



# WEEKDAY THEOTOKIA

Fourth Mode  
(Soft Chromatic)

For Sunday Vespers and  
Monday Orthros at "God is the Lord"

Ἦχος Δε

150

Τῆ ἀνατραφείῃ

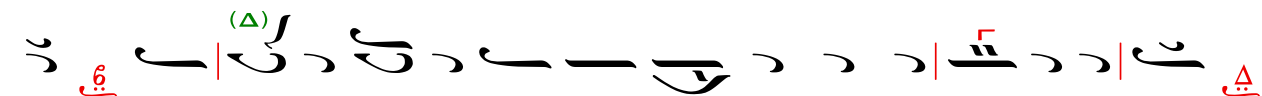



(M) ————— (B) ————— (M) ————— (Δ)  
 n - to her that was reared in the Tem - ple, in the Ho -

(Γ) (Δ) (B)  
 ly \_\_\_ of Ho-lies, and who was a - dorned with faith and wis - dom and

(M)  
 blame-less vir - gin - i - ty, did the Su - preme Com - mand - er Ga - -

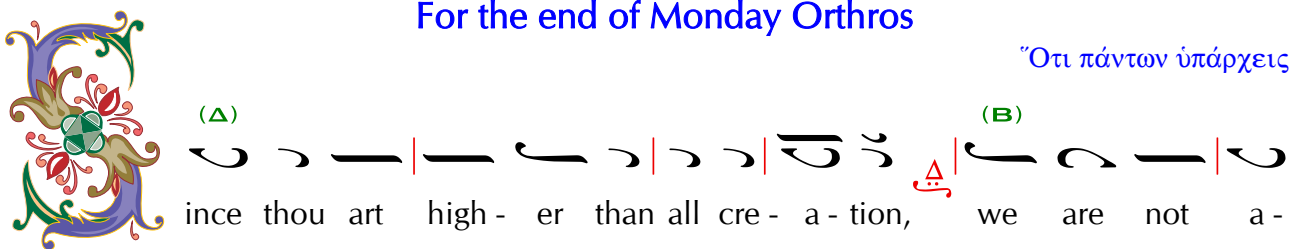
(Δ) (B)  
 bri - el bring the sal - u - ta - tion from Heav-en and the greet-ing: Re -

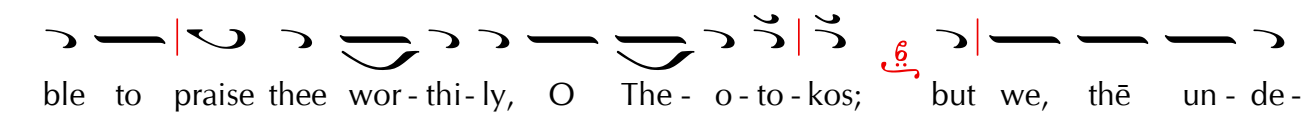

 Re - joyce, O bless - ed one. Re - joyce, thou who art glo - - ri - fied;

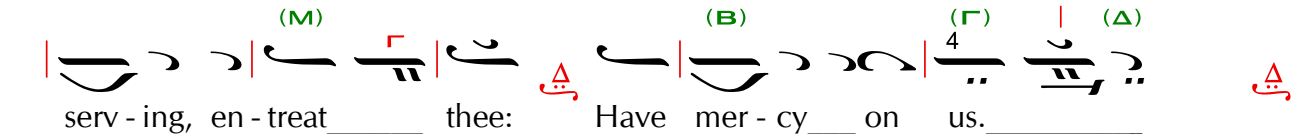

 the Lord is with thee.

### For the end of Monday Orthros

Ὅτι πάντων ὑπάρχεις



 ince thou art high - er than all cre - a - tion, we are not a -

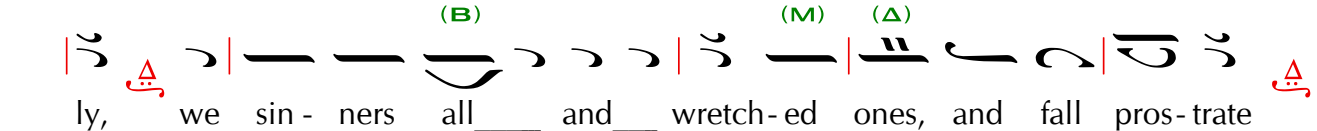

 ble to praise thee wor - thi - ly, O The - o - to - kos; but we, thē un - de -


 serv - ing, en - treat thee: Have mer - cy on us.

### For Monday Vespers and Tuesday Orthros at "God is the Lord"

Τῇ Θεοτόκῳ ἐκτενωῶς


 o God's Birth - giv - - er let us run now most ear - nest -


 ly, we sin - ners all and wretch - ed ones, and fall pros - trate

(B) (M) (Δ)

in re - pen - tance, call - ing from the depths of our souls: La - dy,

(M) (Δ) (Γ)

come un - to \_\_\_\_\_ our aid, have com - pas - sion up - on us; has -

(B)

ten thou, for we are lost in a throng of trans - gres - - - - sions;

(M) (Δ)

turn not thy ser - vants a - way \_\_\_\_\_ with emp - ty hands, for thee a -

(B) (Γ) (Δ)

lone \_\_\_\_\_ do we have as our on - - ly hope. \_\_\_\_\_

For the end of Tuesday Orthros

Σὲ μεγαλύνομεν



(B)

e mag - ni - fy thee, O The - o - to - kos, and cry out:

(M) (Δ) (M)

Thou art the bush where - in Mo - ses \_\_\_\_\_ be - held, with - out be - - -

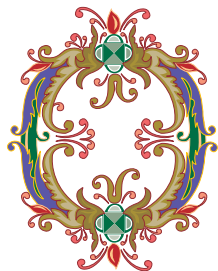
(Δ) (B) (Γ) (Δ)

ing burned, the fire \_\_\_\_\_ of the God - head as \_\_\_\_\_ a flame. \_\_\_\_\_

For Tuesday Vespers and  
Wednesday Orthros at "God is the Lord"

"Be quick to anticipate"

Παρθένε πανάμωμε



(M) (Δ) (B)

Moth - er of Christ our God, O Vir - gin blame-less and

(Δ) (M) (Δ)

pure, a sword pierced thy spot-less and all - ho - ly soul when thou

(B) (Δ) (M)

didst be - hold thine own Son and God will - ing - ly en - dur - ing cru -

(Δ) (B)

ci - fix - ion, O Maid-en. O most bless - ed La - dy, do not cease

(M) (Δ)

to be-seech Him to grant us the for - give - ness of our fail - ings

(B) (Γ) (Δ)

and man - - y sins.

For the end of Wednesday Orthros

Σὲ μεγαλύνομεν Θεοτόκε



(B) e mag - ni - fy thee, O The - o - to - kos, and cry out:

(M) (Δ) Thou art the moun-tain\_ from which the Stone was in - ef - fa - bly

(B) (Γ) (Δ) hewn that crushed the gates of Ha - - - - des.

For Wednesday Vespers and Thursday Orthros at "God is the Lord"

Τὸν Λόγον τοῦ Πατρὸς



(M) (Δ) (B) e know the Word of the Fa-ther, e - ven Christ our God,

(M) (Δ) (B) to be in - car - nate of thee, O Vir - gin The - o - to - kos, O

on - ly pure one, O on - ly bless-ed one. Where-fore, we mag - ni -

(Δ) (M) (Γ) (Δ) - fy thee, prais - ing thee un - ceas - ing - ly.

### For the end of Thursday Orthros

See "Since thou art higher..." on page 1366.

### For Thursday Vespers and Friday Orthros at "God is the Lord"

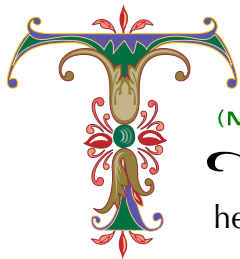
See "O Mother of Christ..." on page 1368.

### For the end of Friday Orthros

See "We magnify thee... Thou art the mountain..." on page 1369.

### For Friday Vespers and Saturday Orthros at "God is the Lord"

Τὸ ἀπ' αἰῶνος



(M) Ϡ (Δ) (M) (Δ)  
 he mys - ter - y hid - den from e - ter - ni - ty and un - known  
 to the an - gels Ⲃ is made man - i - fest through thee, O The - o -  
(B)  
 to - kos, to those on earth. Ⲃ (Δ) God be - came in - car - nate in an un - min -  
(B) Ⲃ  
 gled un - - - - ion and for our sake hath sub - mit - ted will -

ing - ly to the Cross, <sup>(M)</sup> where - by He hath raised up the first - fash - ioned  
man <sup>(Δ)</sup> and hath saved our souls <sup>(M)</sup> from death. <sup>(Γ)</sup> <sup>(Δ)</sup>

For the end of Saturday Orthros

See "We magnify thee... Thou art the bush..." on page 1367.

