



GOD IS THE LORD

First Mode

ᾠχος ᾠ Πα

160

Intonation: #1

Θεὸς Κύριος



(Π) od is the Lord, and hath ap-peared_un - to us; bless -

ed is He that com - - eth in the Name__ of the Lord.

(repeated three more times with the verses below)

Verses:

2. O give thanks unto the Lord, and call upon His holy Name.
3. All the nations compassed me round about, and by the Name of the Lord I warded them off.
4. This is the Lord's doing, and it is marvellous in our eyes.



KATHISMATA

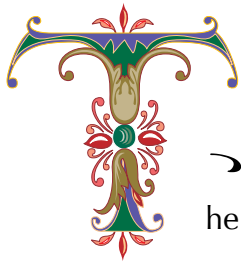
88

First Mode

Intonation: #4

Ἦχος ᾠ̄ Κε

Τὸν τάφον σου Σωτήρ



he sol - diers stand - ing guard at Thy tomb, O my Sav - iour, be -
 came as dead on see - - ing the light - ning - - like An - gel who preached
 to the wom - - en of__Thine a - ris - ing,__ O Ho - - - ly Lord.
 Thee__ we glo - - ri - fy, Who hast a - bol - ished__cor - rup - tion;
 Thee do we__ a - dore, Who from the grave hast__ a - ris - en and Who
 a - lone art our God.

✠

G ^(K) lo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - ^(Γ) ^(M)

^Γ - - it. ✠

Σταυρῶ προσηλωθείς

O ^(K) Lord of Mer - cy, nailed to the Cross of Thine own will, ⁴ ✠ as

^(Γ) ^(M) ^(K) mor - tal Thou wast laid in a tomb, O Life - giv - er, ⁴ ✠ de - stroy - ing

^(Γ) ^(K) the reign of death by Thy death, O Om - nip - - - o - tent. ✠

^(M) Thou didst smite the gate - keep - ers of Ha - des with ter - ror, ✠

^(K) ^(M) ^(K) ⁴ ^(M) rais - ing with Thy - self them that had died from all ag - es, since Thou

^(M) a - lone art the Friend of man. ✠

ⲛⲓⲁ

B ^(K) oth ^(M) now and ev - - - er, and un - to ^(K) thē ag - - es of ag - -

^(M) es. A - men. ⲛⲓⲁ

Μητέρα σε Θεοῦ

W ^(K) e know thee as the Moth - er of God, who art tru - ly ^(K) a

vir - gin ^(Γ) e - ven af - - ter ^(M) thy child - birth, ^(K) O Maid - en; ^(K) with long - ing,

we flee ^(Γ) in faith ^(K) to thy good - ness ^(K) and sym - - - pa - thy. ⲛⲓⲁ

For ^(M) we sin - - ners have thee as our cer - tain ^(K) pro - tec - tion,



and as our ^(K) sal - va - tion in dis - tress and ^(M) temp - ta - tions, thou on -


ly all - blame - less one. ⲛⲓⲁ


Γυναῖκες πρὸς τὸ μνήμα  

T^(Π) he faith - ful wom - en came to the tomb be - fore the dawn - - ing, and

see - ing the vi - sion of An - - gels, they stood in fear and trem - -


bling. ^(Δ)  Like light - - ning, the grave_ flashed forth with life; ^(Π)  the mar - vel

made the wom - en sore a - mazed.  Thus, they went_ to the dis - ci - ples

and preached to them the Ris - - ing of Christ the Mas - ter:  Christ, the

Al - might - y, ⁴  plun - dered Ha - des' spoils  and raised_ with Him - self_

all cor - rupt in death, free - ing them from fear of con - dem - na - tion by the


pow - er of the Cross.



π
9

G ^(π) lo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir -

it.

Δ
Δ

Ἐν τῷ Σταυρῷ

T ^(π) he Life of all was nailed to the Cross by the trans - gres - - sors

Δ
Δ

and the Lord im - mor - - tal was reck - - oned a - midst the dead in Ha -

⁴ des. ^π But ris - ing the third day, Thou didst raise dead Ad - am from_ cor -

up - tion with Thy - self. ^π For this cause, the hosts of Heav - en cried un - to

Thee, O Sav - iour and Life - be - stow - - er: ^π Glo - ry be to Thy suf -

fer - ings, O Christ. ^Δ Glo - ry to Thy Res - ur - rec - - tion. ^Δ Glo - ry

to Thy con - de - scen - sion, O Thou on - ly Friend_ of_ man. ^π

ⲛⲓⲛⲁ

B ^(K) | ⲛⲓⲛⲁ ^(M) | ⲛⲓⲛⲁ ^(K) | ⲛⲓⲛⲁ ^(B) | ⲛⲓⲛⲁ

oth now and ev - - - er, and un - to thē ag - - es of ag - -

^(M) | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ

es. A - men. ⲛⲓⲛⲁ

Μαρία τὸ σεπτόν

O ^(K) | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ

thou who art our Mas - ter's most hon - 'ra - ble ves - sel, O

ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ

Mar - y, raise us up__ who have stum - bled__ and fall - en in - to

ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ

a deep gulf__ of sins,__ trib - u - la - tions,__ and dire__ de - spair;

ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ

for,__ O Full__ of Grace, thou ev - er sav - est__ thy ser - vants,

ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ

as the strong__ pro - tec - tion and sal - va - tion__ of sin - ners and un -

ⲛⲓⲛⲁ | ⲛⲓⲛⲁ | ⲛⲓⲛⲁ

fail - ing help of all. ⲛⲓⲛⲁ



HYMNS OF ASCENT

First Mode

160

Ἦχος ᾠ Πα

Intonation: #1

Ἐν τῷ θλίβεσθαί με



(π)



n mine af - flic - tion, hear - en un - to my sor - rows; O Lord, I cry -



un - to Thee. _____

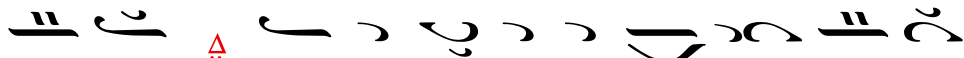
π
9




(π)



or those in the de - - sert, di - vine _____ long - - ing be - com - eth un -



end - ing,  in that they are out - side _____ the vain world.

π
9

G ^(□)
 lo- ry to the Fa- ther, and to the Son, and to the
 Ho- ly Spir- it. ^Δ Both now and ev- er, ^χ and un- to thē ag-
 es of ag- - - es. A- men. ^Δ



T ^(□)
 o the Ho- ly Spir- it, hon- our and glo- ry is due, e-
 ven as it is un-to the Fa- - ther, ^Δ and__so al- so to the Son. ^{π ρ}
 Where-fore, let us sing un- to the Three-fold Mon- - ar- - chy. ^{π ρ}



T ^(□)
 hou hast raised me to the sum-mits of Thy laws; ^Δ make me ra-
 dian with the vir- tues, O God, that I may hymn Thee. ^{π ρ}





T ^(π)
 ak- ing me by Thy right hand, O Word, ^Δ keep and pre - serve
 me, lest the fire ___ of sin scorch me. ^π
₉

G ^(π)
 lo- ry to the Fa- ther, and to the Son, and to the
 Ho- ly Spir- it. ^Δ Both now and ev- er, ^χ and un- to thē ag-
 es of ag- - - es. A- men. ^Δ

B ^(π)
 y the Ho- ly Spir- it all cre- a - - tion is re- newed, ^Δ
 re- turn - - ing a- gain to the pri- mor - - di - al state; ^π
 e- qual in pow - - er to the Fa- ther and the Word. ^π
₉

B ^(□)
 e- cause of them that said un- to me: Let us go in- to
 the courts_ of the Lord; ⁴  my spir- it was glad- dened, my heart al- so re-
 joic- eth. 

I ^(□)
 n the house of Da- vid is great fear;  for there, when the thrones_
 _are set forth, all the tongues and tribes of thē earth__ shall be judged. 

G ^(□) 
 lo- ry to the Fa- ther, and to the Son, and to the
 Ho- ly Spir- it.  Both now and ev- er,  and un- to thē ag-
 es of ag- - - es. A- men. 

T^(□) o the Ho - ly Spir - it must hon - our, wor - ship, glo - ry, and
do - min - ion be of - - fered, ^Δ as is meet both to the Fa - ther and the
Son; ^π for the Trin - - i - ty is a U - ni - ty in na - ture, but not
in Per - sons. ^π

Prokeimenon

N^(□) ow will I a - rise, saith the Lord; I will es - tab - - - lish
them in sal - va - tion, I will be man - i - fest there - in. ^Δ (twice)

Canonarch:

T^χ he words of the Lord are pure words, sil - ver that is fired,
tried in thē earth, brought to sev - en - fold pu - ri - ty. ^Δ

π
9

** According to some traditions, the second half of this final verse is completed by the other choir.*



MORE HONOURABLE THAN THE CHERUBIM

First Mode

Ἦχος ᾠ Πα

Intonation: #1

Verse #1

Μεγαλύνει ἡ ψυχὴ μου **χ**


M^(π) y soul doth mag - ni - fy the Lord, **χ** and my spir - it hath
 re-joiced in God my Sav - - iour. **Α**




Refrain

Τὴν τιμιωτέραν


M^(π) ore hon - 'ra - ble than the Cher - u - bim, _____ and
 be - yond com - pare more glo - ri - ous than the Ser - a - phim, **π ρ** thee who with-

out cor - rup - - tion gav - est birth_ to God the Word,  the ver - y

The - o - to - kos, thee do we mag - - ni - - fy. 

Verse #2




F  or He hath looked up - on the low - li - ness of His hand -



maid-en;  for be - hold, from hence-forth  all gen - er - a - tions shall call


me bless - - ed.  *(Repeat refrain on previous page after each verse.)*

Verse #3



F  or the Might - y One hath done great things to me, and ho -

ly is His Name;  and His mer - cy is on them that fear Him  un -

to gen - er - a - tion and gen - er - a - - tion. 

Verse #4

Ⲭ ⲡ

H^(Ⲏ) e hath showed strength with His arm, ⲁ He hath scat - tered the
 proud Ⲭ in the i - mag - i - na - tion of their heart. ⲁ

Verse #5

Ⲭ ⲡ

H^(Ⲏ) e hath put down the might - y from their seat, and ex - alt - ed
 them of low de - gree; ⲁ He hath filled the hun - gry with good things, and
 the rich He hath sent emp - - ty a - way. ⲁ

Verse #6

H^(H) e hath hol - pen His ser - vant Is - ra - el in re - mem - brance of

His mer - cy, as He spake to our fa - thers, to A - bra - ham and

his seed for ev - - er.





LET EVERY BREATH

First Mode

Ἦχος ᾠ Πά

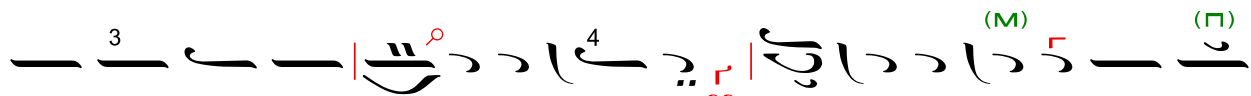
χ 84




Intonation: #1


Πάσα πνοή








(Π) (M) (Π)
 et ev - - ery breath_praise _____ the _____ Lord. π Praise



 the Lord from the Heav - - - ens,  praise  Him 



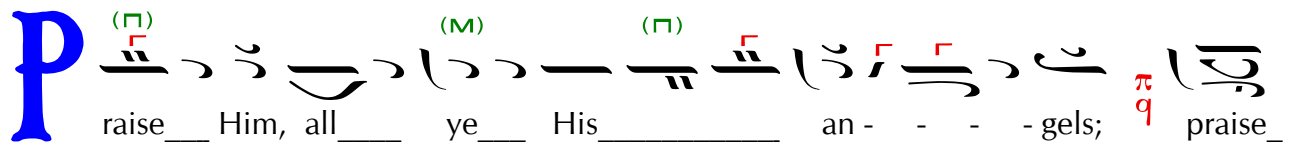
 in  the high - - - - est.  To Thee  is due  praise, 









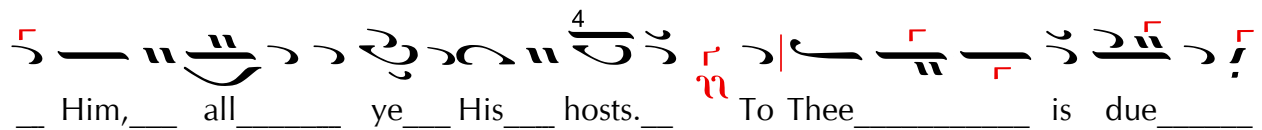









Praise Him

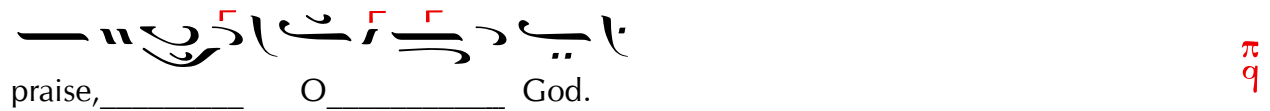
Αἰνεῖτε Αὐτόν




 raise  Him, all  ye  His  an - - - - gels;  praise 



 Him,  all  ye  His  hosts.  To Thee  is due





VERSES OF PSALMS 148 AND 149

First Mode

ᾠχος 4̣ ᾠ̣ Π̣α̣

χ̣ 180

Αἰνεῖτε αὐτὸν ἥλιος

P ^(□) raise ___ Him, O sun and moon; praise ___ Him, all ye stars and ___ light. π̣ 9

2 ^(□) Praise Him, ye heav-ens of heav - ens, ^(Δ) and thou ^(□) wa - - ter that art a -

^(□) bove the heav - - ens. Let them praise the Name ___ of the Lord; π̣ 9

3 ^(□) For He spake, and they came to be; ^(Δ) He com-mand-ed, and they ___

^(□) were cre - at - ed. π̣ 9

4 ^(□) He es - tab - lished them for ev - - er, yea, for ev - - - er and

^(□) ev - - er; ^(Δ) He hath set an or - di-nance, and it shall not ___ pass a -

way.

π
9

5

^(□) Praise the Lord from thē earth, ye drag - - ons, and all ___ ye a - byss - -

es,

π
9

6

^(Δ) Fire, ___ hail, snow, ___ ice, ___ blast of tem-pest, which per - form His ___ word,

7

^(□) The moun - - tains ___ and all the hills, fruit-ful trees, ___ and all ce - dars,

8

^(□) The beasts and all the cat - tle, creep-ing things and winged ___ birds.

9

^(□) Kings of thē earth, ___ and all peo - - ples, prin - ces and all judg - es of

thē earth,

π
9

10

^(□) Young ___ men and vir - - - gins, eld - ers with the young - - er; ^(Δ) let

^(Δ) them praise the Name ___ of the Lord, ^(□) for ex - alt - ed is the Name of Him a -

lone. π
9

11 (□) His praise is a-bove thē earth and heav - - en, Δ and He shall ex-alt

the horn__ of his peo - ple. π
9

12 (□) This is the hymn for all His saints, for the sons of Is - ra - (N)

el, and for the peo - ple that draw nigh__ un - to Him. π
9

13 (□) Sing un - to the Lord__ a new song; Δ His praise is in the church__

of the saints.__ π
9

14 (□) Let Is - ra - el be glad in Him that made__ him, Δ let the sons of

Si - on__ re - joice in their King. π
9

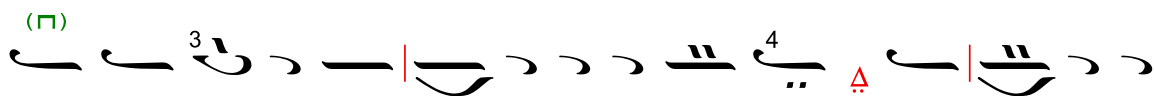
15 (□) Let them praise His Name__ in the dance; with the tim - - brel and (Δ) (□)



psal-ter - - y let them chant__ un-to Him.

π
9

16



For the Lord tak - eth pleas-ure in His peo - ple, and He shall ex-



alt the meek__ with sal - va - tion.

π
9

17



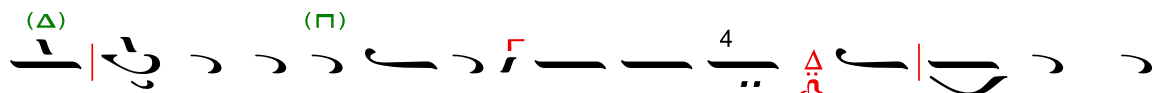
The saints shall boast in glo - - ry, and they shall__re - joice up -



on their beds.

π
9

18



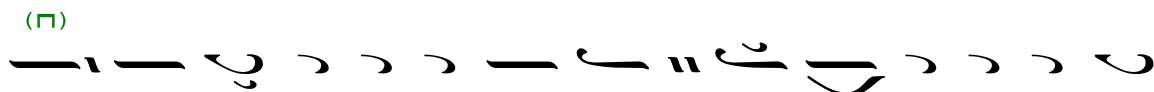
The high praise of God shall be__ in their throat, and two-edged swords



shall be__ in their hands,__

π
9

19



To do ven-geance a-mong the hea - - then, pun - ish-ments a - mong



the peo - ples,

π
9

20



To bind their kings with fet - - - ters, and their no - - - bles with

man - a - cles of i - ron,

*On Sundays continue with Verse #1 on the following page
or on page 888 for the brief versions of the Praises. On other days,
continue with Verses #21 and #22 below before beginning the Praises.*

21

 To do a - mong them the judg - ment that is writ - ten. This glo - ry

shall be to all His saints.

22

 Praise ye God _____ in His saints, praise Him in the firm - - - a - ment of

His pow - er.



SLOW PRAISES*

First Mode

Ἦχος ᾠ̇ Πά

ᾠ̇ 88

Verse #1

Τοῦ ποιῆσαι ἐν αὐτοῖς

ᾠ̇

T ^(π)
 o do a - mong them the judg - ment that is writ - ten. π ϑ

ᾠ̇ ³
 This glo - ry shall be to all His _____ saints. π ϑ



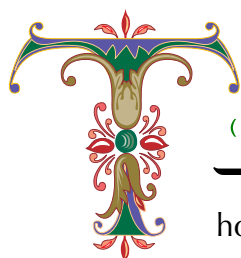
Praises #1

Ἦμνοῦμέν σου Χριστέ

^(π) ^(M) ^(π)
 e praise Thy sav-ing Pas - - - sion, O _____ Christ, π ϑ and

^(π)
 we glo - ri - fy Thy Res - - ur - - - - rec - - - - tion. π ϑ

*Note: The "slow praises" are sticheraric melodies, whereas the "brief praises" are heirmologic melodies. Either version may be chanted since the texts are identical. In some places on Mt. Athos and in Greece, the sticheraric ("slow") melodies are used for first, second, plagal first, and plagal second modes, while the heirmologic ("brief") melodies are used for third, fourth, grave, and plagal fourth modes.



Praises #3

Ὁ τὸν ἄδην σκυλεύσας π ρ

(Π) (N) (Π)

hou Who didst de - spo - il Ha - - - - des, π ρ and didst

3 (M) (Π)

raise up man by Thy Res - ur - rec - - - tion, O Christ: π ρ Deem us

3

wor - thy to hymn and glo - ri - fy Thee with pu - - - ri - ty

π ρ

of heart.

Verse #4

Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος π ρ

(Π)

Praise Him with the sound of trum - pet, π ρ π ρ praise Him with the

π ρ

psal - ter - y and harp.

Praises #4

Τὴν θεοπρεπὴ σου π ρ



lo- ri- fy- ing Thy God-be- fit- ting con-de- - scen - - -

sion, we praise_ Thee, O__ Christ; π ρ for Thou wast born of__ a__

Vir- - gin, π ρ and yet Thou wast in- sep- 'ra- ble from__ the__

Fa- - - - ther. π ρ Thou didst suf- fer as man, and didst en- dure

the Cross will- ing- - ly. π ρ Thou didst rise from the grave as though com- ing

forth__ from__ a brid- - al cham- - - - ber, π ρ that

Thou might- est save the__ world. O Lord, glo- - - ry be__

to__ Thee.

Verse #5

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ χ ρ π ρ

Praise Him with tim- brel and dance, π ρ χ ρ praise Him with strings__ and__

__ flute.

π ρ



Praises #5

Ὅτε προσηλώθης π 9

(Π) hen Thou wast nailed to the wood (M) of the Cross, (Π) then π 9

was the do- - min- - ion of thē en- e- - my put

to death. π 9 (M) (Π) Cre- a- tion was shak- - - - -

en with fear of Thee, and Ha- des was de-

(K↓) (Δ↓) (Π) spoiled by Thy might. π 9 (N) (Π) Thou didst raise the dead out of the

4 (N) (Π) graves and Thou didst o- pen Par- - - - a- - - dise un- - (M) (Π)

to the thief. π 9 O Christ our God, glo- - - ry be

to Thee. π 9

Verse #6 Αινεῖτε αὐτὸν ἐν κυμβάλοις Ⲛ ⲑ

P^(Π) raise Him with tune - ful cym - bals, praise Him with cym - bals of
 ju - bi - la - tion. ⲑ Ⲛ Let ev - ery breath ___ praise ___ the ___
 Lord. ⲑ



Praises #6 Ὁδυρόμενοι μετὰ σπουδῆς


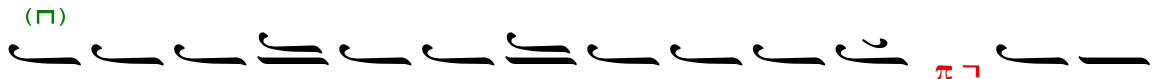

T^(Π) he hon - 'ra - ble ___ wom - - - en came with haste un - to Thy ___
 tomb ___ with la - - men - ta - - - tion. ⲑ But find - ing the
 sep - - ul - chre ___ o - - - - - pen, ⲑ and learn - ing from the An - gel
 of the new and strange ___ mir - a - - cle, Ⲛ they an - - nounced ___
 to thē ___ A - pos - - - - tles ⲑ that the Lord ___ is ___ ris - -
 en, Ⲛ grant - ing un - to the world great mer - - - - cy. ⲑ


 O Lord, glo - - ry be _____ to _____ Thee.

π ρ

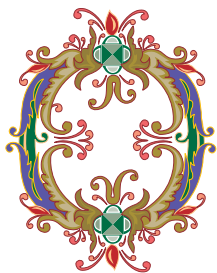
Verse #8

Ἐξομολογήσομαί σοι 



 will con - fess Thee, O Lord, with my whole heart;  I will


 tell of all Thy won - - - - ders.

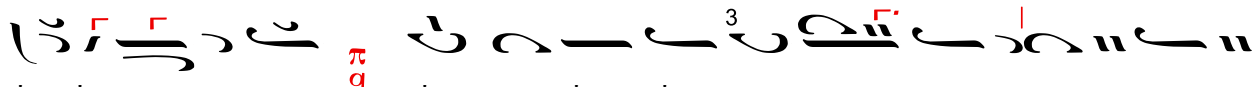

π ρ

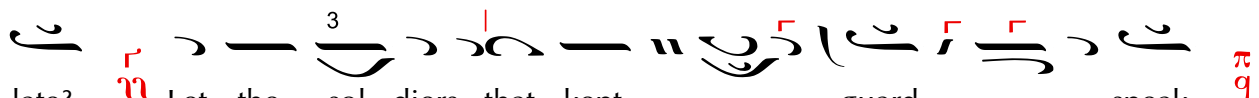




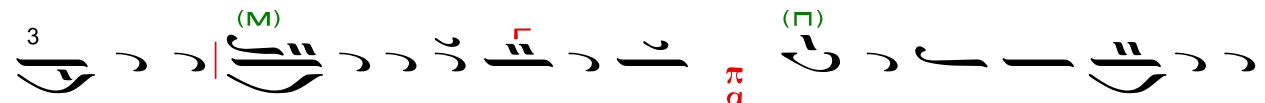

Praises #8

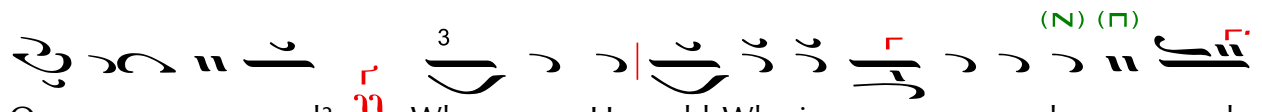

Τὸ φιλοτάραχον γένος


 ye tu - mult - lov - ing race of _____ the _____ Jews, _____


 heark - - - en.  Where are they that came un - - - to _____ Pi - -


 late?  Let the sol - diers _____ that kept _____ guard _____ speak. 


 Where are the seals _____ of the _____ tomb?  Whith-er was the Bur-ied _____


 One _____ re - - moved?  Where was He sold Who is _____ be - - yond _____

_____ price? ^π₉ ³ How was the treas - ure plun - - - - dered? ^π₉ Why do

ye de - fame thē a - ris - ing of the Cru - ci - fied One, _____

O__ ye _____ law - - - less _____ Jews? ^π₉ ³ Ris - en is He that

is free a-mong the ^(N) ^(Π) ³ dead, ^π₉ ^(N) ^(Π) and He doth grant un - to the world

great _____ mer - - - - cy. ^π₉



BRIEF PRAISES

First Mode

Ἦχος ♩ Πά

160

Verse #1

Τοῦ ποιῆσαι ἐν αὐτοῖς

160

T (Π) o do a - mong them the judg - ment that is writ - ten. 160

This glo - ry shall be to all His saints. 160



Praises #1


Ἕμνοῦμέν σου Χριστέ


(Π) e praise Thy sav - ing Pas - - - sion, O Christ, 160 and we

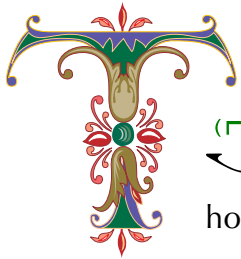
glo - ri - fy Thy Res - - ur - rec - tion. 160

Verse #2

Αινεῖτε τὸν Θεόν 

P^(π) raise ye God in His saints,  praise Him in the firm - a - ment of

 His pow - er.




Praises #2

Ὁ Σταυρὸν ὑπομείνας

P^(π) hou Who didst en - dure the Cross, and didst a - bol - ish death, and

didst a - rise ___ from the dead:  Make our life peace - ful, O Lord, since

 Thou a - lone art om - nip - - o - - tent.

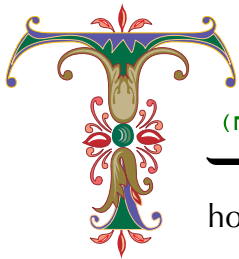


Verse #3

Αινεῖτε αὐτὸν ἐπὶ ταῖς Ϛ ϛ π ϩ

P^(□) raise Him for His might- y acts, praise Him ac- cord - ing Ϛ to

Ϛ the mul - - ti - tude of His great - - ness. Δ ϛ



Praises #3

Ὁ τὸν ἄδην σκυλεύσας

T^(□) hou Who didst de - spo - il Ha - - des, and didst raise up man__

^(Δ) by Thy Res - ur - rec - - tion, O Christ: Δ ϛ ^(□) Deem us wor - - thy to hymn

π ϩ and glo - ri - fy Thee__with pu - ri - ty of heart.__

Verse #4

Αινεῖτε αὐτὸν ἐν ἤχῳ Ⲭ ⲡ
ⲩ

P (□) raise Him with the sound of trum - pet, Ⲭ praise Him with the psal -
ⲩ ter - y and harp. Ⲃ



Praises #4

Τὴν θεοπρεπῆ σου

L (□) lo - ri - fy - - ing Thy God - - be - fit - ting con - de -
(Δ) scen - - sion, we praise ___ Thee, O Christ; Ⲃ (□) for Thou ___ wast born ___
of a Vir - - gin, and yet Thou wast in - sep - - -ra - ble from the
ⲡ Fa - - ther. ⲩ Thou didst suf - fer as man, and didst en - dure the Cross
ⲩ will - ing - - ly. ⲩ (Δ) Thou didst rise from the grave as though com - ing forth ___ from
a brid - al cham - - ber, Ⲃ that Thou might - est save the world. O Lord, ___
ⲩ glo - ry be to Thee. ⲩ

Verse #5

Αινεῖτε αὐτὸν ἐν τυμπάνῳ ✠ π ρ

P ^(Π) raise Him with tim - brel and dance, ✠ praise Him with strings and flute. Δ

Praises #5



“Ὅτε προσηλώθης



^(Π) hen Thou wast nailed__ to the wood_ of the Cross, then was
 the do - min - ion of thē en - - - e - my put to death. π ρ Cre - a - -
 tion was shak - - en with fear of Thee, and Ha - des was de - spoiled__
 by Thy might. π ρ ^(M) Thou didst raise the dead out of the graves and Thou didst
 o - pen Par - a - dise__ un - to the thief. Δ ^(Π) O Christ our God,__ glo -
 ry be to Thee. π ρ

Verse #6


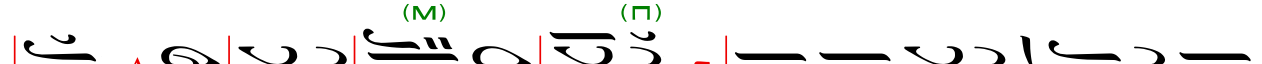

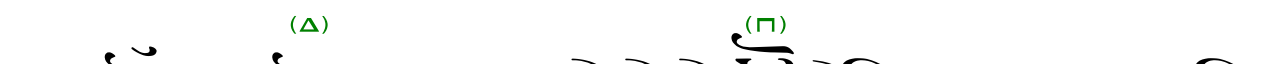


Αινεῖτε αὐτὸν ἐν κυμβάλοις 

P^(Π) raise Him with tune-ful cym-bals, praise Him with cym-bals of ju-
 bi-la-tion.  Let ev-ery breath__praise the Lord. 



Praises #6

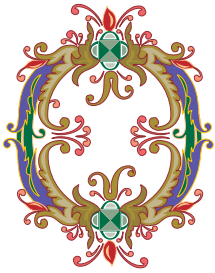
Ὁδυρόμεναι μετὰ σπουδῆς

T^(Π) hē hon-'ra-ble wom-en came with haste_un-to Thy tomb with
 la-men-ta-tion.  But find-ing__the sep-ul-chre o-
 pen,  and learn-ing from thē An-gel  of the new and strange__mir-
 a-cle,  they an-nounced to thē A-pos-s-tles that the Lord is
 ris-en,  grant-ing un-to the world great mer-cy. 

Verse #8

Ἐξομολογήσομαί σοι ✠ π ρ

I (Π) will con - fess Thee, O Lord, with my whole heart; ✠ I will
 tell of all Thy won - - ders. ✠



Praises #8

Τὸ φιλοτάραχον γένος

(Π) ye tu - mult - lov - ing race of the Jews, ✠ heark -
 en. ✠ Where are they ✠ that came un - to Pi - - late? ✠ Let the
 sol - - diers that kept guard speak. π ρ Where are the seals of the tomb? ✠
 Whith - er was the Bur - ied One re - moved? ✠ Where was He sold Who is ✠
π ρ ✠ π ρ ✠ π ρ ✠ π ρ ✠ π ρ ✠ π ρ ✠ π ρ ✠ π ρ ✠
(Δ) (Π) ✠ π ρ ✠ π ρ ✠ π ρ ✠ π ρ ✠ π ρ ✠ π ρ ✠ π ρ ✠
 fame ✠ thē a - ris - ing of the Cru - ci - fied One, ✠ O ye law - less
 Jews? π ρ ✠ Ris - - - en is He that is free ✠ a - mong the dead, ✠

and He doth grant un-to the world great mer - - cy.