



## GOD IS THE LORD

Plagal Fourth Mode

Ϡ 160

Ἦχος λ π ς Γα

Intonation: #25

Θεὸς Κύριος



<sup>3 (Γ)</sup> God is the Lord, and hath ap - peared un - to us; <sup>Δ</sup> <sup>3</sup> bless-

ed is He that com-eth in the <sup>(M)</sup> <sup>(Γ)</sup> Name of the Lord. Ϡ *(repeated three more times with the verses below)*

### Verses:

2. O give thanks unto the Lord, and call upon His holy Name.
3. All the nations compassed me round about, and by the Name of the Lord I warded them off.
4. This is the Lord's doing, and it is marvellous in our eyes.



# KATHISMATA

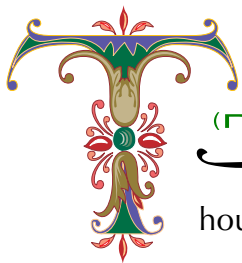
160

Plagal Fourth Mode

Intonation: #25

Ἦχος λ π ς Γα

Ἀνάστης ἐκ νεκρῶν



(Γ) (Π) (Μ) (Γ)  
 hou, as the Life of all, from the dead art\_\_ a - - ris - en.

(Ν) (Μ) (Γ)  
 An An - gel bright with light called out un - to the\_\_ wom - en: Cease

(Ν) (Μ) (Γ)  
 ye from tears and weep-ing; tell thē A - pos - tles the tid - ings\_\_ full

(Ν) (Γ)  
 of\_\_ joy. Cry a-loud sing - ing prais - - es, that Christ the Lord is

(Π) (Μ) (Γ) (Π) (Ν)  
 a - ris - - en\_\_ from the\_\_ dead, He that in truth hath been well

(Π) (Μ)  
 pleased, as God, to save the race\_\_ of\_\_ man - kind.

γ  
♩

**G** <sup>(N)</sup> lo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir -

it. γ  
♩

Ἄναστας ἐκ τοῦ τάφου

**W** <sup>(N)</sup> hen in truth \_\_\_ Thou hadst ris - - en up from the tomb, ♩ Thou

didst charge \_\_\_ the most right-eous wom - - en to preach ♩ Thy Ris - -

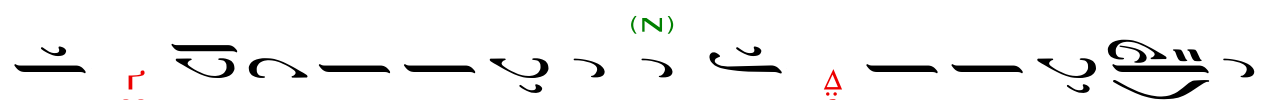



ing un - to the choir of A - pos - tles, as Scrip - ture saith. ♩ So the swift - run -

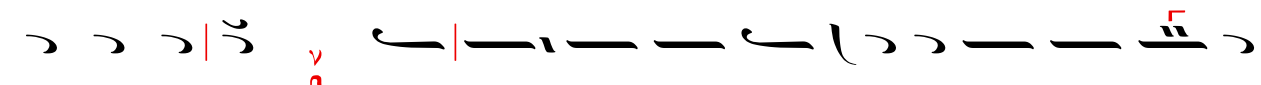

ning Pe - ter ar - rived at the sep - ul - chre, ♩ and be - hold - ing the light in

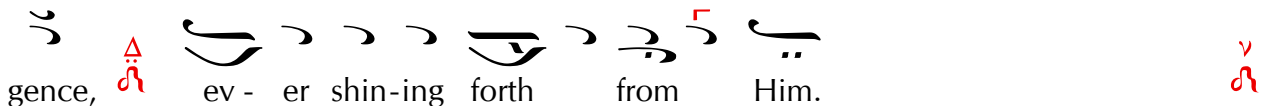


the grave, he was sore a - mazed. ♩ Though he then be - held there - in the lin -

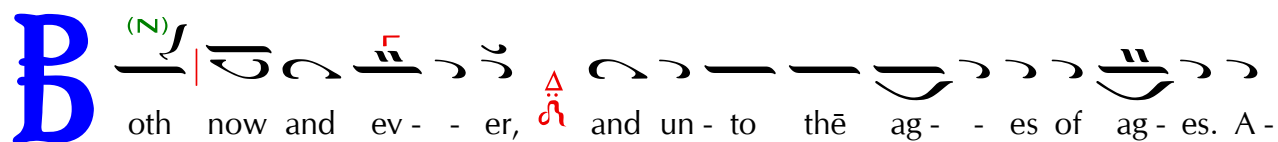


en clothes ly - - ing ♩ a - lone \_\_\_ in a sep - 'rate place, ♩ Thy di -



vine Bod - y was not there. ♩ For this cause he \_\_\_ be - - lieved and \_\_\_


 cried:  Glo - ry be to Thee,  O Christ God,  O our Sav - iour, for

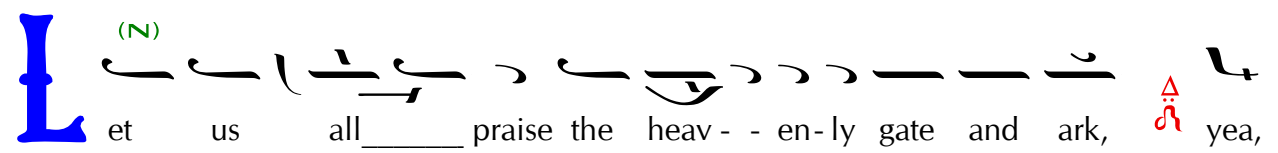



 Thou sav - est all,  since Thou art God the Fa - - ther's Ef - ful - -

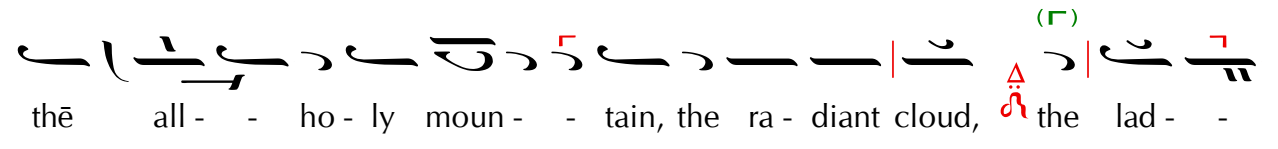



 gence,  ev - er shin - ing forth \_\_\_ from \_\_\_ Him. 

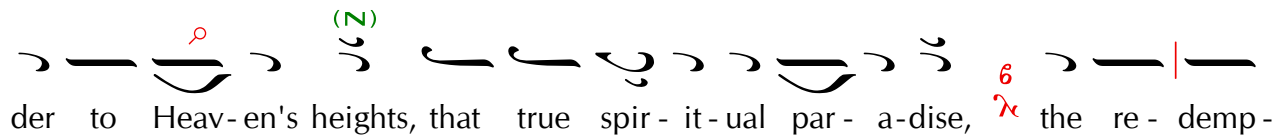


**B**  oth now and ev - - er,  and un - to thē ag - - es of ag - es. A -


 men. 

Τὴν οὐράνιον πόλιν


**L**  et us all \_\_\_ praise the heav - - en - ly gate and ark,  yea,


 thē all - - ho - ly moun - - tain, the ra - diant cloud,   the lad - -


 der to Heav - en's heights, that true spir - it - ual par - a - dise,  the re - demp -

tion of Eve, the great treas-ure of all the world; <sup>6</sup> for through her <sup>λ</sup> was sal-

va - - tion en - act-ed for all man-kind, <sup>6</sup> and com-plete for-give - ness\_\_

of our an - cient\_\_ of - fenc - - es <sup>(Γ)</sup> <sup>(N)</sup> <sup>(Γ)</sup> and par - - don of tres -

pass-es. <sup>(N)</sup> <sup>Δ</sup> For this rea - son, we\_\_ all cry out <sup>6</sup> <sup>λ</sup> with great fer - vour\_\_

\_\_ and\_\_ say to\_\_ her: <sup>(M)</sup> <sup>(Γ)</sup> <sup>(N)</sup> <sup>Δ</sup> En - treat thy Son and God that He grant <sup>Δ</sup>

the for - give-ness of trans-gres-sions\_\_ wrought in\_\_ life <sup>(M)</sup> <sup>(Γ)</sup> <sup>(Π)</sup> <sup>(N)</sup> to them that

pi - ous - ly wor - - ship thine all - - ho - ly Child,\_\_ O\_\_ Maid. <sup>Δ</sup>

After the Second Reading from the Psalter:

Ἄνθρωποι τὸ μνήμά σου 

**M**<sup>(M)</sup> en sealed Thy tomb, <sup>(Π)</sup> O <sup>(M)</sup> Sav - iour; <sup>(Γ)</sup> an An - gel rolled a - way

the stone <sup>(N)</sup> from <sup>(Π)</sup> the <sup>(N)</sup> door. <sup>(Γ)</sup> The wom - en be - held Thee a - ris -

- en from the dead, <sup>(N)</sup> and they pro - claimed the good tid - ings un - to Thy

dis - ci - ples in <sup>(M)</sup> Si - on: <sup>(Γ)</sup> that Thou art ris - en, O <sup>(N)</sup> Life of all, <sup>(N)</sup>

and the bonds of death are loosed. <sup>(Π)</sup> Lord, <sup>(M)</sup> glo - - ry <sup>(Γ)</sup> be <sup>(N)</sup> to <sup>(N)</sup> Thee. <sup>(N)</sup>

Γ  
♩  
**G** <sup>(Γ)</sup> <sup>(N)</sup> <sup>(M)</sup>  
 lo - ry to the Fa - ther, and to the Son, and to the Ho - ly \_\_\_ Spir -  
 it. Γ  
♩

Τὰ μύρα τῆς ταφῆς

**T** <sup>(M)</sup> <sup>(Π)</sup> <sup>(M)</sup>  
 he wom - en brought their myrrh for Thy bur - i - - al \_\_\_ oint -  
 ment Γ  
♩ <sup>(Γ)</sup> <sup>(N)</sup> <sup>(M)</sup>  
 and heard an An - gel's voice from the sep - ul - chre \_\_\_ say - ing: Γ  
♩  
<sup>(Γ)</sup> <sup>(N)</sup> <sup>(M)</sup>  
 Cease ye from tears and weep - ing; in - stead of sor - row, re - ceive ex - -  
<sup>(Γ)</sup> <sup>(N)</sup>  
 ceed - ing \_\_\_ joy; Γ  
♩ cry a - loud sing - ing prais - es, that Christ the Lord is  
<sup>(M)</sup> <sup>(Γ)</sup> <sup>(Π)</sup> <sup>(N)</sup>  
 a - ris - en \_\_\_ from the \_\_\_ dead, Γ  
♩ He that in truth hath been well  
<sup>(M)</sup>  
 pleased, as God, to save the race of \_\_\_ man - kind. Γ  
♩

**B** <sup>(M)</sup> <sup>(N)</sup>  
 oth now and ev - er, and un - to thē ag - - es of ag - - es

**A** - men.

Ἐπὶ σοὶ χαίρει Κεχαριτωμένη

**I** <sup>(M)</sup> <sup>(Π)</sup> <sup>(M)</sup> <sup>(Γ)</sup>  
 n thee, O Full of Grace, all\_\_ cre - - a - tion, both the com -

<sup>(N)</sup> <sup>(Γ)</sup>  
 pa - ny of An - gels and the race of men, doth\_\_ re - - joice.

<sup>(Π)</sup> <sup>(N)</sup> <sup>(M)</sup>  
 O hal - lowed tem - ple and spir - - it - ual par - a - dise, boast of\_\_

<sup>(N)</sup>  
 vir - gins: from thee God was in - car - nate, and be - came a child,

<sup>(M)</sup> <sup>(Π)</sup>  
 He, our God, Who ex - ist - ed be - fore thē\_\_ ag - es; for He

<sup>(N)</sup> <sup>(M)</sup>  
 made\_\_ thy womb a throne, and He made thee more spa - cious than the\_\_

<sup>(N)</sup>  
 heav - ens. In thee, O Full of Grace, all cre - a - - tion doth re - joice.



(Π)    (Μ)    (Γ)  
  
 Glo - - ry \_\_\_ be to \_\_\_ thee.





# HYMNS OF ASCENT

Plagal Fourth Mode

160

Ἦχος λ̣ δ̣ Νη

Intonation: #24

Ἐκ νεότητός μου



From my youth, the enemy doth tempt me, and with pleas-

ures doth in-flame me; but trust-ing in Thee, O Lord, I tri-umph

o- - ver him.

Let them that hate Si- - - on be- come as grass be- fore\_ it

is plucked up; for Christ shall cut a- sun- der their necks with the

stroke of tor- ments.

**G**<sup>(N)</sup> lo - ry to the Fa - ther, and to the Son, and to the  
 Ho - ly Spir - it. <sup>Δ</sup> Both now and ev - er, <sup>χ</sup> and un - to thē ag - - es  
 of ag - es. A - men. <sup>γ</sup>

**I**<sup>(N)</sup> n the Ho - ly Spir - it all\_\_ things are quick - ened; <sup>Δ</sup> He is  
 Light of Light, a great\_\_ God. <sup>Δ</sup> We praise Him with the Fa - ther and the  
 Word. <sup>γ</sup>

**L**<sup>(N)</sup> et my heart be shel - tered with the fear of Thee, in hum - ble -  
 mind - ed - ness, <sup>6</sup> <sup>λ</sup> lest, by be - ing ex - alt - - ed, it fall a - way from  
 Thee, O All - com - pas - sion - ate One. <sup>γ</sup>

**H**<sup>(N)</sup> e \_\_\_\_\_ that hath hope\_\_ in the Lord shall not\_\_ then be a -  
 fraid, <sup>Δ</sup> when with fire and tor-ment He shall judge\_\_ all\_\_ things. <sup>γ</sup>

**G**<sup>(N)</sup> lo - ry to the Fa - ther, and to the Son, and to the  
 Ho - ly Spir - it. <sup>Δ</sup> Both now and ev - er, <sup>χ</sup> and un - to thē ag - - es  
 of ag - es. A - men. <sup>γ</sup>

**B**<sup>(N)</sup> y the Ho - ly Spir - it doth eve - ry di - vine see\_\_ and fore -  
 tell; <sup>Δ</sup> he per - form - eth most ex - alt - - ed won - - ders, sing - - - ing  
 of God, Who is One in Three. <sup>6</sup> <sup>χ</sup> For though He shin - - eth in Three, the  
 God - - head doth rule\_\_ as One. <sup>γ</sup>

**I** <sup>(N)</sup> have cried\_\_ un - to Thee, O Lord; <sup>Δ</sup> heark-en, in-cline Thine  
 ear un - to me who cry, <sup>6</sup> and cleanse me be-fore Thou tak - est me hence. <sup>γ</sup>

**R** <sup>(N)</sup> e - turn - ing un - to his moth - er, thē earth, <sup>Δ</sup> eve - ry man  
 is straight-way clothed with dis - so - lu - - tion, <sup>Δ</sup> to re - ceive tor - ments  
 or re - wards for things com - mit - - ted in life - time. <sup>γ</sup>

**G** <sup>(N)</sup> <sup>χ</sup> lo - ry to the Fa - ther, and to the Son, and to the  
 Ho - ly Spir - it. <sup>Δ</sup> Both now and ev - er, <sup>χ</sup> and un - to thē ag - - es  
 of ag - es. A - men. <sup>γ</sup>

**I**<sup>(N)</sup> n the Ho- ly Spir- it we speak of God, the thrice- ho- ly  
 U- ni- ty. <sup>(Δ)</sup> For the Fa- ther is be- gin- ning - - less, <sup>(N)</sup> from Whom  
 the Son was born time-less-ly. <sup>6</sup> And the Spir- it, Who is one with  
 Them in form and rank, <sup>(Δ)</sup> al- so shin-eth forth\_ from the Fa- ther. <sup>γ</sup>

**B**<sup>(N)</sup> e- hold now, what is so good or so joy- - ous, as for breth-  
 ren to dwell to- geth- - er in u- ni- ty; <sup>(Δ)</sup> for in this, the Lord hath  
 prom-ised life\_ ev- er- last- ing. <sup>γ</sup>

**H**<sup>(N)</sup> e\_ that a- dorn- - eth the lil- ies of the field, <sup>(Δ)</sup> com-  
 mand- - eth that one should not take thought\_ for his rai- ment. <sup>γ</sup>

**G** <sup>(N)</sup> lo - ry to the Fa - ther, and to the Son, and to the  
 Ho - ly Spir - it. <sup>(A)</sup> Both now and ev - er, <sup>(X)</sup> and un - to thē ag - - es  
 of ag - es. A - men. <sup>(y)</sup>

**B** <sup>(N)</sup> y the Ho - ly Spir - it, as by one sim - ple Cause, <sup>(A)</sup> all things  
 are\_\_sus - tained in a peace - be - stow - ing man - ner. <sup>(y)</sup> For as Lord, He  
 is God\_\_ of one es - sence with the Fa - ther and the Son. <sup>(y)</sup>

### Prokeimenon

**T** <sup>(N)</sup> he Lord shall be king un - to e - ter - ni - ty; thy God, O  
 Si - - - on, <sup>(A)</sup> un - to gen - er - a - - - tion and gen - er - a - tion. <sup>(y)</sup>

(twice)

Canonarch:

**P** raise the Lord, O my soul. I will praise the Lord in my  
 life, I will chant un - to my God for as long as I have my  
 be - ing.

**T** he Lord shall be king un - to e - ter - ni - ty; thy God, O Si -  
 on, un - to gen - er - a - tion and gen - er - a - - tion.

*\* According to some traditions, the second half of this final verse is completed by the other choir.*





# MORE HONOURABLE THAN THE CHERUBIM

Plagal Fourth Mode  
(Diatonic)\*

Ἦχος λ̣ π̣ δ̣ Νη

Intonation: #24

Verse #1

Μεγαλύνει ἡ ψυχὴ μου Ⲡ

**M**<sup>(N)</sup> y soul doth mag - ni - fy the Lord, Ⲡ and my spir - it hath re -  
 joiced in God my Sav - iour. ⲡ

Refrain



Τὴν τιμιωτέραν

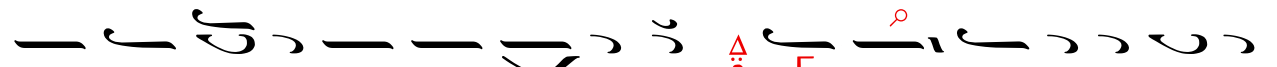





<sup>(N)</sup> ore hon - 'ra - ble than the Cher - u - bim, Ⲡ and be - yond

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\* When the troparion to follow "More Honourable..." is in diatonic plagal fourth mode (from "Nee"), this version of "More honourable" is chanted. When, however, the next troparion is in triphonos plagal fourth mode (from "Ga"), the version on page 888 is chanted instead.

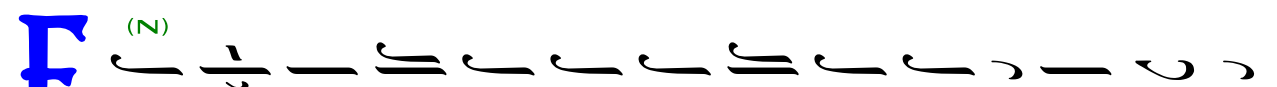

  
 com - pare more glo - ri - ous\_\_ than\_\_ the Ser - a - phim,  thee who with - out cor -

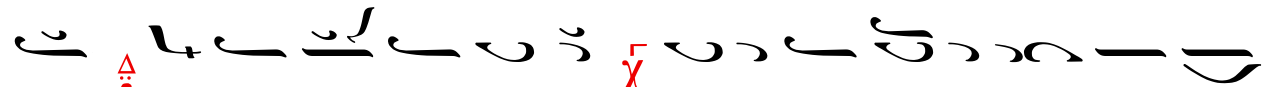



  
 rup - tion gav - est birth to God the Word,  the ver - y The - o - to - kos,




  
 thee\_\_ do we mag - - ni - - fy. 

## Verse #2




  
**F** <sup>(N)</sup> or He hath looked up - on the low - li - ness of His hand - maid -


  
 en;  for be - hold, from hence - forth  all gen - er - a - - - tions shall call


  
 me bless - ed. 

*(Repeat refrain on previous page after each verse.)*

Verse #3



**F**<sup>(N)</sup> or the Might - y One hath done great things to me, and ho - ly  
 is His Name; and His mer - cy is on them that fear Him un - to  
 gen - er - a - tion and gen - er - a - tion.



Verse #4



**H**<sup>(N)</sup> e hath showed strength with His arm, He hath scat-tered the proud  
 in thē i - mag - i - na - tion of their heart.



## Verse #5

**H**<sup>(N)</sup> e hath put down the might-y from their seat, and ex - alt - ed  
 them of low de - gree; He hath filled the hun - gry with good things, and   
 the rich He hath sent emp - - ty a - way.

## Verse #6

**H**<sup>(N)</sup> e hath hol - pen His ser - vant Is - ra - el in re - mem - brance  
 of His mer - cy, as He spake to our fa - thers, to A - bra - ham  
 and his seed for ev - er.



# MORE HONOURABLE THAN THE CHERUBIM

Plagal Fourth Mode  
(Triphonos)

Ἦχος λ̣ π̣ δ̣ Γα

Intonation: #25

Verse #1

Μεγαλύνει ἡ ψυχὴ μου Ⲭ

M
(Γ)
Ⲭ
(Σ)

Ⲭ
(Γ)
Ⲭ

y soul doth mag - ni - fy the Lord, and my spir - it hath  
 re - joiced in God my Sav - iour.



## Refrain

Τὴν τιμιωτέραν

ore hon-'ra-ble than the Cher - u-bim, and be - yond com -  
 pare more glo - ri-ous than the Ser - a-phem, thee who with - out cor -  
 rup-tion gav - est birth to God the Word, the ver - y The - o - to - kos,  
 thee do we mag - ni - fy.

## Verse #2

✠

**F**or He hath looked up - on the low - li - ness of His hand - maid -  
 en; for be - hold, from hence-forth all gen - er - a - tions shall call me  
 bless - - ed.

*(Repeat refrain above after each verse.)*

Verse #3



**F** or the Might- y One hath done great things to me, and ho- ly is  
 His Name; and His mer- cy is on them that fear Him un- to  
 gen- er- a- tion and gen- er- a- tion.




Verse #4



**H** e hath showed strength with His arm, He hath scat- tered the  
 proud in thē i- mag- i- na- tion of their heart.




## Verse #5



**H**<sup>(Γ)</sup> e hath put down the might-y from their seat, and ex - alt - ed  
 them of low de - gree;  He hath filled the hun - gry with good things,  and  
 the rich\_ He hath sent emp - - ty a - way. 

## Verse #6



**H**<sup>(Γ)</sup> e hath hol - pen His ser - vant Is - ra - el in re - mem-brance  
 of His mer-cy,  as He spake to our fa - thers,  to A - bra-ham and  
 his seed for ev - er. 





# LET EVERY BREATH

Plagal Fourth Mode

Ἦχος λ̣ π̣ δ̣ Νη

χ̣ 84

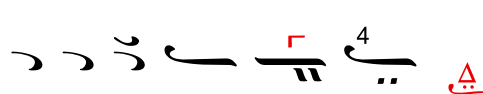

Intonation: #26

Πᾶσα πνοή



et ev - ery \_\_\_\_\_ breath \_\_\_\_\_ praise \_\_\_\_\_ the \_\_\_\_\_ Lord. γ̣

Praise the Lord \_\_\_\_\_ from the Heav - - ens, \_\_\_\_\_ praise \_\_\_\_\_ Him

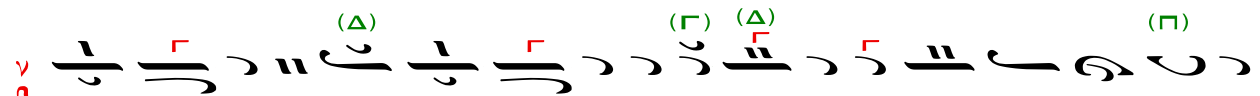


  
 in \_\_\_ the high - - - est. To Thee \_\_\_ is \_\_\_ due praise, \_\_\_

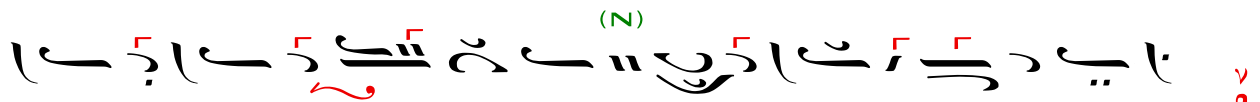

  
 O \_\_\_ God.

Praise Him

Αινεῖτε Αὐτόν


  
 raise \_\_\_ Him, \_\_\_ all ye His \_\_\_ an - - - - gels;


  
 praise \_\_\_ Him, all \_\_\_ ye His \_\_\_ hosts. \_\_\_ To Thee \_\_\_


  
 \_\_\_ is \_\_\_ due praise, \_\_\_ O \_\_\_ God.

# VERSES OF PSALMS 148 AND 149



## Plagal Fourth Mode

ᾠχος λ̣ δ̣ Νη

180

Αινεῖτε αὐτὸν ἥλιος

**P** <sup>(N)</sup> raise \_\_\_\_\_ Him, O sun and moon; praise Him, all ye stars and light. γ δ̣

**2** <sup>(N)</sup> Praise \_\_\_\_\_ Him, ye heav - - ens of heav - - ens, <sup>(Δ)</sup> and thou wa -

<sup>(Δ)</sup> ter that art a - bove\_ the heav-ens. <sup>(N)</sup> Let them praise the Name of the Lord; γ δ̣

**3** <sup>(N)</sup> For He spake, and they came to be; <sup>(Δ)</sup> He com-mand-ed, and they

were cre - at - ed. γ δ̣

**4** <sup>(N)</sup> He es - tab-lished them for ev - er, <sup>(Δ)</sup> yea, for ev - - er and

ev - - - er; <sup>(N)</sup> He hath set an or - di-nance, and it shall not pass a -

way.

5

Praise the Lord\_\_ from thē earth, ye drag - - ons, and all\_\_ ye a -

byss - es,

6

Fire,\_\_ hail, snow, ice,\_\_ blast of tem - - pest, which per- form His

word,

7

The moun - - tains and all the hills, fruit - ful trees,\_\_ and all ce -

dars,

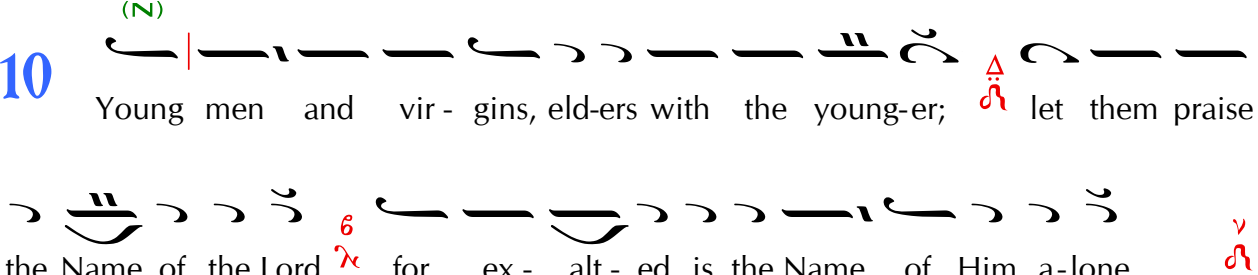
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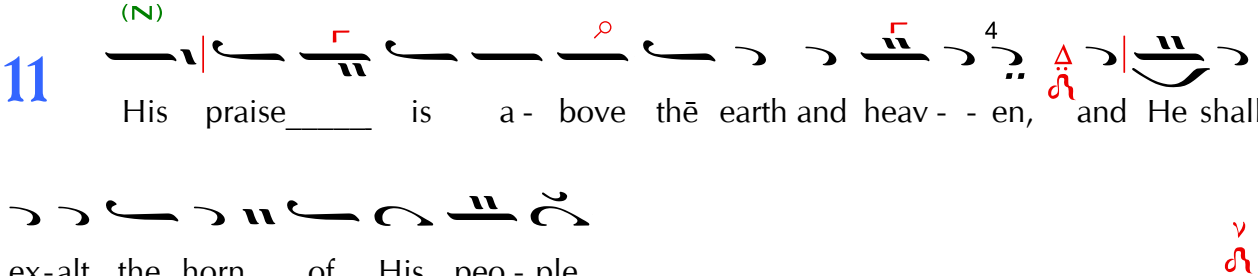
The beasts and all the cat - tle, creep- ing things and winged birds.

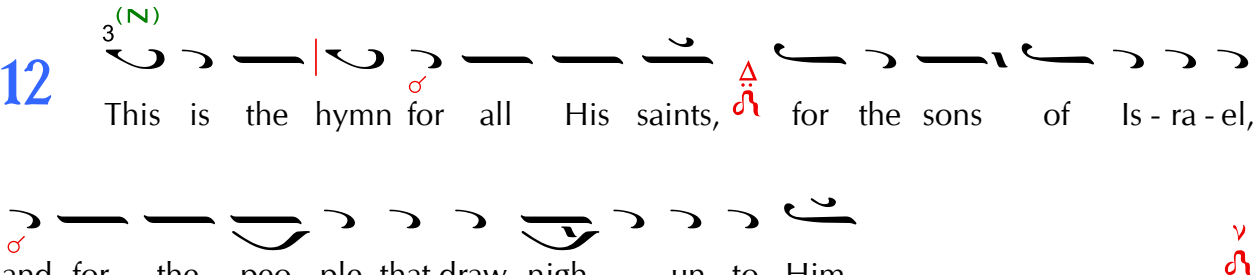
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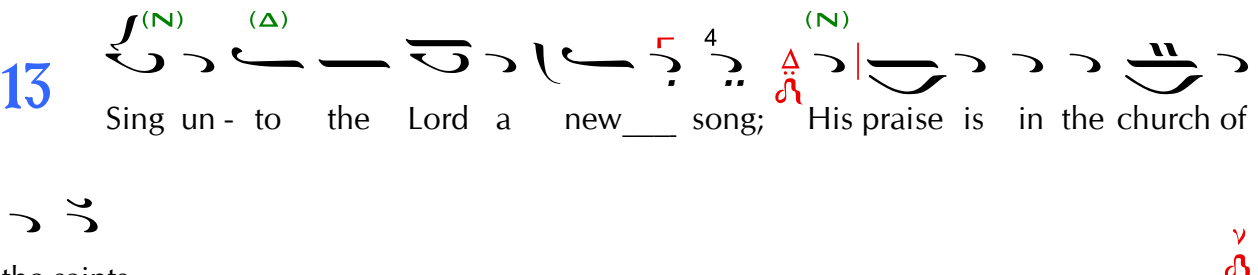
Kings of thē earth, and all peo - - ples, prin- ces and\_\_ all judg - es

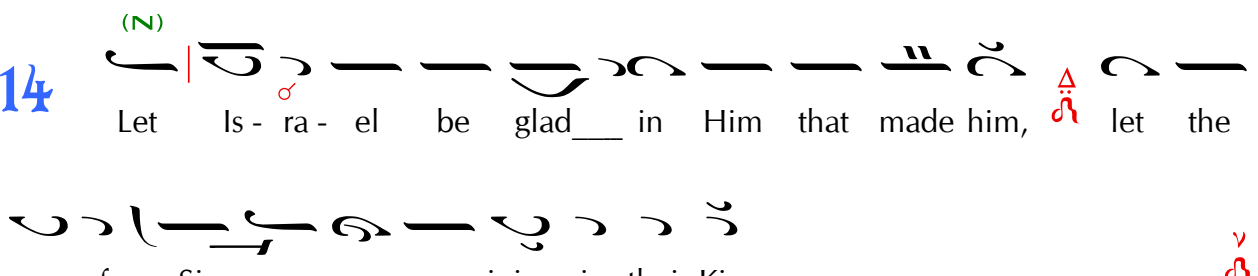
of thē earth,

10 <sup>(N)</sup>  

 Young men and vir - gins, eld - ers with the young - er; <sup>Δ</sup> let them praise  
 the Name of the Lord, <sup>6</sup> for ex - alt - ed is the Name of Him a - lone. <sup>γ</sup>

11 <sup>(N)</sup>  

 His praise \_\_\_ is a - bove thē earth and heav - - en, <sup>Δ</sup> and He shall  
 ex - alt the horn \_\_\_ of His peo - ple. <sup>γ</sup>

12 <sup>(N)</sup>  

 This is the hymn for all His saints, <sup>Δ</sup> for the sons of Is - ra - el,  
 and for the peo - ple that draw nigh \_\_\_ un - to Him. <sup>γ</sup>

13 <sup>(N)</sup> <sup>(Δ)</sup>  

 Sing un - to the Lord a new \_\_\_ song; <sup>Δ</sup> His praise is in the church of  
 the saints. <sup>γ</sup>

14 <sup>(N)</sup>  

 Let Is - ra - el be glad \_\_\_ in Him that made him, <sup>Δ</sup> let the  
 sons of Si - - - on re - joice in their King. <sup>γ</sup>

15 <sup>(N)</sup> <sup>(Δ)</sup> <sup>(N)</sup>  
 Let them praise His Name\_\_ in the dance; <sup>Δ</sup> with the tim - brel and  
 psal - ter - y <sup>6</sup> let them chant un - to Him. <sup>γ</sup>


16 <sup>(N)</sup>  
 For the Lord tak - eth pleas - ure in His peo - - ple, <sup>Δ</sup> and He\_\_  
 shall ex - alt the meek\_\_ with sal - va - tion. <sup>γ</sup>

17 <sup>(N)</sup>  
 The saints shall boast in glo - ry, and they\_\_ shall re - joice up - on their  
 beds. <sup>γ</sup>

18 <sup>(Δ)</sup> <sup>(N)</sup>  
 The high\_\_ praise of God shall be in their throat, <sup>Δ</sup> and two-edged  
 swords shall be in their hands, <sup>γ</sup>


19 <sup>(N)</sup>  
 To do ven - geance a - mong the hea - - then, <sup>Δ</sup> pun - ish - ments a -  
 mong the peo - ples, <sup>γ</sup>

20 <sup>(N)</sup> To bind their kings with fet - - - ters, <sup>6</sup> and their no - - bles with


man - a - cles of i - ron, 

*On Sundays continue with Verse #1 on the following page  
or on page 888 for the brief versions of the Praises. On other days,  
continue with Verses #21 and #22 below before beginning the Praises.*

21 <sup>(N)</sup> To do a - mong them the judg - ment that is writ - - ten. <sup>4</sup> This

glo - ry shall be to all His saints. 

22 <sup>(N)</sup> Praise ye God in His saints, <sup>3</sup> praise Him in the firm - a - ment of

His pow - - er. 



# SLOW PRAISES

Plagal Fourth Mode

Ἦχος λ̣ ρ̣ δ̣ Νη

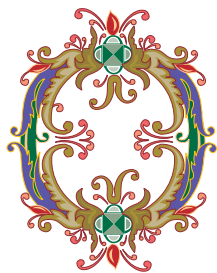
χ̣ 88

Verse #1

Τοῦ ποιῆσαι ἐν αὐτοῖς χ̣

**T** (N) o do a - mong them the judg - ment that is writ - ten. ρ̣ χ̣

(Π) This glo - - - ry shall be to all \_\_\_\_\_ His \_\_\_\_\_ saints. ρ̣





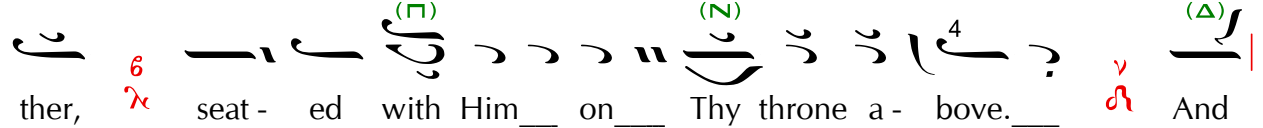
Praises #1


Κύριε, εἰ καὶ κριτήριω

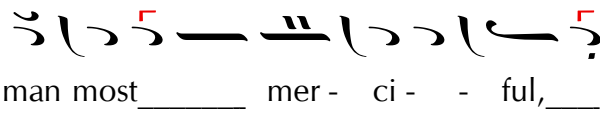
(N) Lord, though\_ Thou didst stand be - fore the tri - -  
bu - - - - - nal, ρ̣ en - dur - ing judg - ment at Pi - - - -




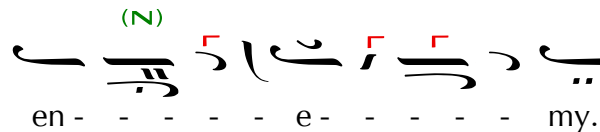
late's \_\_\_\_\_ hands,  Thou didst not de - part from Thy\_\_ Fa - - - -

ther,  seat - ed with Him\_\_ on\_\_ Thy throne a - bove.  And

Thou didst rise \_\_\_\_\_ from\_\_ the \_\_\_\_\_ dead,  O Friend of

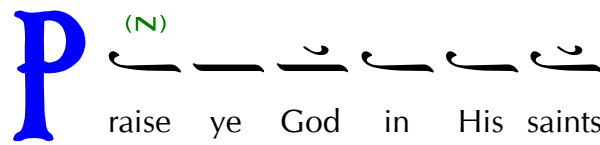
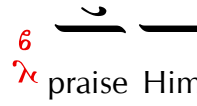
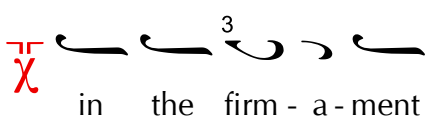
man most \_\_\_\_\_ mer - ci - - ful,  free - ing the world\_\_ from \_\_\_\_\_


\_the bit - - - ter \_\_\_\_\_ bond - - - - age  of thē al - i - en and

en - - - - e - - - - my. 

## Verse #2

Αἰνεῖτε τὸν Θεόν 

**P**  raise ye God in His saints,  praise Him  in the firm - a - ment

of His pow - - - - er. 



## Verse #3

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς Ⲭ ⲙ

**P**<sup>(N)</sup> raise Him for His might- y acts, praise Him ac- cord- ing Ⲭ

to the mul- - - - ti- - - tude of His great- - - - ness. ⲙ



## Praises #3

Κύριε, ὄπλον

**L**<sup>(N)</sup> ord, Thou ⲙ hast ⲙ giv- en us the Cross as a ⲙ

weap- - - - on ⲙ a- gainst the dev- il and en- - - - e- - - -

- - - - my; ⲙ for ⲙ he ⲙ sore- - ly quail- - - - -

eth ⲙ and trem- - - - bleth ⲙ and can- not look ⲙ on ⲙ the

might there- of. ⲙ For it doth raise ⲙ up the ⲙ

dead ⲙ and hath a- bol-ished ⲙ death ⲙ it- - self. ⲙ Where- fore,


in glad- - - - ness and joy ⲙ we ⲙ wor- - - - ship ⲙ both




Thy Bur - i - al and Ris - - - - ing \_\_\_\_\_ a - - - - gain.

Verse #4

Αἰνεῖτε αὐτὸν ἐν ἤχῳ

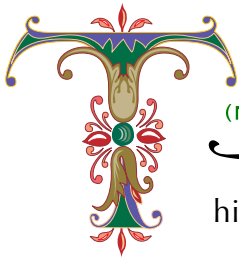



**P**<sup>(N)</sup>raise Him with the sound of trum-pet,  praise Him with the psal-

ter - y  and  harp. 


Praises #4




Ὁ ἄγγελός σου







**T**<sup>(N)</sup>hine An - gel who pro-claimed the Res - - ur - - rec - - - 

- - tion,  O  Lord,  while fright-en - - ing the  guards, ad-

dressed the wom - - - - en, say - - - ing:  Why seek ye the

Liv-ing a - - mong the  dead?  He is ris - - - - en as 

God  and hath grant-ed  life un - - to the  whole 

 world. 

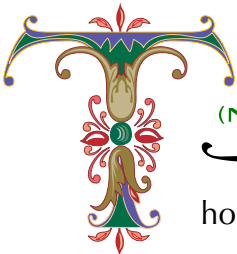
Verse #5

Αινείτε αὐτὸν ἐν τυμπάνῳ



**P**raise Him with tim-brel and dance, praise Him with strings

and flute.



Praises #5

Ἐπαθες διὰ σταυροῦ

Thou didst suffer on the Cross, Thou Who art im-

pas-si-ble in Thy God-head.

Thou didst submit to burial of three days

that Thou mightest free us from bondage to

the enemy. And Thou hast

made us immortal, O Christ God, that Thou mightest

grant us life, through Thy Resur-

(Π) <sup>(N)</sup>  
 rec - - - - - tion, O Friend \_\_\_\_\_ of \_\_\_\_\_ man. ⲛ

Verse #6

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις Ⲭ Ⲯ

**P**<sup>(N)</sup> raise Him with tune - ful cym-bals, praise Him with cym-bals of ju -  
 bi - la - - tion. Ⲭ Ⲯ Let ev - ery breath <sup>(Π)</sup> praise <sup>(N)</sup> the Ⲯ  
 Lord. Ⲯ



Praises #6

Προσκυνῶ καὶ δοξάζω

wor - ship <sup>(N)</sup> and glo - ri - - - fy <sup>(Π)</sup> Ⲯ and praise, Ⲯ  
 O <sup>(N)</sup> Christ, Thy Res - ur - rec - - - - - tion <sup>(K↓)</sup> from Ⲯ  
 the <sup>(M)</sup> grave, Ⲯ where - - - by Thou hast <sup>(N)</sup> freed Ⲯ us Ⲯ from the Ⲯ  
 in-dis - sol - - - u - - - ble bonds of Ⲯ Ha - - - - -  
 des Ⲯ and, as Ⲯ God, hast grant-ed Ⲯ to the Ⲯ world Ⲯ life <sup>(Π)</sup> ev -  
 er - - last - ing <sup>(N)</sup> and great Ⲯ mer - - - - - cy. Ⲯ



Verse #7

Ἀνάστηθι Κύριε Ⲭ ⲙ

**Α**<sup>(N)</sup> - rise, O Lord my God, let Thy hand be lift- ed high; Ⲭ ⲙ

<sup>3</sup> for- get not Thy pau - - pers to \_\_\_\_\_ the \_\_\_\_\_ end. ⲙ

Praises #7

Τὸ ζωοδόχον σου



<sup>(N)</sup> hile the law - - - - - less \_\_\_\_\_ guard - - - - - ed

<sup>(Δ)</sup> Thy life - re - ceiv - - - - - ing \_\_\_\_\_ tomb, Ⲭ <sup>(Π)</sup> <sup>(N)</sup> to - - geth - er \_\_\_\_\_

with \_\_\_\_\_ the guards they \_\_\_\_\_ sealed \_\_\_\_\_ it; ⲙ but Thou, \_\_\_\_\_

<sup>(Δ)</sup> as im - mor - tal \_\_\_\_\_ God \_\_\_\_\_ ⲙ and om - nip - - - - - o - -

- - - tent, Ⲭ <sup>(Π)</sup> didst a - - - rise \_\_\_\_\_ <sup>(N)</sup> on the \_\_\_\_\_ third \_\_\_\_\_

day. ⲙ

Verse #8

Ἐξομολογήσομαί σοι Ⲭ ⲙ

**I** <sup>(N)</sup> will con - fess Thee, O Lord, with my whole heart; Ⲭ ⲙ

will tell of all Thy won - - - ders. ⲙ



Praises #8

Πορευθέντος σου

<sup>(N)</sup> hen Thou didst pass through the gates of Ha - - des, O

Lord, <sup>Ⲭ</sup> and brak - - - est them in piec - - - -

<sup>4</sup> es, the cap - - - tive cried

out thus: ⲙ Who is this that is not con-demned Ⲭ in the neth -

<sup>(Δ↓)</sup> er-most parts of the <sup>(N)</sup> earth but, as though

it were a tent, He hath un - done the pris - - - on of

death? ⲙ I re - ceived Him <sup>(□)</sup> as one <sup>(N)</sup> mor - - - -

tal, <sup>(Δ)</sup> and I trem-ble be - - fore <sup>(Γ)</sup> <sup>(Δ)</sup> Him as God. <sup>γ'</sup>

\* O Om - nip - - o - tent Sav - - - - iour, <sup>(Π)</sup> <sup>(N)</sup> have mer - -

- - - - - cy <sup>γ</sup> on <sup>δ</sup> us.

\*Alternate Fancy Melody:

<sup>(N)</sup> <sup>(Δ)</sup> O Om - nip - - - - o - - - - (n) - - - - tent <sup>Δ</sup>

<sup>(Π)</sup> Sav - - - - iour, <sup>γ</sup> <sup>δ</sup> have ...



# BRIEF PRAISES

Plagal Fourth Mode

Ἦχος λ̣ ρ̣ δ̣ Νη

Χ̣ 160

Verse #1

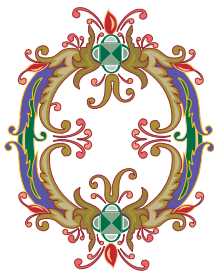
Τοῦ ποιῆσαι ἐν αὐτοῖς Χ̣

**T** (N) o do a - mong them the judg - ment that is writ - ten. Δ̣ Χ̣



This glo - ry shall be to all His saints. γ̣ δ̣

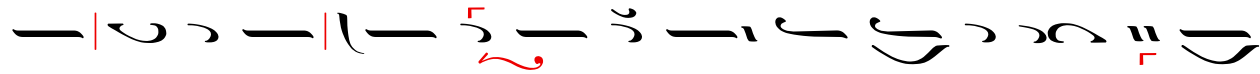
Praises #1



Κύριε, εἰ καὶ κριτηρίῳ







(N) Lord, though Thou didst stand be - fore the tri -


  
 bu - - nal, en - dur - ing judg - ment at Pi - late's hands,  Thou didst not


  
 de - part from Thy Fa - - - - ther, seat - ed with Him on Thy


  
 throne a - bove.  And Thou didst rise from the dead, O Friend of man


  
 most mer - ci - ful,  free - ing the world from the bit - ter bond - - - age


  
 of the al - i - en and en - - e - - my. 

Verse #2

Αἰνεῖτε τὸν Θεόν



**P**<sup>(N)</sup> raise ye God in His saints, praise Him in the firm - a - ment

of His pow - er.

Praises #2

Κύριε, εἰ καὶ ὡς θνητόν



<sup>(N)</sup> ord, though the Jews had Thee brought down as a

mor - - tal to be in - terred in a sep - ul - chre, yet the

sol - diers kept guard a - bout Thee as though pro - tect - - ing

a sleep - ing king; and as the Treas - - ure of Life they sealed Thee

in with seal se - cure: but Thou art ris - en, and Thou hast grant - -

ed in - cor - rup - tion to our souls, O Christ.

## Verse #3

Αινεῖτε αὐτὸν ἐπὶ ταῖς Γ Υ

**P**<sup>(N)</sup> raise Him for His might-y acts, Δ Γ | praise Him ac-cord-ing to the

mul- - ti- tude of \_\_\_ His great-ness. Υ Δ



## Praises #3

Κύριε, ὄπλον

**L**<sup>(N)</sup> ord, \_\_\_ Thou hast giv-en us the Cross\_ as a weap-

on a- gainst the dev- - il and en- e-my; Υ Δ for he sore- ly quail-

eth and trem- - - bleth and can- not look\_ on\_ the might there-of. Υ Δ

For it doth raise\_ up the dead and hath a- bol-ished death it-

self. Υ Δ Where-fore, in glad- - ness and joy we wor- - ship Δ Υ both Thy

Bur- i- al and Ris- - ing a- gain. Υ Δ

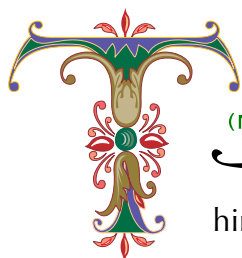
Verse #4

Αἰνεῖτε αὐτὸν ἐν ἤχῳ Ⲭ ⲙ

**P**<sup>(N)</sup> raise Him with the sound of trum - pet, Ⲉ Ⲭ praise Him with\_\_ the  
 psal - ter - y and harp. ⲙ

Praises #4

Ὁ ἄγγελός σου



**T**<sup>(N)</sup> hine An - gel who pro - claimed the Res - ur - rec - - tion, O  
 Lord, Ⲉ while fright - en - ing the guards, ad - dressed the wom - en, say - ing: ⲙ  
 Why seek\_\_ ye the Liv - ing a - mong the dead? Ⲉ He is ris - en  
 as God and hath grant - ed life un - to the whole world. ⲙ



## Verse #5

Αινεῖτε αὐτὸν ἐν τυμπάνῳ Ⲛ ⲛ

**P** (N) raise Him with tim - brel and dance, Ⲛ ⲛ praise Him with strings

and flute. ⲛ

## Praises #5

Ἦσαθε διὰ σταυροῦ

**T** (N) hou didst suf - fer on the Cross, Thou Who art im - pas - si -

ble in Thy God - - head. ⲛ Thou didst sub - mit to bur - i - al of

three \_\_\_ days that Thou might - est free us from bond - age to thē en -

e - my. ⲛ And Thou hast made us im - mor - - tal, O Christ \_\_\_

God, Ⲛ that Thou might - est grant us life, through Thy Res - ur - rec - -

tion, O Friend \_\_\_ of \_\_\_ man. ⲛ

Verse #6

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις Ϛ ϙ

**P**<sup>(N)</sup> raise Him with tune-ful cym-bals, praise Him with cym-bals of ju-  
 bi-la-tion. Ϛ ϙ Let ev-ery breath praise the Lord. ϙ



Praises #6

Προσκυνῶ καὶ δοξάζω

**P**<sup>(N)</sup> wor-ship and glo-ri-fy and praise, O Christ, Thy Res-  
 ur-rec-tion from the grave, ϙ where-by Thou hast freed us from the  
 in-dis-sol-u-ble bonds of Ha-des ϙ and, as God, hast grant-ed  
 to the world life ev-er-last-ing and great mer-cy. ϙ



Verse #8

Ἐξομολογήσομαί σοι Ⲛ ⲙ

**I** (N) will con - fess Thee, O Lord, with my whole heart; ⲁ Ⲛ I

will tell of all Thy won - ders. ⲙ



Praises #8

Πορευθέντος σου

(N) hen Thou didst pass \_\_\_\_\_ through the gates of Ha - - des,

O Lord, ⲁ and brak-est them in piec - es, the cap - - tive cried out

thus: ⲙ Who is this that is not con-demned Ⲗ Ⲛ in the neth - er - most parts\_ (M)

\_ of thē earth ⲙ (N) but, as though it were a tent, He hath un-done

the pris - - on of death? ⲙ I re - ceived Him as one mor - - tal, and

I trem-ble be - fore\_ Him as God. ⲁ O Om - nip - - o - tent Sav - -

our, have mer - - cy on us. ⲙ