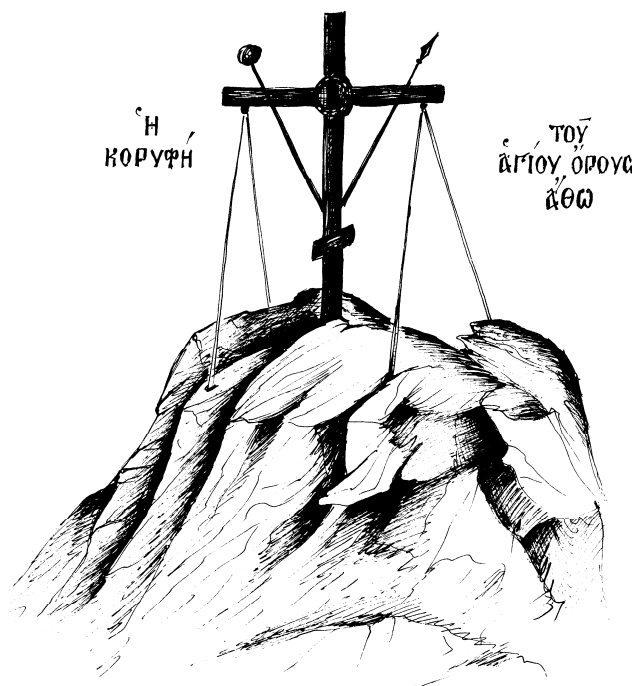


ther? Yet though the grave cov - er - - eth thee here,
 on high we all have thee as our cham - pi - -
 on and in - ter - ces - - - sor with God, as we hon - - our thee
 with love.

*Continue with the Dogmatic Theotokion in
 plagal second mode on page 281 of our
 Vespers book. On Saturdays, however, con-
 tinue with the Dogmatic Theotokion in the
 mode of the week.*



Ἡ
ΚΟΡΥΦΗ

ΤΟΥ
ΑΓΙΟΥ ΟΡΟΥΣ
ΑΘΩ

Vespers Aposticha Doxasticon

94

Plagal Second Mode

Intonation: #20

Ἦχος λ π Πα

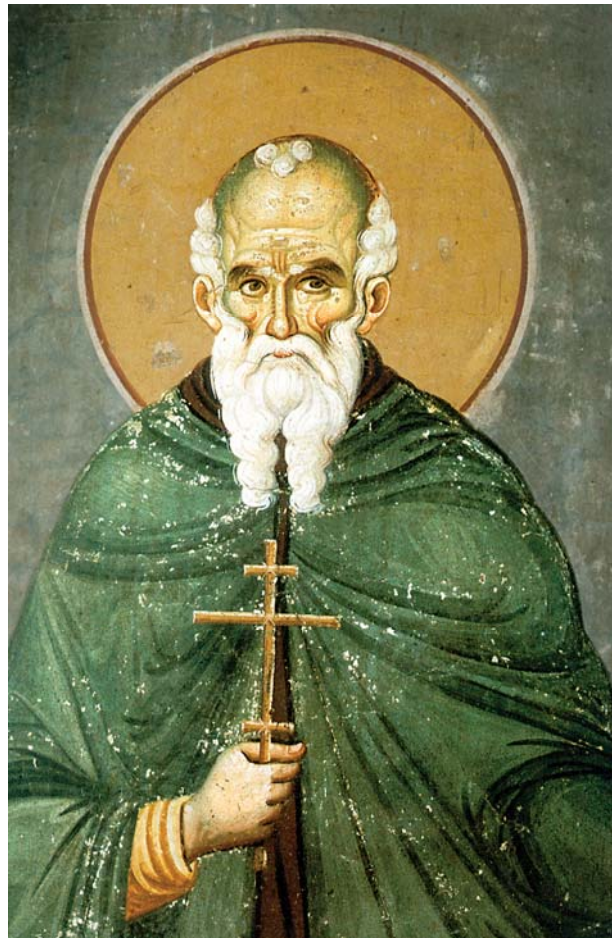
Δόξα... Τὴν τῶν Πατέρων

N ^(Π)
⁴ eh___ Glo- - - - - ry to the Fa- - ther, and to___
 ___ the___ Son, and to the Ho- ly Spir- - - - - it. ^(N) ^(Π)



^(Π)
 et us gath- - - er, O ye feast- - - lov- - - ers, ^(Δ)
 and let us laud with hymns___ of___ praise the come- - - - li- -
 ness of the fa- - - - thers, ^(N) the boast of___ as- - - cet-
 - - - ics, ^(Π) ^(K) the foun- tain___ of___ mir- - - a- - - -
 cles, ^(Δ) ^(M) ^(Δ) and our in- ter- ces- - - - sor___ with___ God ^(Π) who can- not_

_____ God ⲁ for this flock of thine, and for all _____ the__ faith -
 - ful ⲁ who hon - our thy ven - 'ra - - ble fall - - - - ing - - - a -
 - - - sleep. ⲁ



SAINTE ATHANSIUS OF ATHOS

Apolytikion

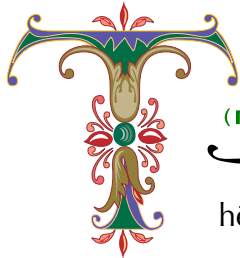
Third Mode
 "Awed by the beauty"

160

In-tonation: #8

Ἦχος γ'. Γα

Τὴν ἐν σαρκί



hē An - gels' ranks were awed___ by thy life in___ the flesh,

how, though cor - po - re - al,___ and clad with earth - - ly clay, thou didst

set forth with cour - age to in - vis - - i - ble wars and wres - - tlings

and didst bold - ly smite the hordes___ of the de - mons with mor - - tal

wounds. Where-fore, Christ re - ward - ed___ thee with a - bun - - - dant

gifts in re - turn. En - treat Him that our souls___ find sal - va - tion,

O most re - nowned Fa - ther Ath - a - na - sius.

Doxasticon of the Praises

94

Plagal Second Mode

Intonation: #20

Ἦχος λ π Πά

Δόξα... Τὸν τῆς ἀθανασίας

G (π) lo - - - ry to the Fa - ther, and to _____ the Son, and to

the Ho - - ly Spir - - - - it. π



(M) (π) et us all ac - claim _____ Ath - a - na - - - sius, 4

Δ the name-sake of im - - mor - tal - - - i - - - - ty, π who

strug - gled man - ful - - - - ly _____ and _____ no - - - - bly Δ 3 in

the as - cet - - - i - - - cal life _____ on Ath - - - - os. π He

3 gath - ered this flock _____ to - - geth - er, and raised up _____ a _____ tem - ple

³ Δ un - to the Lord _____ out _____ of _____ long - - - - - ing, _____
 _____ and ded - - i - cat - - - - ed _____ it Δ to _____
 the Moth - - - er _____ of _____ God; π and here - in he in - ter - ced -
 Ζ Π eth for _____ us who cel - e - brate his mem - - o - ry _____ with _____
 Π faith. π

Continue with *Both* now...*O Theotokos, thou art the true vine* on page 7

