



HYMNS OF ASCENT

Second Mode

160

Ἦχος 6

Intonation: #6

Ἐν τῷ οὐρανῷ



(B)

n - to Heav - en do I lift up__thē eyes of my heart,

un - to Thee, O Sav - iour; save me by__Thine il - lu - mi-na-tion.

Have mer - - cy on us, who are at fault be - fore Thee great - ly

eve - ry hour, O my Christ; and be - fore thē end, grant means that we_

_may re - pent be - fore Thee.

G^(B) lo - ry to the Fa - ther, and to the Son, and to the
 Ho - ly Spir - it. Both now and ev - er, and un - to thē ag - es
 of ag - es. A - men.

T^(B) o the Ho - ly Spir - it be - long - - eth the gov - ern - ing, the sanc -
 ti - fi - ca - - tion, and the mov - ing of cre - a - tion; for He
 is God, one in es - sence with the Fa - ther and the Word.

H^(B) ad it not been that the Lord was with us, who could have pre -
 served him - self un - harmed from him that is both thē en - e - my and
 man - - slay - - er?

S^(B) ur - ren - der not Thy ser - vant un - to their ___ teeth, O Sav - iour; for
 like un - to a li - on, so al - so do mine en - - e - mies move a - gainst me.

G^(B) lo - ry to the Fa - ther, and to the Son, and to the
 Ho - ly Spir - it. Both now and ev - er, and un - to thē ag - es
 ___ of ag - es. A - men.

I^(B) n the Ho - ly Spir - it is there both hon - our and the prin - ci - ple
 of life; for as God, ___ He doth strength - en and sus - tain ___ all cre -
 at - ed things in the Fa - ther through the Son.

T ^(B) hey that trust__ in the Lord are like un-to the ho - ly moun -
 tain; ⁶ they__ are in no wise shak-en by thē at - tacks_ of Be - li - al. ⁶

L ^(B) et them that live in a god - ly man - - ner not stretch forth their
 hands un-to__ in - iq - ui - ties; ⁶ for by means_ of the rod, Christ__ re -
 strain-eth His lot. ⁶

G ^(B) ^χ lo - ry to the Fa - ther, and to the Son, and to the
 Ho - ly Spir - it. Both now and ev - er, ^χ and un - to thē ag - es_
 _ of ag - es. A - men. ⁶

B^(B) y the Ho - ly Spir - it, doth all wis - dom pour forth; ⁶ thence is
^(M) there grace to thē ^(B) A - pos - tles, ^(K) and there - by in con - test are the Mar -
^(B) tyrs crowned and the Proph - ets see. ⁶

Prokeimenon

ā^(B) - rouse Thy - self, O Lord my God, in the com - mand - ment which Thou
hast en - joined, and a con - gre - ga - tion of peo - ples shall sur - round Thee. ⁶
(twice)

Canonarch:

O^χ Lord my God, in Thee have I put my hope; save me
from them that per - se - cute me, and do Thou de - liv - er me. ^χ

A ^(B) rouse Thy - self, O Lord my God, in the com - mand - - ment which

^(K) Thou hast en - joined, and ^{*} ^(B) a con - gre - ga - tion_ of peo - ples shall sur - round_

^(□) ⁴ Thee. ^(B) ⁶

** According to some traditions, the second half of this final verse is completed by the other choir.*