


point Thine im - - mac - - - - - u - - - late Bod - - - - - y. \_\_\_\_\_


ⲛ ⲩ An An - gel sit - ting up - - - on \_\_\_ the \_\_\_ stone \_\_\_\_\_ pro - claimed \_\_\_\_\_

\_\_\_\_\_ the good \_\_\_ tid - - - ings \_\_\_ to \_\_\_ them: ⲛ ⲩ Why seek \_\_\_ ye


  
 the Liv - - - ing\_\_ a - mong the dead?\_\_ For hav - ing tram - -


  
 - - pled on\_\_ death, He is ris - - - - - en\_\_ as\_\_


  
 God,\_\_ grant - - - ing un - - - to\_\_ all\_\_ great


  
 mer - - - - cy.\_\_ 



Verse #6

Αινεῖτε αὐτὸν ἐν κυμβάλοις Ⲭ ⲁ

**P**<sup>(Γ)</sup>raise Him with tune - ful cym - bals, praise Him with cym - bals of ju - bi -

la - tion. Ⲭ Let ev - ery\_\_ breath\_\_ praise\_\_\_\_\_ the\_\_\_\_\_ Lord. Ⲡ<sup>4</sup>

Praises #6

Ἐξαστράπτων Ἄγγελος



**A**<sup>(N)</sup>re - splend-ent An - gel\_\_ at\_\_ Thy life - - - cre -

at - ing\_\_\_\_\_ tomb Ⲭ<sup>(Γ)</sup>said\_\_ un - to the\_\_ myrrh - - - bear - - -

ers: Ⲡ<sup>(N)</sup>The Re - deem - er hath emp - - - tied\_\_ the\_\_ graves; Ⲭ<sup>(Γ)</sup>He

Ⲡ<sup>(Γ)</sup>hath\_\_ plun - - - dered\_\_ Ha - des, Ⲡ<sup>(Γ)</sup>and is ris - en on the\_\_ third\_\_

\_\_\_\_\_ day, Ⲭ<sup>(N)</sup>since He a - lone is\_\_\_\_\_ God and om -

Ⲡ<sup>(Γ)</sup>nip - - - - - o - - tent. ⲁ



cried <sup>(Γ)</sup> out from <sup>(Γ)</sup> with - - in <sup>(Γ)</sup> the <sup>(Γ)</sup> tomb: <sup>(Γ)</sup> Why weep -

est thou, O wom - - - - - an? <sup>(Γ)</sup> I weep, said <sup>(Γ)</sup> she, for they

have tak - en my Lord <sup>(Γ)</sup> from the <sup>(Γ)</sup> grave, <sup>(Γ)</sup> and I know not <sup>(Γ)</sup>

where <sup>(Γ)</sup> they have laid <sup>(Γ)</sup> Him; <sup>(Γ)</sup> but as she turned

her - self a - - bout <sup>(Γ)</sup> and <sup>(Γ)</sup> saw <sup>(Δ)</sup> Thee, <sup>(Δ)</sup> she cried <sup>(Δ)</sup> out

straight - - way: <sup>(Γ)</sup> O my Lord <sup>(K)</sup> and <sup>(Δ)</sup> my <sup>(Δ)</sup> God, <sup>(Δ)</sup> glo -

ry <sup>(N)</sup> be <sup>(Γ)</sup> to <sup>(Γ)</sup> Thee.

ⲛⲓ

Verse #8

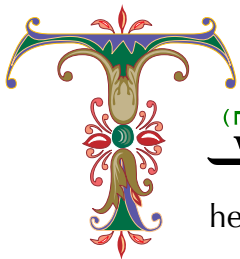
Ἐξομολογήσομαί σοι Ⲭ ⲁ

**I** (Ⲓ) will (Ⲓ) con - fess Thee, O Lord, with my whole heart; Ⲭ (Ⲓ) I will

tell \_\_\_\_\_ of \_\_\_\_\_ all \_\_\_\_\_ Thy won - - - ders. ⲡ ⲑ

Praises #8

Ἐβραῖοι συνέκλεισαν



he (Ⲓ) Jews en-closed Life with - - in \_\_\_\_\_ the \_\_\_\_\_ grave, \_\_\_\_\_ but

with \_\_\_\_\_ his \_\_\_\_\_ words \_\_\_\_\_ Ⲭ ⲑ the thief \_\_\_\_\_ (ⲕ) (Δ) o - - - - - pened \_\_\_\_\_

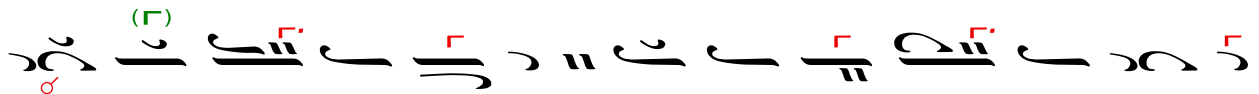
the Par - - - a-dise \_\_\_\_\_ of \_\_\_\_\_ de - - - - light \_\_\_\_\_ ⲡ ⲑ when he

cried \_\_\_\_\_ (Ⲓ) out \_\_\_\_\_ and \_\_\_\_\_ said: Ⲭ ⲑ He \_\_\_\_\_ ⲡ ⲑ that

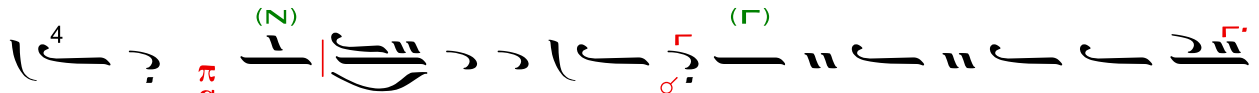
was \_\_\_\_\_ cru - - - - ci - - - - fied with me \_\_\_\_\_ and \_\_\_\_\_

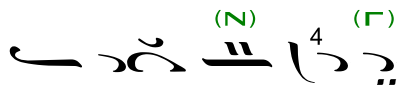
for \_\_\_\_\_ me Ⲭ ⲑ hung \_\_\_\_\_ to - - geth - - - er \_\_\_\_\_ with \_\_\_\_\_

\_\_\_\_\_ me \_\_\_\_\_ up - on \_\_\_\_\_ Ⲭ ⲑ the \_\_\_\_\_ Tree, \_\_\_\_\_ ⲡ ⲑ and He ap - peared \_\_\_\_\_ (Ⲓ)


  
 \_ to me seat - - - - - ed up - - - on \_\_\_\_\_ His \_\_\_\_\_


  
 \_\_\_\_\_ throne to - geth - - - er \_\_\_\_\_ with \_\_\_\_\_ the Fa - - - - -


  
 ther. \_\_\_\_\_ For He is \_\_\_\_\_ Christ \_\_\_\_\_ our \_\_\_\_\_ God, \_\_\_\_\_ Who hath \_\_\_\_\_


  
 \_\_\_\_\_ great mer - cy. \_\_\_\_\_

