



# THE ANNUNCIATION OF THE THEOTOKOS

March 25

Apolytikion

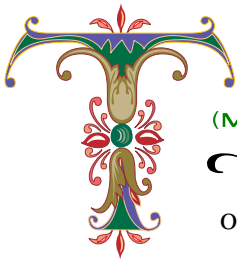
150

Fourth Mode

Intonation: #10

Ἦχος Δι

Σήμερον τῆς σωτηρίας



(M) (Δ) (B)  
o - day is the foun - tain - head of our sal - va - - - tion

(M) (Δ) (B)  
and the man - i - fes - ta - tion of the mys - ter - y which was from e -

(M) (Δ)  
ter - ni - ty. The Son of God be - com - eth the Vir - gin's Son and

(B) (M)  
Ga - bri - el an - nounc - eth the good ti - dings of grace; for this cause, let

us cry to the Moth-er\_\_ of God with him: <sup>(Δ)</sup> Re- joice, thou who

art full of grace; the Lord is with \_\_\_\_\_ thee. <sup>(B)</sup>

\* Finale:

grace; the Lord is with \_\_\_\_\_ thee. <sup>(M)</sup> <sup>(Γ)</sup> <sup>(Δ)</sup>





# THE ANNUNCIATION OF THE THEOTOKOS

March 25

Kontakion

150

Plagal Fourth Mode

Intonation: #24

Ἦχος λ̣ π̣ ς̣ Νη

Τὸ προσταχθέν

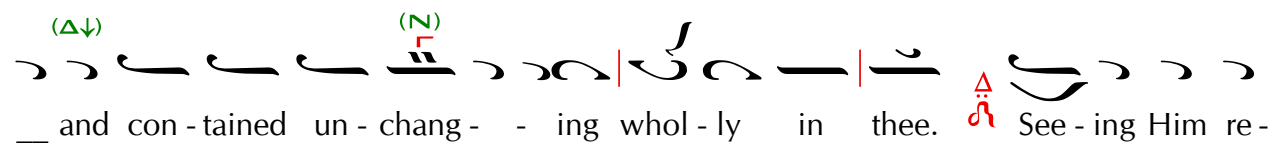



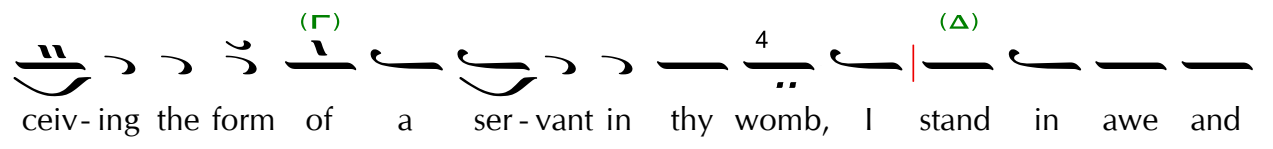
(N) (Π) (N)  
hen the bod - - i - less one\_\_ learned the se - cret\_\_ com -

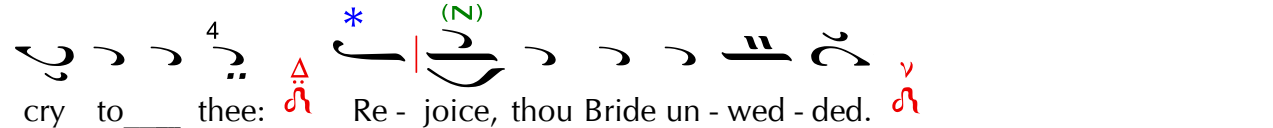


4 6 6  
mand, λ̣ in haste he came\_\_ and stood be - fore\_\_ Jo - seph's dwell - - -

6 6 4  
ing, λ̣ and spake un - to the Maid - - en who\_\_ knew not wed - lock: ς̣ The

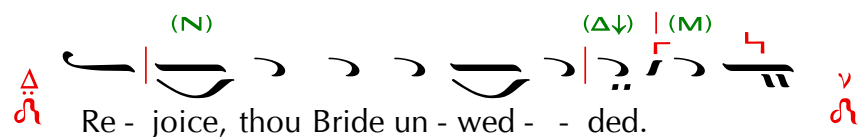

(Δ↓) (N) 4  
One\_\_ Who hath bowed the Heav - - ens by His des - cent ς̣ is held\_


 \_\_ and con - tained un - chang - - ing whol - ly in thee.  See - ing Him re -


 ceiv - ing the form of a ser - vant in thy womb, I stand in awe and


 cry to \_\_ thee:  Re - joice, thou Bride un - wed - ded. 

\* Finale:


 Re - joice, thou Bride un - wed - - ded. \_\_\_\_\_ 

Those who chant should offer their psalmodes with great care to God,  
 Who looks into the hidden recesses of the heart, i.e., into  
 the psalmody and prayer that are done mentally  
 in the heart rather than uttered  
 in external cries.

Canon LXXV of the Sixth Ecumenical Synod



# THE ANNUNCIATION OF THE THEOTOKOS

March 25

Another Kontakion

150

Plagal Fourth Mode

Intonation: #24

Ἦχος λ̣ ρ̣ δ̣ Νη

Τῆ Ὑπερμάχῳ





(N) (Π) (N) 4  
o thee, the Cham - - pion Lead - er, we thy flock ded - i - cate

6 λ̣ (Π) (N) 6 λ̣  
a feast of vic - - to - ry and of thanks - giv - ing, as ones res -

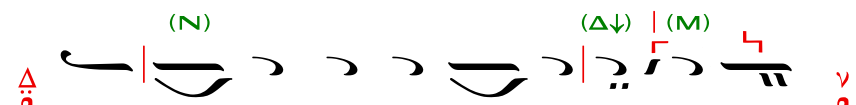
(Π) γ̣ δ̣  
cued out of suf - f'rings, O The - - o - to - kos. But as thou\_\_ art one

(N) 6 λ̣  
with might which is in - vin - ci - - ble, from all dan - gers that can


  
 be do thou de - liv - er us, that we may cry to \_\_\_ thee: Re - joice, thou


  
 Bride un - wed - ded.

\* Finale:


  
 Re - joice, thou Bride un - wed - - ded. \_\_\_\_\_

