

GOD IS THE LORD

Second Mode

160

Ἦχος Δε

Intonation: #7

Θεὸς Κύριος



^(M)
³ God is the Lord, _____ and hath ap - peared un - - to us; ^(Δ)

^(M)
³ bless - ed is He that com - - - eth in the Name_ of the Lord. ^(B) ^(M)

(repeated three more times with the verses below)

Verses:

2. O give thanks unto the Lord, and call upon His holy Name.
3. All the nations compassed me round about, and by the Name of the Lord I warded them off.
4. This is the Lord's doing, and it is marvellous in our eyes.



KATHISMATA

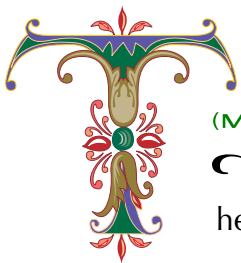
160

Second Mode

Intonation: #4

Ἦχος Δι

Ὁ εὐσχήμων Ἰωσήφ



(M)

(Δ)

he no - - - ble Jo - seph, tak - ing Thine im - mac - u - late Bod -

(B)

y down from the Tree, and hav - ing wrapped It in pure lin - en and

(M)

(Δ)

spic - - - es, laid It for bur - i - al in a new _____

(M)

tomb. But on the third day Thou didst a - rise, _____ O Lord,

(Δ)

(B)

(M)

grant - ing great mer - cy to _____ the world.

ⲁ

G ^(Δ) lo - ry to the Fa - ther, and to the Son, and ^(B) to the Ho - ly Spir - ^(M)

^(B) - - it. ⲁ

Ταῖς μυροφόροις

U ^(M) n - to the myrrh - - bear - ing wom - en did thē An - gel__ cry ^(Δ)

^(B) out as he stood by the grave: ^(M) Myrrh - oils are meet for the dead, but

Christ hath proved to be a stran - ger to cor - rup - - - - - ^(B)

tion. ^(M) But cry out: The Lord is ris - - - en, ^(B) grant - ing great mer -

^(M) cy to _____ the world. ⲁ

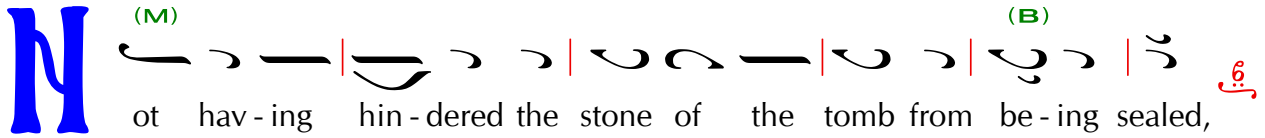
Ⲃ

B ^(Δ) oth ^(M) now and ev - - - er, and un - to ^(Δ) thē ^(Π) ag - - es of ag - -
^(M) es. A - men. Ⲃ

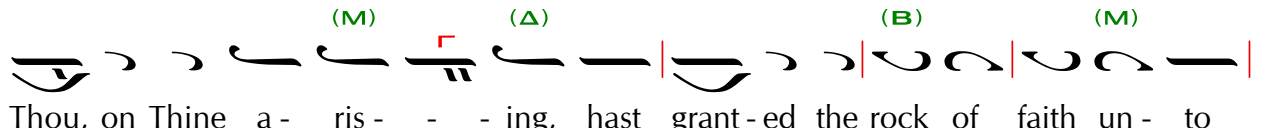
Υπερδεδοξαμένη

M ^(M) ost ^(Δ) glo - - - ri - fied ^(B) art thou, O Vir - gin The - o - to - - -
^(M) - - kos. We praise thee, for through the Cross of thy Son, ^(Δ) Ha -
^(B) des was cast down and death was slain. ^(M) Hav - ing been put to death, we
^(B) were raised ^(Δ) up and were deemed wor - thy of life. ^(B) We re - ceived Par -
^(Γ) a - ^(B) dise, thē ^(M) an - cient bliss. Where - fore, in thanks - giv - ing, we glo - ri - fy
^(Δ) Christ ^(B) our God, since He is might - y and a - lone a - bun - dant in
^(M) mer - - - - cy. Ⲃ

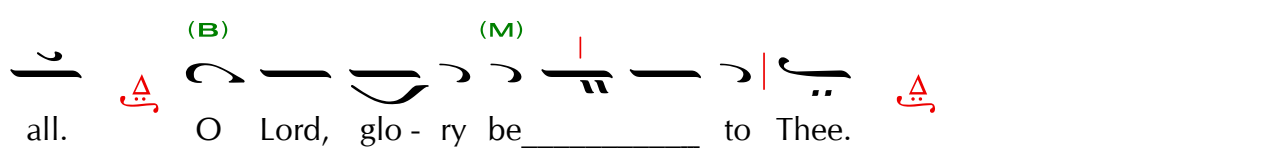
Τὸν λίθον τοῦ μνήματος 





 ot hav - ing hin - d e r e d the stone of the tomb from be - ing sealed,



 Thou, on Thine a - ris - - - ing, hast grant - ed the rock of faith un - to



 all.  O Lord, glo - ry be _____ to Thee. 

ⲗ

G ^(Δ) lo - ry to the Fa - ther, and to the Son, and ^(B) to the Ho - ly Spir - ^(M)

^(M) - - it. ⲗ

Τῶν μαθητῶν σου

T ^(M) he choir of Thy dis - ci - - - ples, to - geth - er with the ^(Δ)

^(B) myrrh - bear - ing wom - en, re - joice with one ac - cord; ^(M) for we cel - e -

brate a com - mon feast with them, ^(Δ) un - to the glo - ry and hon -

our of Thy Res - ur - rec - - - - tion; ^(B) and, through them, O man - be - ^(M)

friend - ing Lord, ^(Δ) grant great mer - cy un - to Thy peo - - - - ple. ^(B) ^(M) ⲗ

Ⲃ

B ^(Δ) | ^(M) ^(Δ) ^(Π) ^(Γ)
 oth now and ev - - - er, and un - to thē ag - - es of ag - -
^(M)
 es. A - men. Ⲃ

Υπερευλογημένη

M ^(Δ) ^(B)
 ost bless - - - ed art thou, O Vir - gin The - o - to - - -
^(M) ^(B)
 kos; for through Him Who was in - car - nate of thee, Ha - des
^(M) ^(Δ) ^(Γ) ^(B) ^(N)
 was tak - en cap - - - tive, Ad - am was re - called, the curse was an - nulled. Eve was
^(Δ) ^(B) ^(M)
 freed, death was put to death, and we were brought to life. Where - fore, with
^(Δ) ^(M)
 hymns we cry a - loud: Bless - ed art Thou, O Christ our God, Who hast been
 thus well - pleased; glo - ry be _____ to Thee. Ⲃ



HYMNS OF ASCENT

Second Mode

160

Ἦχος 6

Intonation: #6

Ἐν τῷ οὐρανῷ



(B)

n - to Heav - en do I lift up__thē eyes of my heart,

un - to Thee, O Sav - iour; save me by__Thine il - lu - mi-na-tion.

Have mer - - cy on us, who are at fault be - fore Thee great - ly

eve - ry hour, O my Christ; and be - fore thē end, grant means that we_

_may re - pent be - fore Thee.

G^(B) lo - ry to the Fa - ther, and to the Son, and to the
 Ho - ly Spir - it. Both now and ev - er, and un - to thē ag - es
 of ag - es. A - men.

T^(B) o the Ho - ly Spir - it be - long - - eth the gov - ern - ing, the sanc -
 ti - fi - ca - - tion, and the mov - ing of cre - a - tion; for He
 is God, one in es - sence with the Fa - ther and the Word.

H^(B) ad it not been that the Lord was with us, who could have pre -
 served him - self un - harmed from him that is both thē en - e - my and
 man - - slay - - er?

S^(B) ur - ren - der not Thy ser - vant un - to their ___ teeth, O Sav - iour; for
 like un - to a li - on, so al - so do mine en - - e - mies move a - gainst me.

G^(B) lo - ry to the Fa - ther, and to the Son, and to the
 Ho - ly Spir - it. Both now and ev - er, and un - to thē ag - es
 ___ of ag - es. A - men.

I^(B) n the Ho - ly Spir - it is there both hon - our and the prin - ci - ple
 of life; for as God, ___ He doth strength - en and sus - tain ___ all cre -
 at - ed things in the Fa - ther through the Son.

T ^(B) hey that trust__ in the Lord are like un-to the ho - ly moun -
 tain; ₆ they__ are in no wise shak-en by thē at - tacks_ of Be - li - al. ₆

L ^(B) et them that live in a god - ly man - - ner not stretch forth their
 hands un-to__ in - iq - ui - ties; ₆ for by means_ of the rod, Christ__ re -
 strain-eth His lot. ₆

G ^(B) _χ lo - ry to the Fa - ther, and to the Son, and to the
 Ho - ly Spir - it. Both now and ev - er, _χ and un - to thē ag - es_
 _ of ag - es. A - men. ₆

B^(B) y the Ho - ly Spir - it, doth all wis - dom pour forth; ⁶ thence is
^(M) there grace to thē ^(B) A - pos - tles, ^(K) and there - by in con - test are the Mar -
^(B) tyrs crowned and the Proph - ets see. ⁶

Prokeimenon

ā^(B) - rouse Thy - self, O Lord my God, in the com - mand - ment which Thou
hast en - joined, and a con - gre - ga - tion of peo - ples shall sur - round Thee. ⁶
(twice)

Canonarch:

O^χ Lord my God, in Thee have I put my hope; save me
from them that per - se - cute me, and do Thou de - liv - er me. ^χ

A ^(B) rouse Thy - self, O Lord my God, in the com - mand - - ment which

^(K) Thou hast en - joined, and ^{*} ^(B) a con - gre - ga - tion_ of peo - ples shall sur - round_

^(□) ⁴ Thee. _____ ⁶

** According to some traditions, the second half of this final verse is completed by the other choir.*



MORE HONOURABLE THAN THE CHERUBIM

Second Mode

Ἦχος Πά

Intonation: #6

Verse #1

Μεγαλύνει ἡ ψυχὴ μου

M ^(Π) y soul doth mag - ni - fy the Lord, and my spir - it
 hath re-joiced in God my Sav-iour.

Refrain

Τὴν τιμιωτέραν



^(Π) ore hon-'ra-ble than the Cher - u-bim, and be - yond com -
^(Δ) ^(Π) pare more glo - ri - ous than the Ser - a-phim, thee who with-out cor - rup-tion gav -

est birth to God the Word, the ver- y The - o - to - kos, thee__ do we

mag - ni - fy.

Verse #2

F or He hath looked up - on the low - li - ness of His hand-maid-

en; for be - hold, from hence-forth all gen-er - a - - tions shall call me

bless-ed. *(Repeat refrain on previous page after each verse.)*

Verse #3

F or the Might - y One hath done great things to me, and ho - ly

is His Name; and His mer - cy is on them that fear Him un - to

gen - er - a - - tion and gen - er - a - tion.

Verse #4



H^(π) e hath showed strength with His arm, ^Δ He hath scat-tered the proud

^χ in thē i - mag - i - na - tion of their heart. ^π

Verse #5



H^(π) e hath put down the might - y from their seat, and ex - alt - ed

them of low de - gree; ^Δ He hath filled the hun - gry with good things, ^χ and

the rich He hath sent emp - ty a - way. ^π

Verse #6



H^(Π) e hath hol - pen His ser - vant Is - ra - el in re - mem - brance
 of His mer - cy, ^Δ as He spake to our fa - thers, ^Χ to A - bra - ham
 and his seed for ev - er.






LET EVERY BREATH

Second Mode

Ἦχος Δι̇

χ̇ 84

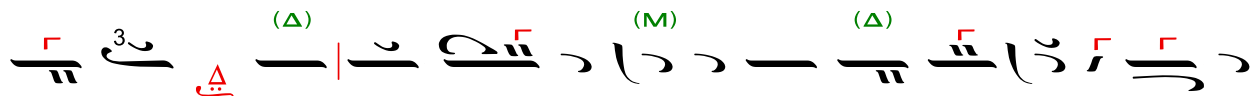
Intonation: #7

Πᾶσα πνοή



(M) — — — — — (B) — — — — — (M) — — — — — (Δ)
 et _____ ev - ery _____ breath _____ praise the _____ Lord. Praise

— — — — — (M) — — — — — (B) — — — — — (M)
 the Lord from the _____ Heav - - ens, praise Him _____ in _____ the high -



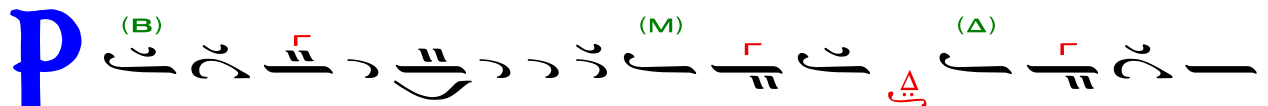
 - - est. To Thee is ___ due__ praise, ___ O ___




 God.

Praise Him

Αἰνεῖτε Αὐτόν



 raise Him, all ___ ye ___ His an - - - gels; praise ___ Him, all _



 ___ ye ___ His ___ hosts. To Thee is ___ due__ praise, _



 ___ O ___ God.

VERSES OF PSALMS 148 AND 149

ⲓ
Second Mode

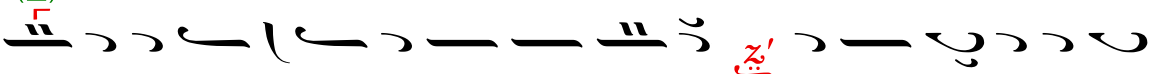
ⲛⲁϥⲟⲥ ⲛⲓⲧⲏⲩ ⲛⲁⲓ

ⲛⲁⲓ 180


Αἰνεῖτε αὐτὸν ἥλιος

P ^(Δ)

ⲛⲁⲓ
 raise Him, O sun and moon; praise Him, all ye stars and light.


2 ^(Δ)

 Praise__Him, ye heav - - ens of heav-ens, and thou wa-ter that art

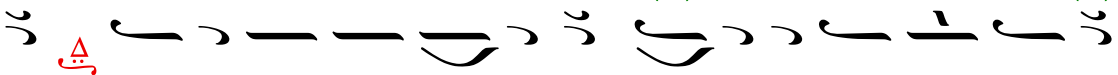

ⲛⲁⲓ
 a - bove the heav - ens. Let them praise the Name__ of the Lord;

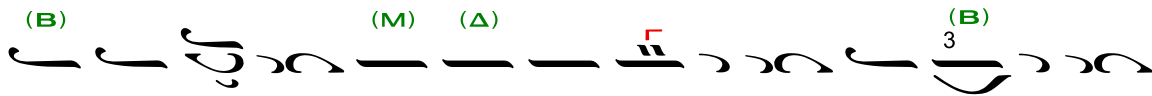
3 ^(Δ) (B)

 For He spake, and they came to be; He com-mand-ed, and they__

^(M)


ⲛⲁⲓ
 were cre - at - - - ed.

4 ^(Δ)

 He es - tab-lished them for ev - er, yea, for ev - er__and ev -


ⲛⲁⲓ
 er; He hath set an or - di-nance, and it shall not pass a - way.


5  Praise the Lord__from thē earth, ye drag - - ons, and all ye__ a -

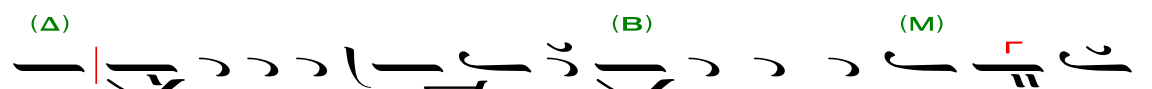

 byss - - - es, 



6  Fire,__ hail,__ snow, ice, blast__ of tem - - - - pest, which per -


 form His word, 

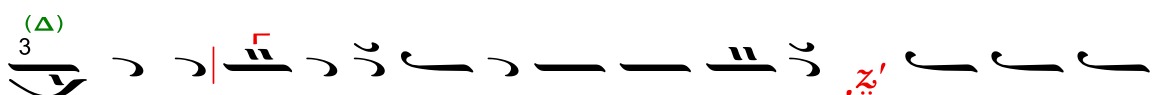

7  The moun-tains and all the hills,  fruit-ful trees,__ and all ce -




 - - - dars, 




8  The beasts and all the cat - - tle, creep-ing things and winged__ birds. 



9  Kings__ of thē earth, and all peo-ples,  prin-ces__ and all judg -




 - es of thē earth, 

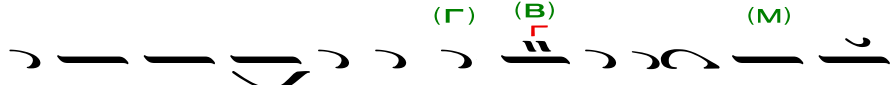

10  Young men and vir - - gins, eld - ers with the young-er;  let them praise




 ³ the Name of the Lord,  for ex - alt - ed is the Name of Him a - lone.  ^(M)

11  ^(Δ) His praise is a - bove the earth and heav - - - - en,  and He  ⁴




 shall ex - alt the horn of his peo - - - ple.  ^(B) ^(M)



12  ^(Δ) This is the hymn for all His saints,  for the sons of Is - ra - el, 




 and for the peo - ple that draw nigh un - to Him.  ^(Γ) ^(B) ^(M)

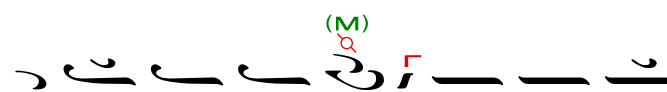
13  ^(Δ) Sing un - to the Lord a new song;  His praise is in the church of  ^(M)


 the saints. 


14  ^(Δ) Let Is - ra - el be glad in Him that made him,  let the sons  ^(Γ) ^(Δ)

 of Si - on re - jice in their King. 

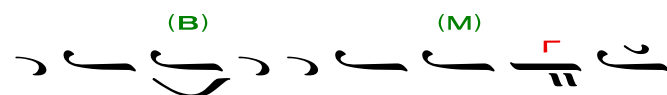
15  ^(Δ) Let them praise His Name in the dance;  with the tim - brel and psal -  ³




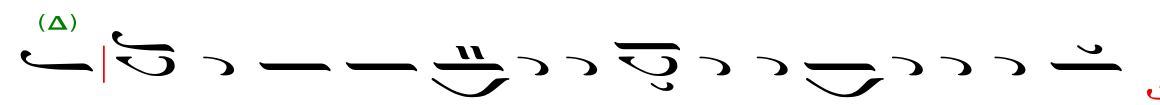
 ter - y let them chant_ un - to Him. 


16 

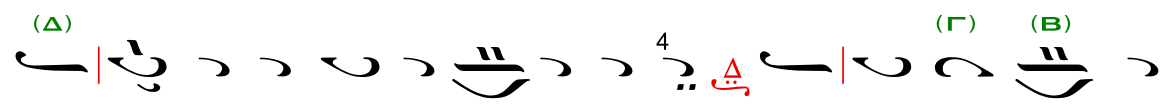
 For the Lord tak - eth pleas - ure in His peo - ple, and He shall ex -



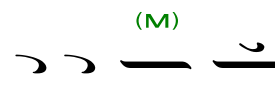
 alt the meek_ with sal - va - - - tion. 

17 


 The saints shall boast in glo - ry, and they shall re - joice up - on their beds. 

18 

 The high praise of God shall be in their throat, and two - edged swords shall



 be in their hands, 

19 

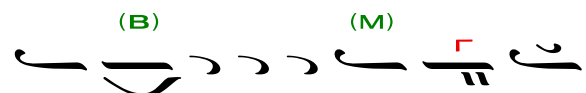
 To do ven - geance a - mong the hea - then, pun - ish - ments a - mong the peo -




 - - ples, 

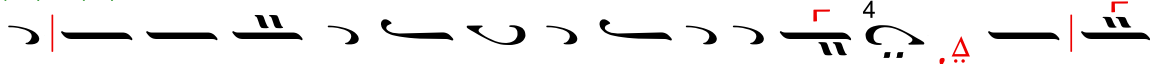
20 


 To bind their kings_ with fet - - - - ters, and their no - - bles

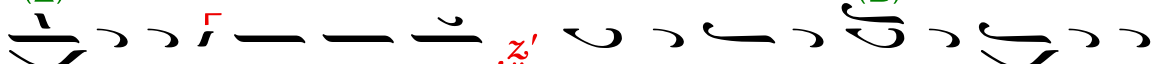


 with man - a - cles of i - - - - ron, 

*On Sundays continue with Verse #1 on the following page
or on page 888 for the brief versions of the Praises. On other days,
continue with Verses #21 and #22 below before beginning the Praises.*

21 ^(M) ^(Δ)  To do a - mong them the judg - ment that is writ - - ten. ^(Δ) This glo -

 - - ry shall be ^(M) to all His saints. ^(Δ)

22 ^(Δ)  Praise ye God ^(Δ) in His saints, ^(B) praise Him in the firm - a - ment ^(B) of

 His pow - - - er. ^(M) ^(Δ)



SLOW PRAISES

Second Mode

Ἦχος Δι

88

Verse #1

Τοῦ ποιῆσαι ἐν αὐτοῖς

T (Γ) o do a - mong them the (Δ) judg - ment that is writ - ten. ⲗ

This glo - ry shall be (M) to all _____ His saints. ⲗ



Praises #1

Πᾶσα πνοὴ καὶ πᾶσα κτίσις

(Δ) v - ery breath and all cre - - a - - - tion (B) glo - ri - fi - eth (M) Thee,

_____ O Lord; ⲗ ³ⲗ for by the ⲗ (N) Cross didst Thou _____ a - bol - -

- ish _____ death, that Thou might-est_ show forth un - to the peo -

ples Thy Res - ur - rec - - - - tion _____ from _____ the _____ dead,

since Thou a - lone art _____ the _____ Friend _____ of _____ man.

Verse #2

Αινεῖτε τὸν Θεόν



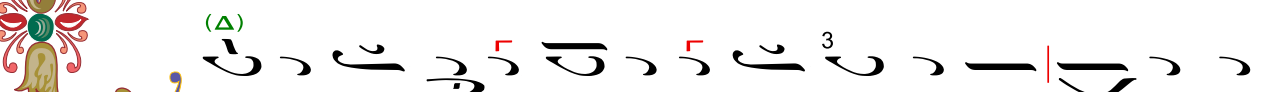
raise ye God in His saints, praise Him in the firm - a - ment

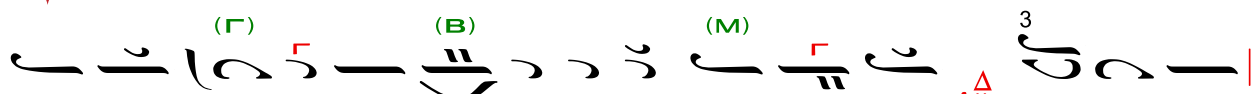

of His pow - - - er.

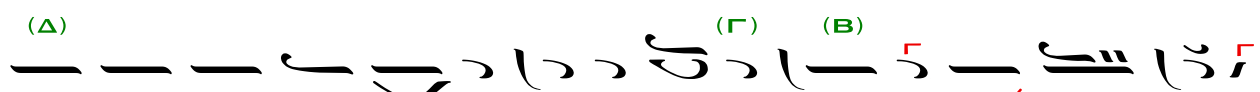




Praises #2

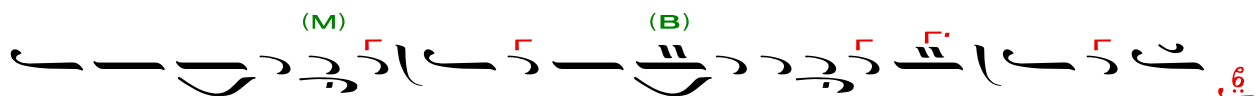

Εἰπάτωσαν Ἰουδαῖοι 

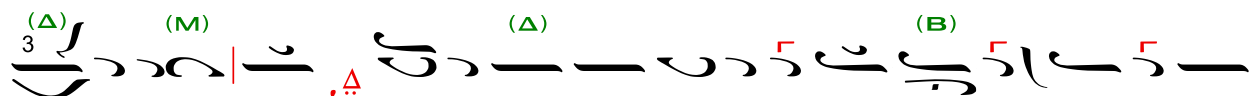


et the Jews make_ an - - - swer: How did the sol - diers lose




the King Whom_____ they_____ were guard - - ing?  Why was it




that the stone did not___ re - - tain the Rock_____ of___


_____ life?  Let them ei - ther give up Him that was___ bur - - -



ied, or wor - - ship___ Him_____ that___ is___ ris - - - - en, 



say - ing___ with us:  Glo - ry to the mul - - - ti - tude___ of___


Thy_____ com - pas - - - sions;  O our Sav - - iour, glo - - ry___


be_____ to_____ Thee. 

Verse #3









Αἰνεῖτε αὐτὸν ἐπὶ ταῖς 

P^(Δ) raise Him for His might - y acts, ^(Γ) praise Him ac - cord - ing to the
^(B) mul - ti - tude of ^(M) His great - - - ness. 




Praises #3

Χαίρετε λαοί

K^(Δ) e - joice, O ye peo - ples, and be ^(M) ^(Δ) glad.  An An -
^(Γ) gel sat ^(B) up - - on the stone  of ^(Γ) the ^(B) tomb; 
^(Γ) he him - self pro - claimed the glad ^(Δ) tid - - - ings un - to ^(B) us,
^(M) say - - - ing:  Christ is ris - - - en from the ^(Δ) dead, the Sav - -
^(Γ) iour of ^(Δ) the ^(M) world,  and He hath filled all ^(B) things
^(M) ^(Δ) with fra - - - grance.  Re - joice, O ye peo - - ples, ^(M) ^(Δ) and 
^(B) be ^(Δ) glad. 

Verse #4






Αἰνεῖτε αὐτὸν ἐν ἤχῳ 

P^(Δ)raise Him with the sound of trum-pet,^(B) praise Him with the psal-
 ter - - y and___ harp. 

Praises #4

Ἄγγελος μέν



e- fore Thy con - cep - - - tion, O___ Lord, an An - gel brought
 the greet - - - - ing, Re - - - - - joyce,  to___ her___ that is___
 full___ of___ grace;  and, at Thy Res - ur - - -
 rec - - - - - tion,  an An - gel___ rolled a - - - way the stone___
 ___ of Thy glo - - - ri - - - - - ous___ tomb. The one,___
 ___ in - stead___ of___ sor - - - - - row,___ an - nounced 
 the to - - - - - kens___ of___ glad - - - - - ness.  Thē oth - - -


er in - stead _____ of _____ death, pro - claimed the life - giv -

ing Mas - - - - ter _____ un - - - to _____ us. Where - fore,

we cry un - to _____ Thee: O Ben - e - fac - tor _____ of all, _____ Lord, glo - -

ry _____ be _____ to _____ Thee.

Verse #5

Αινεῖτε αὐτὸν ἐν τυμπάνῳ 


P^(Δ) raise Him with tim - brel and dance,  ^(B) praise__ Him with ^(M) strings__


  and flute. 





Praises #5


Ἐράναν μύρα

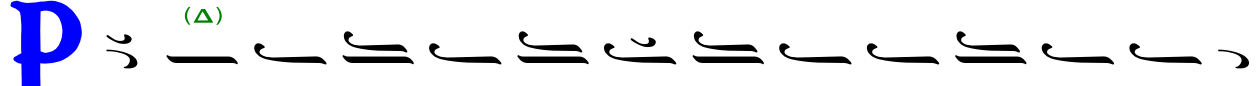




 ^(Δ) he wom - en sprin - kled__ myrrh__ with__ tears

^(Π) ^(M) up - - on Thy__ tomb;  ^(Δ) and their mouth__ was filled__ with__

 ^(B) joy, say - ing: The Lord__ is__ ^(M) ^(Δ) ris - - - - - en. 

Verse #6

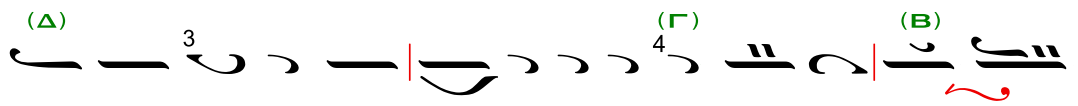



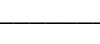

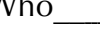

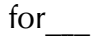


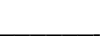



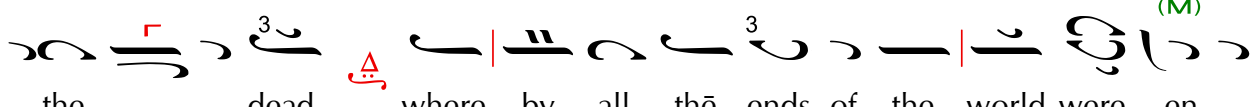





Αἰνεῖτε αὐτὸν ἐν κυμβάλοις 

P  raise Him with tune - ful cym - bals, praise Him with cym - bals of ju -
 bi - la - tion.  Let ev - ery breath praise the  Lord. 

Praises #6



Αἰνεσάτωσαν ἔθνη

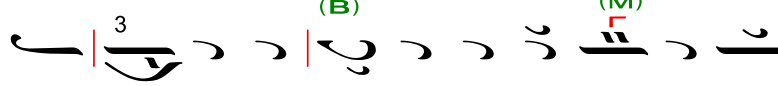



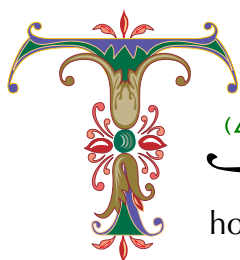
 et the na-tions and peo - - - - ples praise  Christ 
 our  God,  Who  will - - - ing - - ly en - - dured the
 Cross for  us  and was in Ha - des for  three  days.
 And let them wor-ship His Res - ur - rec - - - - tion  from 
  the  dead,  where - by all thē ends of the world were en - -
 light - - - - - ened. 

Verse #7

Ἀνάστηθι Κύριε 

A ^(Δ)  
 - rise, O Lord my God, let Thy hand be lift- ed high;




 
 for - get not Thy pau-pers__ to thē__ end.





Praises #7

Ἐσταυρώθης ἐτάφης

^(Δ)  ^(Γ) ^(B)
 hou wast cru - ci - fied, Thou wast__ bur - - - ied, O Christ, as__



^(M)  ^(Δ)  ^(B)
 Thou didst__ will.  Thou, as God and Mas - - - - ter,____ didst de -


 ^(Δ) ^(B) ^(M) ^(Δ)
 spoil____ death,  grant - - ing un - - to the__ world e - ter - - -

^(Γ) ^(Δ)  
 nal life__ and great____ mer - - - - cy.

Verse #8



Ἐξομολογήσομαί σοι 

 ^(Γ) ^(Δ) will con - fess Thee, O Lord, with my whole heart;  I will


^(B) ^(M) tell of all Thy won - - - ders. 

Praises #8


Ὅντως παράνομοι

 ^(Δ) er i - ly, O ye law - less, when ye sealed the stone 



^(Γ) ^(Δ) ^(Γ) ^(B) ye deemed us wor - thy of a great - er mir - - - - - a - - - -

³ ^(Γ) ^(Δ) ³ ^(Γ) ^(B) ^(M) cle. The guards have knowl - edge of this, and they said: 

^(Δ) ^(Γ) ^(B) To - - day He came forth from the

 tomb. ^(M) ^(Δ) ³ And ye said un - to them:  Say that while ye

were sleep - - - - - ing, the dis - ci - ples came and

^(M) ^(Δ) ³ stole Him.  And who would steal a dead man, 

es - pe - cial - - - - ly ___ one ___ na - - - - - ked? He is

ris - - - en by His own pow - er as ___ God, ___ and hath

a - ban - - - doned ___ His fu - - - - al shrouds ___ in ___

_ the ___ grave. Come be - hold, O ___ ye Jews, how He that tram - -

- - pled on ___ death brake ___ not ___ the ___ seals; ___

and He doth grant un - to the race of men life un - end - - - -

ing and great ___ mer - - - - cy.



BRIEF PRAISES

Second Mode

Ἦχος Πά

160

Verse #1

Τοῦ ποιῆσαι ἐν αὐτοῖς

160

To do a - mong them the judg - ment that is writ - ten.

This glo - ry__shall be to all His saints.

Praises #1

Πᾶσα πνοὴ καὶ πᾶσα κτίσις

160



v - ery breath and all cre - a - tion glo - ri - fi - eth Thee,

O Lord; for by the Cross didst Thou a - bol - ish death, that Thou

might - - est show forth un - to the peo - ples Thy Res - ur - rec - tion from

the dead, since Thou a - lone__ art__ the Friend of man.

Verse #2

Αἰνεῖτε τὸν Θεόν



P^(Π) raise ye God in His saints, ^Δ ^Ϟ praise Him in the firm - - a - ment

^π of His pow - er. ^π

Praises #2

Εἰπάτωσαν Ἰουδαῖοι



^(Π) et the Jews make an - swer: ^Δ How did__ the sol - diers lose

^(M) the King Whom they__ were guard - ing? ^(Π) Why was it__ that the stone


did not re - tain the Rock of life? ^π Let them ei - ther give up Him that


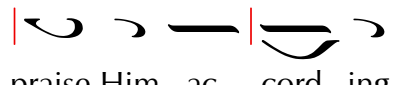
was bur - ied, or wor - ship Him__ that is ris - - en, say - - ing with us: ^(M) ^(Π)



^π Glo - ry to the mul - ti - tude of Thy com - pas - sions; ^Δ O our Sav - iour,

^π glo - ry be to Thee. ^π

Verse #3

Αἰνεῖτε αὐτὸν ἐπὶ ταῖς 


P^(Π) raise Him for His might - y acts,   praise Him ac - cord - ing


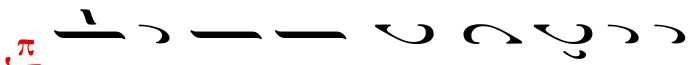
 to the mul - - ti - tude of His great - ness. 








Praises #3



Χαίrete λαοί

K^(Π) e - joice, O__ ye peo - ples, and be glad.  An An - gel sat

^(M)  up - on the stone__ of the tomb; ^(Π)  he him - self pro - claimed the glad tid - -










 ings un - - to us, say - ing:  Christ is ris - en from the dead, the Sav - iour

































 of the world,  and He hath filled all things with fra - grance.  Re -

 joice, __ O__ ye peo - ples, and be glad. 

Verse #4

Αἰνεῖτε αὐτὸν ἐν ἤχῳ 

P^(Π) raise Him with the sound of trum - pet,          praise Him with_ the

                                psal - ter - y and harp.

Praises #4

Ἄγγελος μὲν



B^(Π) e - fore Thy con - cep - - tion, O Lord,          an An - gel brought

                                the greet - - ing, Re - joice, to her__that is full of grace;         and, at Thy

                                Res - ur - rec - tion, an An - gel rolled a - way the stone of__Thy glo - ri - ous

                                tomb. The one, in - stead of sor - row, an - nounced the to - - kens of glad -

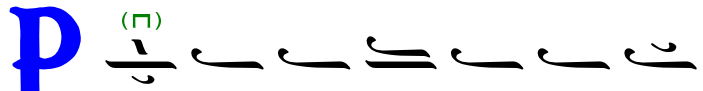
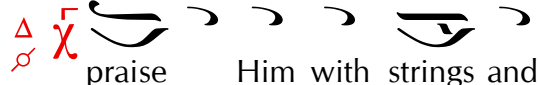
                                ness. Thē oth - - er in - stead of death, pro - claimed the life - giv - - ing


                                Mas - ter un - to us. ^(M) Where - fore, we cry__ un - to Thee: ^(Π) O

                                Ben - e - fac - - tor of all, Lord,___ glo - ry be to Thee.

Verse #5

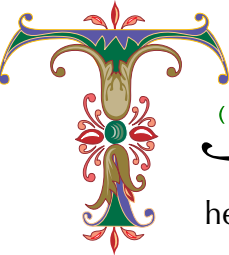
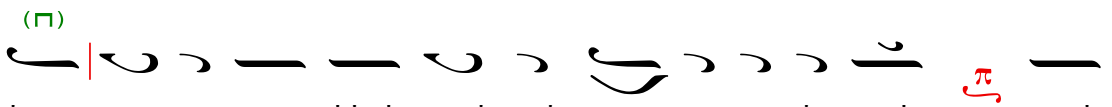

Αινεῖτε αὐτὸν ἐν τυμπάνῳ 

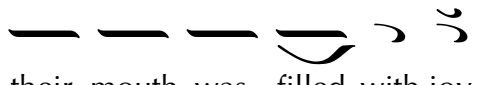



P ^(□)  raise Him with tim - brel and dance,  praise__ Him with strings and

 flute.

Praises #5





Ἐράναν μύρα

 ^(□)  he wom-en sprin - kled myrrh with tears up - on Thy tomb;  and

 their mouth was filled with joy,   say - - ing: The Lord is ris - en. 

Verse #6





Αινεῖτε αὐτὸν ἐν κυμβάλοις 

P^(Π) raise Him with tune - ful cym - bals, praise Him with cym - bals of ju -
 bi - la - - - tion.   |  Let ev - - ery breath praise the Lord. 

Praises #6

Αἰνεσάτωσαν ἔθνη





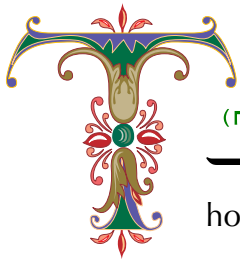
L^(Π) et the na - tions and peo - - ples praise Christ our God, Who will -
 ing - ly__ en - dured the Cross for us  ^(M) and was in Ha - des__ for three ⁴
 days.  ^(Π) And let them wor - ship His Res - ur - rec - tion from the dead,  where -
 by all thē ends of the world__ were en - light - - ened. 

Verse #7

Ἀνάστηθι Κύριε 

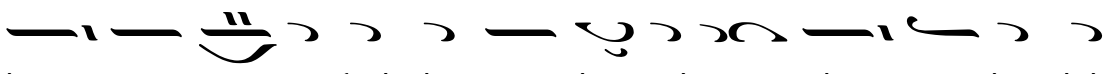
A ^(□) 
 - rise, O Lord my God, let Thy hand be lift - ed high; 





 for - get not Thy pau - pers to thē end. 





Praises #7

Ἐσταυρώθης ἐτάφης





T ^(□) 
 hou wast cru - ci - fied, Thou wast bur - ied, O Christ, as Thou didst

 will.  Thou, as God and Mas - ter, didst de - spoil death,  grant - - ing un -


 to the world e - ter - nal life and great mer - cy. 

Verse #8

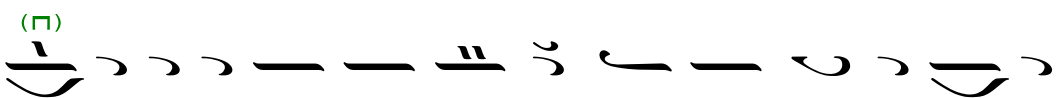
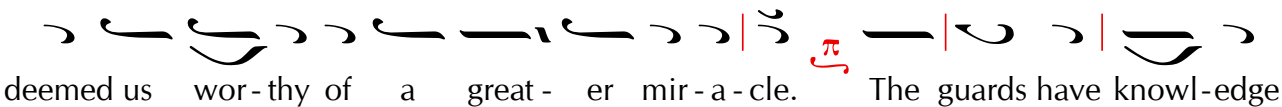

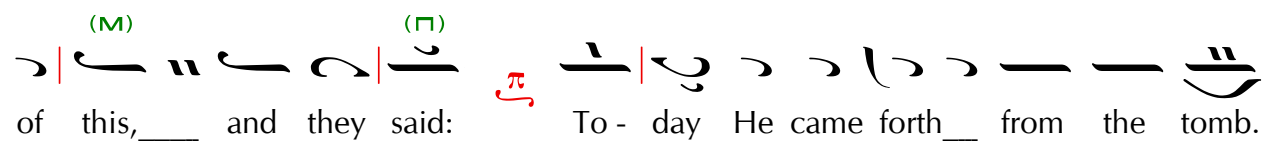



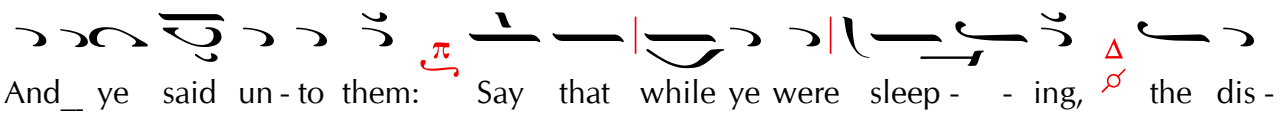



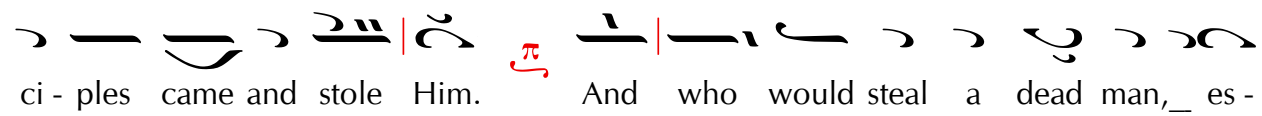


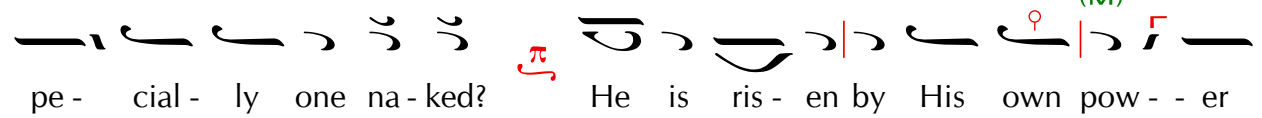

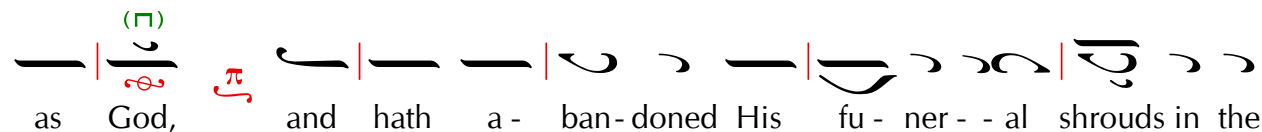

Ἐξομολογήσομαί σοι 

 ^(Π) will con - fess Thee, O Lord, with my whole heart;  I will
 tell of all Thy won - ders. 



Praises #8

Ὅντως παράνομοι

 er - - - i - ly, O ye law - less, when ye sealed the stone ye
 deemed us wor - thy of a great - er mir - a - cle.  The guards have knowl - edge
 of this, ^(Μ)  and they said: ^(Π)  To - day He came forth  from the tomb.
 And  ye said un - to them:  Say that while ye were sleep - - ing,  the dis -
 ci - ples came and stole Him.  And who would steal a dead man,  es -
 pe - cial - ly one na - ked?  He is ris - en by His own pow - - er ^(Μ)
 as God, ^(Π)  and hath a - ban - doned His fu - ner - - al shrouds in the

grave. Come be-hold, ^(M) O ye Jews, how He that tram-pled on death brake ^(Π)

not the seals ⁴ and He doth grant un-to the race of men life un - end -

ing and great mer-cy.

