



# WEEKDAY THEOTOKIA

## Plagal First Mode

For Sunday Vespers and  
Monday Orthros at "God is the Lord"

Ἦχος λ̣ ᾠ̣ Κε̣

150

Μετὰ ἀγγέλων



(Κ)

ιθ̣ thē An - gels, the heav - - ens, ᾠ̣ and with man -

kind, earth - ly things cry out to thee \_\_\_ with a ju - bi-lant voice: ᾠ̣ Re -

joice, thou por - - tal that art more spa-cious than the heav-ens; ᾠ̣ re -

(Δ)

(Κ)

joice, on - ly sal - va - tion of thē earth-born; ᾠ̣ re-joice, O mod - est one,

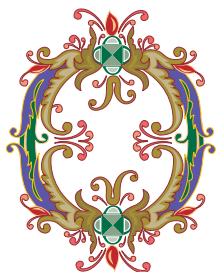
(Μ)

(Δ)

(Κ)

who art full of grace, who gav - est birth to God in - car - nate. \_\_\_\_\_ ᾠ̣

For the end of Monday Orthros



Ὁ ἐκ Παρθένου ⲗⲓⲛⲏ

(K)  
\_ \_ \_ \_ \_  
 Christ God, Who from the Vir - gin\_ hast dawned up - on the

ⲗⲓⲛⲏ (Δ) (K)  
\_ \_ \_ \_ \_ 4 \_ \_ | \_ \_  
 world, mak - ing us sons of light through her: have mer - cy\_\_ on us. \_\_\_\_\_

ⲗⲓⲛⲏ

For Monday Vespers and Tuesday Orthros at "God is the Lord"

*"Let us worship the Word"*

Τὴν ταχεῖάν σου σκέπην



(K)  
\_ \_ | \_ \_ \_ \_ | \_ \_ \_ \_ \_  
 o thou show thy pro - tec - tion and speed - y help to us, ⲗⲓⲛⲏ

ⲗⲓⲛⲏ ⲗⲓⲛⲏ  
\_ \_ | \_ \_ \_ \_ | \_ \_ \_ \_ \_  
 and thy mer - cy up - on all thy faith - ful serv - ants, O Maid. ⲗⲓⲛⲏ And

ⲗⲓⲛⲏ  
\_ \_ \_ \_ \_ \_ \_ \_ \_  
 be - calm, \_\_ O most pure one, eve - ry storm - y wave of all vain and

(Δ)  
\_ \_ \_ \_ \_ \_ \_ \_ \_  
 fu - tile thoughts, and do thou res - ur - rect my fall - en soul, O blest \_\_

The - o - to - kos. For I know, yea, I know, O blest Vir - - -

gin, that thou canst do what-so - ev - er thou dost will. \_\_\_\_\_



### For the end of Tuesday Orthros

Μήτηρ Θεοῦ παναγία

All - Ho - ly Moth - er of God, thou ram - part of

Chris - - tians, as is thy wont, res - cue thy peo - ple who cry \_\_\_

\_\_\_ to thee fer - vent - ly. Do thou ar - ray thy - self a - gainst our

shame - ful and au - da - cious thoughts, that we may cry un - to thee: Re -

joice, O Ev - er - vir - - gin. \_\_\_\_\_

For Tuesday Vespers and  
Wednesday Orthros at "God is the Lord"

"Let us worship the Word"

Τῷ Σταυρῷ τοῦ Υἱοῦ σου x̣ q̣



(K)  
x̣ q̣  
 y the Cross of thy Son, O pure Maid most graced of God, x̣ q̣ all

v' u'  
 the de-lu-sion of i-dols hath been com-plete-ly de-stroyed;

x̣ q̣  
 and the pow-er of the de-mons hath been tram-pled down. And for this

(Δ)  
 rea-son, as is meet, we the faith-ful ev-er hymn and bless\_ thee and

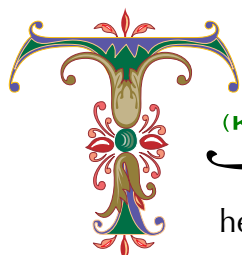
(K)  
x̣ q̣  
 sing thy prais-es, and in pro-fess-ing thee right- - -ly as God's

(Δ)  
x̣ q̣  
(K)  
(M)  
 Birth-giv-er, we all mag-ni-fy thee. \_\_\_\_\_ x̣ q̣

For the end of Wednesday Orthros

See "O Christ God..." on page 1373.

### For Wednesday Vespers and Thursday Orthros at "God is the Lord"



Τὸ ξένον τῆς Παρθένου ⲗ ⲓ

(K) he strange mys - ter - y con - cern - ing the Vir - - - gin ⲗ ⲓ

(Δ) proved to be the world's sal - va - tion; ⲗ ⲓ for Thou wast born from her seed -

(Δ) less - ly, and didst ap - pear\_\_ in the flesh ⲗ ⲓ with - out her hav - ing

(K) suf - fered cor - rup - - tion. ⲗ ⲓ O thou Joy of all, Lord, glo - ry be to

(M)

(K) | (Δ) (K) ⲗ ⲓ

Thee. \_\_\_\_\_ ⲗ ⲓ

### For the end of Thursday Orthros

See "O All-Holy Mother of God..." on page 1374.

### For Thursday Vespers and Friday Orthros at "God is the Lord"

See "By the Cross of thy Son..." on page 1375.

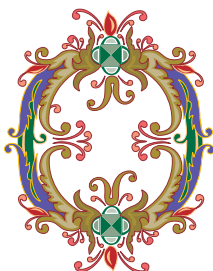
For the end of Friday Orthros

See "O Christ God..." on page 1373.

For Friday Vespers and Saturday Orthros at "God is the Lord"

"Let us worship the Word"

Χαῖρε πύλη Κυρίου ⲛⲓⲁ



(K) (Δ) (K)  
 im - pass - a - ble gate of \_\_\_ the Lord, do thou re-joyce. ⲛⲓⲁ

Re-joyce, O ram-part and shel - - ter for them that has-ten to thee. ⲛⲓⲁ Tran-

quil ha-ven and pure Maid-en who didst not know man ⲛⲓⲁ and who bar-est

in the flesh thy Cre- a- tor and thy God, ⲛⲓⲁ (Δ) re-joyce; and cease not to

(K) ⲛⲓⲁ pray Him, mak-ing en- trea- ty for them that wor- - ship and praise\_\_

(M) (K) (Δ) (K)  
 Him\_\_ that was born of thee. ⲛⲓⲁ

For the end of Saturday Orthros

See "O Christ God..." on page 1373.