



# WEEKDAY THEOTOKIA

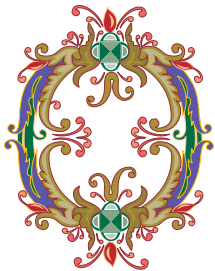
Grave Mode

For Sunday Vespers and  
Monday Orthros at "God is the Lord"

Ἦχος βαρύς Γα

150

Θεοτόκε Παρθένε



(Γ) Un - de - filed (N) Vir - gin The - o - to - - - kos, Δ

with the hosts on high, (Γ) en - treat thy Son (Π) that we who glo - ri - - fy

thee with faith (N) be grant - - - ed for - give - ness of of - fenc - es be -

fore thē end. (M)



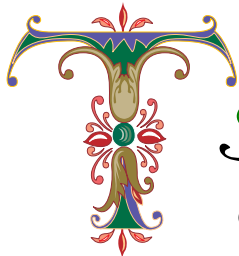
## For the end of Monday Orthros

Ἐπερέβης τὰς Δυνάμεις ᾠ

(Γ) (N) ᾠ  
 hou hast sur - passed the hosts of the Heav - - ens, O bless - ed The - o -  
 (M) (Π) (N) ᾠ  
 to - - - kos; ᾠ for thou be - cam - est\_\_ a di - vine tem - ple, ᾠ since  
 (M) ᾠ  
 thou gav - est birth\_\_ to Christ, the Sav - iour of our souls. \_\_\_\_\_ ᾠ


For Monday Vespers and  
Tuesday Orthros at "God is the Lord"

Τὸ Χαῖρέ σοι




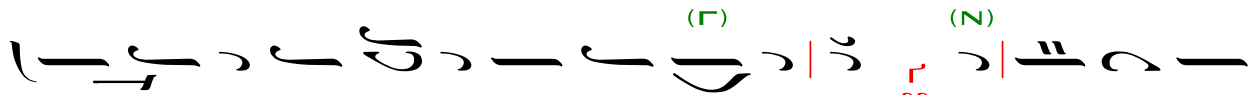

(Γ) (N) (M) (Γ) ᾠ  
 o thee we say Re - joice, O The - o - to - - - kos; ᾠ for  
 (N) ᾠ  
 by con - ceiv - ing God in thy womb ᾠ thou wast shown to\_\_ be high - er  
 (M) ᾠ  
 than thē An - - - gels. \_\_\_\_\_ ᾠ

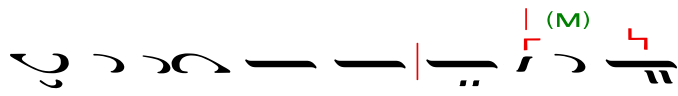

For the end of Tuesday Orthros

Ειρήνευσον πρεσβείαις 



  
 y thē in - ter - ces - sions of the The - o - to - - - kos, make

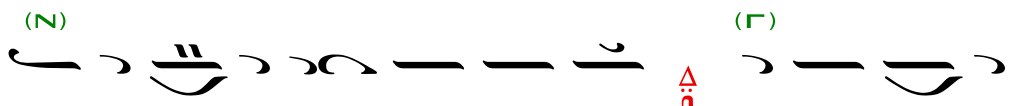

  
 peace - - ful the lives of us who cry to Thee:  O mer - ci - ful

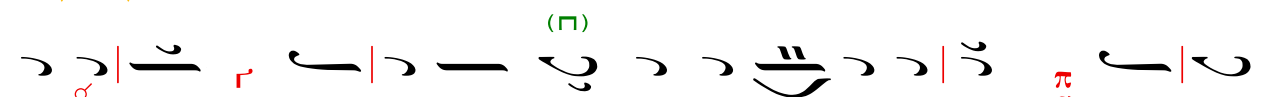


  
 Lord, glo - ry be to Thee. 



For Tuesday Vespers and  
 Wednesday Orthros at "God is the Lord"

Τὸν σταυρωθέντα



  
 ith - out ceas - ing\_\_ en - treat Christ God,  Who was cru - ci

  
 fied for us  and hath de - stroyed the do - min - ion of death,  O Vir -

  
 gin The - o - to - kos,  that He save\_\_ our\_\_ souls. 

## For the end of Wednesday Orthros

Λύτρωσαι Θεοτόκε



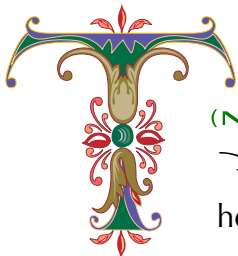
(Γ) e - liv - er us, O The - o - to - kos, (N) Δ from the sins \_\_\_ that

(M) op - press \_\_\_ us; (Π) for we the faith - ful have none oth - er hope

but thee Δ and the God \_\_\_ Who was born \_\_\_ of \_\_\_ thee. (M) Δ

## For Wednesday Vespers and Thursday Orthros at "God is the Lord"

Ὁ καρπὸς τῆς κοιλίας σου



(N) he fruit of thy womb, O im - mac - - u - late one, (Γ) Δ is

the ful - fill - ment of the proph - - ets and the Law. (N) Δ Where - - fore,

in glo - ri - fy - ing thee with knowl - edge as the The - o - to - - - (M)

(Γ) (N) (M) Δ kos, Δ we rev - 'rent - ly mag - ni - fy \_\_\_ thee. Δ



For the end of Thursday Orthros

Ὁ καρπὸς τῆς γαστρὸς σου ᾠ

(N) he fruit of thy womb, O Bride of God, ᾠ hath proved\_ to  
 be the cause of sal- (Γ) va- - tion for man. ᾠ Where-fore, as we glo-  
 ri- (M) fy\_\_\_ thee with mind and tongue\_ as the The- - o- to- - - kos, ᾠ  
 (N) we the faith- ful mag- ni- (M) fy\_\_\_ thee. ᾠ

For Thursday Vespers and Friday Orthros at "God is the Lord"

See "Without ceasing..." on page 1387.

For the end of Friday Orthros

See "Deliver us, O Theotokos..." on page 1388.

For Friday Vespers and  
Saturday Orthros at "God is the Lord"

Ὡς τῆς ἡμῶν ἀναστάσεως



(N)

s the treas - ur - y of our sal - va - tion, O all-hymned one,

Δ

do thou lead up from the pit and a - byss of of - fen - ces them that

(Γ)

(N)

hope in thee; for them that were li - a - ble be - cause of sin

Δ

(M)

(N)

hast thou saved by giv - ing birth to Sal - va - - - tion, O thou who be -

fore child - birth wast vir - gin, and in child - birth wast vir - gin, and

af - ter child - birth a - gain re - main - est vir - - gin.

Δ

For the end of Saturday Orthros

Χαίρε ἡ τὸν ἀχώρητον ᾠ



(Δ) e - joice, (N) thou who hast con - tained in thy womb Him

(M) Whom the heav - ens can - not con - tain. (Γ) Re - joice, O Vir - gin, thou preach - ing

(Π) of the Proph - - ets, from thee (N) Em - ma - nu - el shone forth. Re -

joice, O Moth - er of Christ God. (M)

