



WEEKDAY THEOTOKIA

First Mode

Ἦχος ᾠ̇ Πα̇

For Sunday Vespers and
Monday Orthros at "God is the Lord"

150

Θαῦμα θαυμάτων




(Π)

e - hold - ing a won - der of won - ders in thee, O Full of

Grace, cre - a - - tion re - joic - - eth; for thou didst con - ceive _ with - out

seed and gav - est birth in - ef - - fa - - bly un - to Him up -

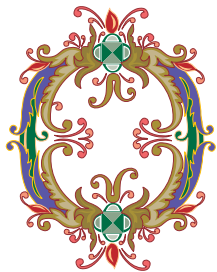
on Whom thē or - - ders of An - gels can - not gaze. En - treat Him in



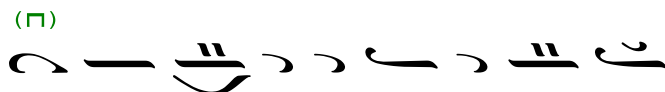
 be - half of our souls. _____


π ρ

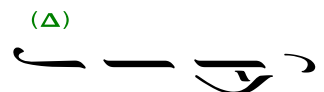
For the end of Monday Orthros



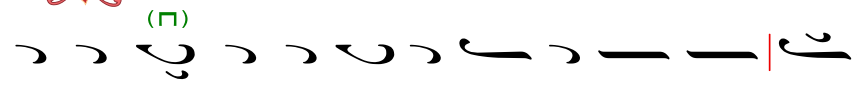
Ἄχραντε Θεοτόκε 




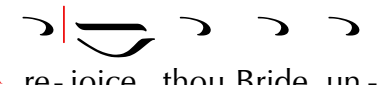
 Im - mac - u - late The - o - to - kos, 



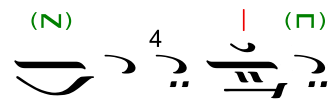
 who art bless - ed



 in the Heav - ens and glo - ri - fied up - on thē earth, 



 re - joyce, thou Bride un -



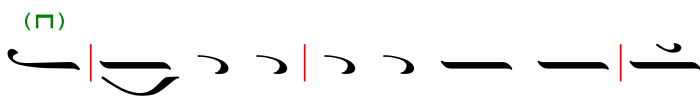
 wed - - ded. _____


π ρ

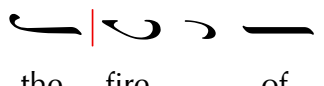
For Monday Vespers and Tuesday Orthros at "God is the Lord"



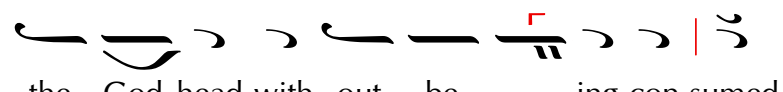
Συλλαβοῦσα ἀφλέκτως 




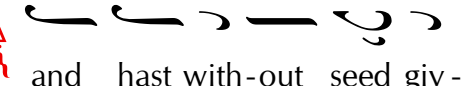
 ince thou hast con - ceived_ in thy womb 



 the fire_ of



 the God - head with - out be - - ing con - sumed, 



 and hast with - out seed giv -

en birth un - to the Lord, the Well - - spring of life, O The - o -
 to - kos who art full of grace, pre-serve them that mag - ni - fy thee.
 (Π) π ρ

For the end of Tuesday Orthros

Τὸν ἀμήτορα Δ



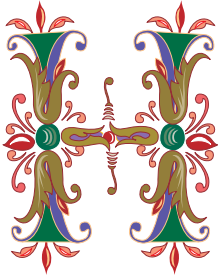
(Π) n a man - ner sur - pass - ing un - der - stand - ing and speech, thou Δ

hast giv - en birth un - to Him that was with - out moth - er in

Heav - - en and with - out fa - - ther on earth. π ρ En - treat Him, O The -

(N) (Π) o - to - kos, in be - half of our souls. π ρ

For Tuesday Vespers and
Wednesday Orthros at "God is the Lord"



Οι την σὴν προστασίαν Α

(Π) av - ing thy pro - tec - tion, O im - mac - - u - late one, Α

and be - ing de - liv - ered from af - flic - tions by thy prayers, π ρ we who

are in eve - ry way guard - ed by the Cross Δ of thy Son Α do all Π

mag - ni - fy thee rev - 'rent - ly as Ν is Π due. π ρ

For the end of Wednesday Orthros

See "O immaculate Theotokos..." on page 1348.

For Wednesday Vespers and
Thursday Orthros at "God is the Lord"

See "Since thou hast conceived..." on page 1348.

For the end of Thursday Orthros

See "In a manner surpassing..." on page 1349.

For Thursday Vespers and Friday Orthros at "God is the Lord"

See "Having thy protection..." on page 1350.

For the end of Friday Orthros


See "O immaculate Theotokos..." on page 1348.



For Friday Vespers and Saturday Orthros at "God is the Lord"

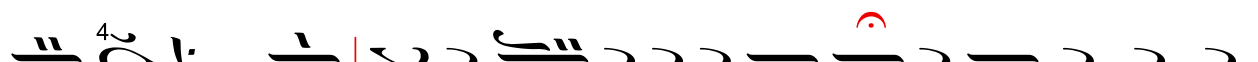

Τοῦ Γαβριήλ 

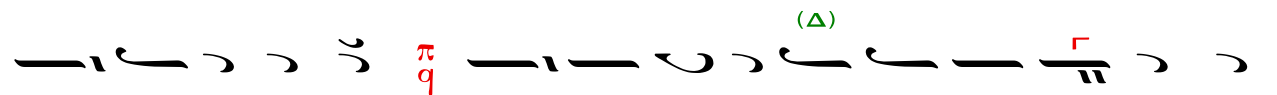



(Π)


 hile Ga - bri - el was say - ing Re - joice to thee, O Vir - -


 gin,  at his voice the Mas - ter of all ___ things took flesh with - in thy


 pure womb.  He dwelt in thee as His ho - ly ark as spake the right-eous


 Da- vid in the psalms. Thou wast seen to be more spa - - cious than


 all_ the Heav - ens since thou didst bear_ thy Cre - a - tor. Glo - ry to Him


 that willed to dwell in thee. Glo - - ry to Him_ that came forth from


 thee. Glo - - ry to Him that, through thy giv - ing birth, hath de - liv -


 ered us.

For the end of Saturday Orthros

See "In a manner surpassing..." on page 1349.