



HOLY AND GREAT MONDAY

Troparion

108

Plagal Fourth Mode

Intonation: #8

Ἦχος λ̣ δ̣ ᾠ̣

Ἰδοὺ ὁ Νυμφίος



e - hold, the Bride-groom com-eth in the mid - dle__ of the__

_ night, and bless - ed is that ser - - vant whom He shall find__ watch -

ing; and a - gain__ un - wor - - thy is he whom He shall find__

heed - less. Be - ware, there - fore, O my soul, lest thou be borne down

with sleep, lest thou be giv - en up to death, and be shut out from the
 King - dom. But rath - er rouse thy - self and cry: Ho - -
 ly, Ho - - - ly, Ho - ly art Thou, O our God; by the
 pro - tec - tion of the Bod - i-less Hosts, have mer - - - cy on us.

* Finale:

through the The - o - to - - - kos, have mer - - - cy on us.





HOLY AND GREAT TUESDAY

Troparion

108

Plagal Fourth Mode

Intonation: #8

Ἦχος λ̣ δ̣ ᾠ̣

Ἰδοὺ ὁ Νυμφίος



e - hold, the Bride-groom com-eth in the mid - dle of the

night, and bless - ed is that ser - - vant whom He shall find watch -

ing; and a - gain un - wor - - thy is he whom He shall find

heed - less. Be - ware, there - fore, O my soul, lest thou be borne down

with sleep, lest thou be giv - en up to death, and be shut out from the
 King - dom. But rath - er rouse thy - self and cry: Ho - -
 ly, Ho - - - ly, Ho - ly art Thou, O our God; by the
 in - ter - ces - sions of the Fore - run - ner, have mer - - - cy on us.

* Finale:

through the The - o - to - - - kos, have mer - - - cy on us.





HOLY AND GREAT WEDNESDAY

Troparion

108

Plagal Fourth Mode

Intonation: #8

Ἦχος λ̣ δ̣ ᾠ̣

Ἰδοὺ ὁ Νυμφίος



e - hold, the Bride-groom com-eth in the mid - dle__ of the_

_ night, and bless - ed is that ser - - vant whom He shall find__ watch -

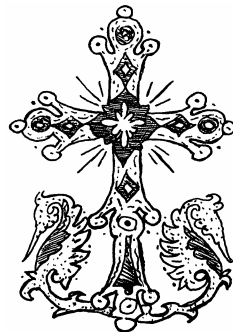
ing; and a - gain__ un - wor - - thy is he whom He shall find__

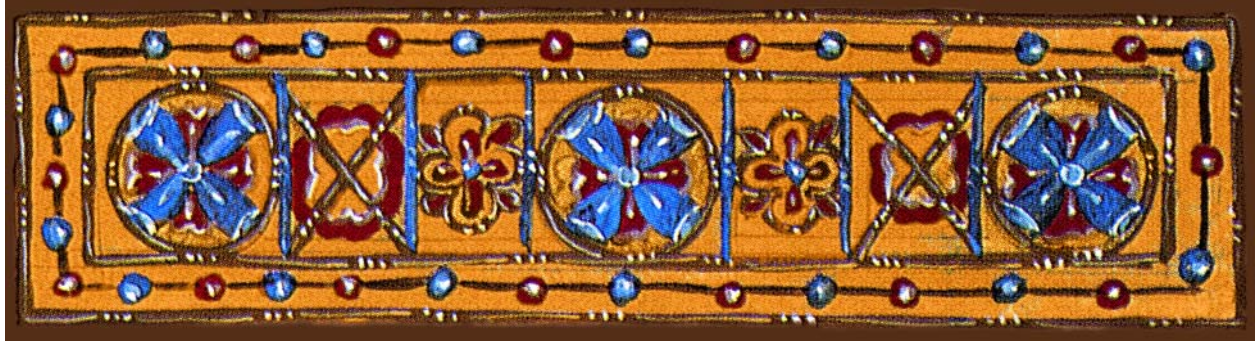
heed - less. Be - ware, there - fore, O my soul, lest thou be borne down

with sleep, lest thou be giv - en up to death, and be shut out from the
 King - dom. But rath - er rouse thy - self and cry: Ho - -
 ly, Ho - - - ly, Ho - ly art Thou, O our God; by the
 pow - - er of Thy Cross, have mer - - - cy on us.

* Finale:

through the The - o - to - - - kos, have mer - - - cy on us.





HOLY AND GREAT THURSDAY

Troparion

108

Plagal Fourth Mode

Intonation: #25

Ἦχος λ δὲ —

Ὅτε οἱ ἔνδοξοι μαθηταί



(Γ) (N)
hen the glo - ri - ous dis - ci - ples were en - light - ened at the

(M) (Γ) (N)
wash - ing of the feet, then Ju - das the un - god - ly one

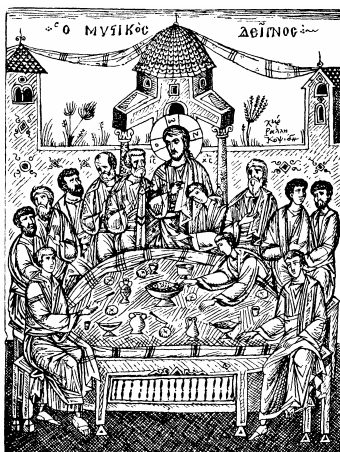
(M) (N)
was strick - en and dark - ened with the love of sil - ver. And un -

(M) (Γ)
to the law - less judg - es did he de - liv - er Thee, the right - eous Judge.

(Π) (N)
 O thou lov - - er of mon-ey, be - hold thou him that for the sake there -
 (M) (Γ) (N)
 of did__ hang him - - self; flee from that in - sa - - tia - ble soul that
 (M) (N)
 dared such things a - gainst the__ Mas - ter. O Thou Who art good
 * (M) (Γ)
 un - to all, Lord,__ glo - ry__ be to__ Thee.

* Finale:

(Π) (N) (M)
 Δ 9 Lord,__ glo - - ry be to Thee. _____





HOLY AND GREAT FRIDAY

Apolytikion
(for the end of Orthros)

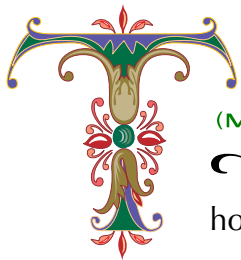
150

Fourth Mode

Intonation: #10

Ἦχος Δ' Δε

Ἐξηγόρασας ἡμᾶς



(M)

(B)

hou didst ran - som us from the curse of the Law by Thy pre -

cious Blood. Nailed to the Cross and pierced with the lance, Thou didst

(M)

(Δ)

pour forth im - mor - tal - i - ty for men. O our Sav - iour, glo - ry

(B)

be to Thee.

4 1
be to Thee.



HOLY AND GREAT SATURDAY

Apolytikia

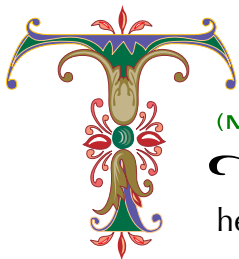
150

Second Mode

Intonation: #8

Ἦχος Δι

Ὁ εὐσχήμων Ἰωσήφ



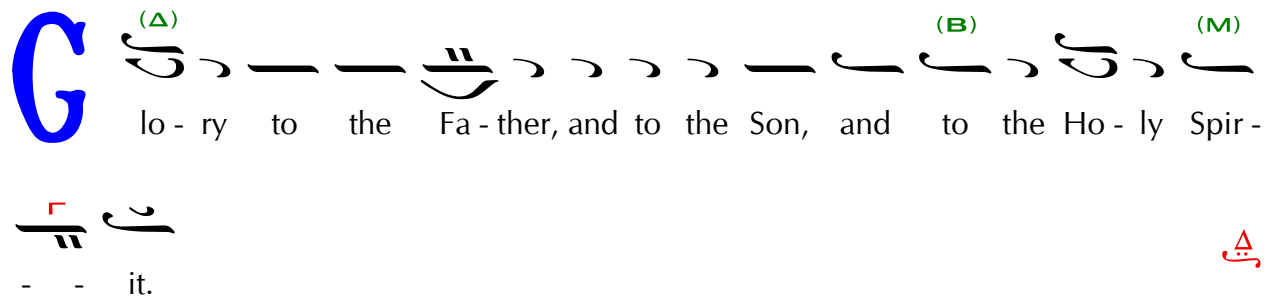
(M) (Δ)
he no - - - ble Jo - seph, tak - ing Thine im - mac - u - late

(B)
Bod - y down from the Tree, and hav - ing wrapped It in pure lin - en and

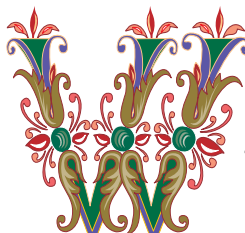
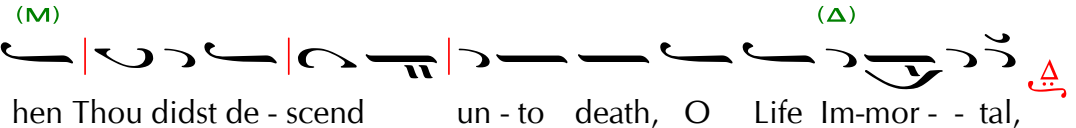

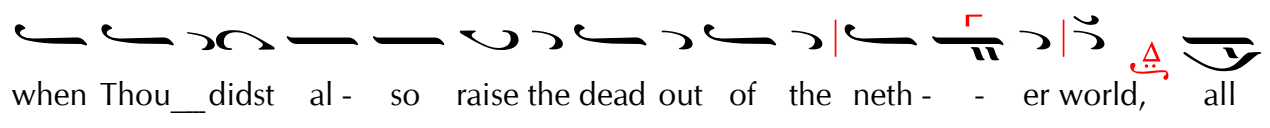
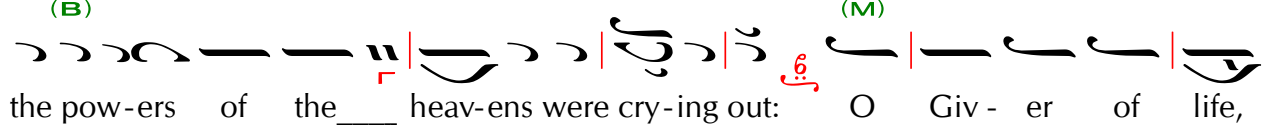
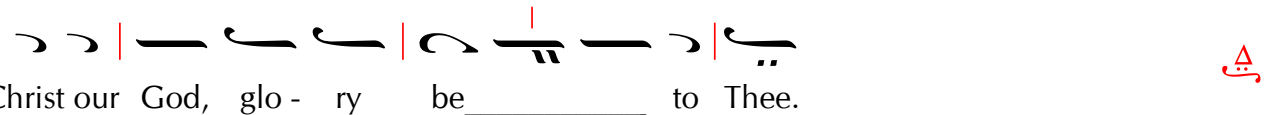
(M) (Δ) (M)
spic - - - es, laid It for bur - i - al in a new _____ tomb.

Glory...

Δόξα Πατρί


G ^(Δ) lo - ry to the ^(B) Fa - ther, and to the Son, and to the Ho - ly Spir - ^(M)
 - - it. 

Ὅτε κατήλθες

 ^(M) hen Thou didst de - scend ___ un - to death, O ^(Δ) Life Im - mor - - tal, 
^(B) then didst Thou slay Ha - des with the light - ning of Thy Di - vin - i - ty. ^(Δ) And 
 when Thou ___ didst al - so raise the dead out of the neth - - er world, all 
^(B) the pow - ers of the ___ heav - ens were cry - ing out: ^(M) O Giv - er of life, 
 Christ our God, glo - ry be _____ to Thee. 

Both now...

Καὶ νῦν

B ^(Δ) ^(M) ^(Δ) ^(Π)
 oth now and ev - - - er, and un - to thē ag - - es of ag - -
^(M)
 es. A - men. 



Ταῖς μυροφόροις γυναῖξι

^(M) ^(Δ)
 n - to the myrrh - - bear - ing wom - en did thē An - gel
^(B) ^(M)
 _ cry out as he stood by the grave: Myrrh - oils are meet for the dead,
^(Δ) ^(M) ⁴
 but Christ hath proved to be a strang - er to cor - rup - - - - tion.
