



Θ

The GREAT DOXOLOGY

Plagal Second Mode

Ὕψος πᾶς ἡμῖν

Elaborate Version

adapted from George Violakis (d. 1911)

Duration: 9:30

the Presiding Protopsaltis of the Patriarchate of Constantinople (1875-1905)
as interpreted by Chrysanthos Theodosopoulos (1920-1988)

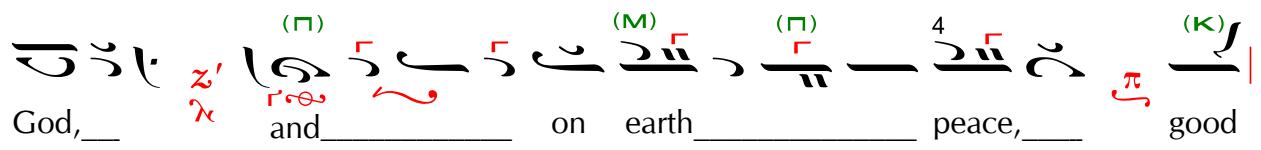
♩ 100

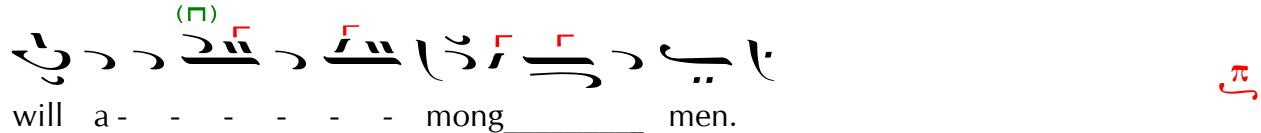
π



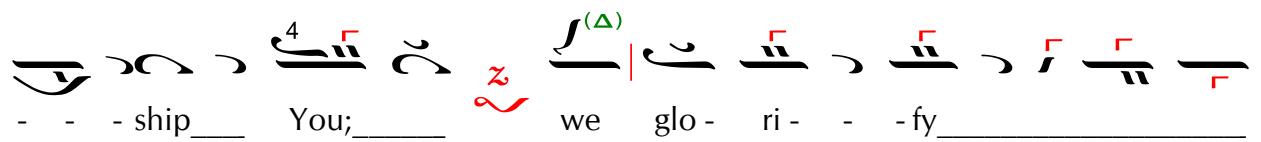
lo - - ry__ be to You__ Who__ showed__ the light.

Glo - - ry____ in____ the high - - - - est____ to____

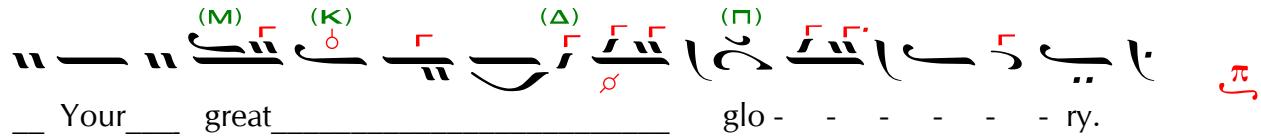
1 
 God,  and  on earth      good

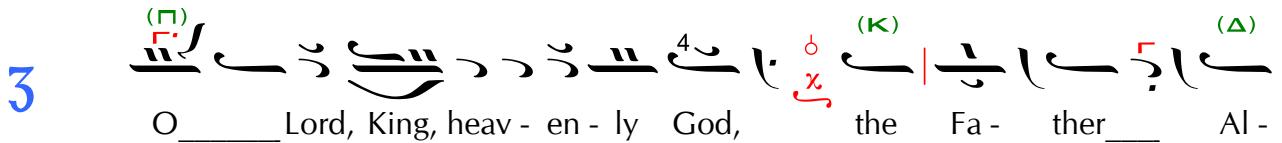

 will a - - - - mong  men. 

2 
 We praise  You; we  bless  You;  we  wor-

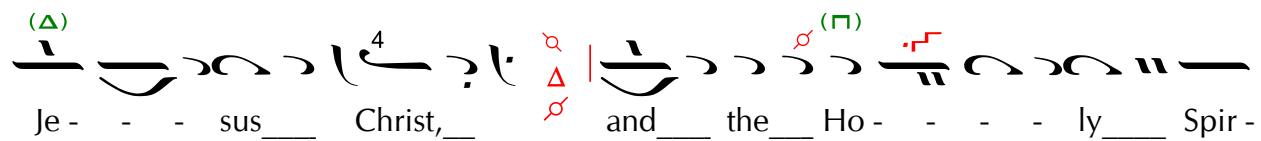

 - - - ship  You;  we  glo - ri - - - fy 


 You  we  give thanks  to  You  for 

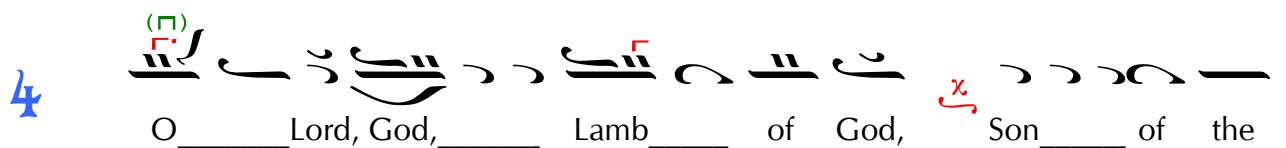

 - Your  great  glo - - - - - ry. 

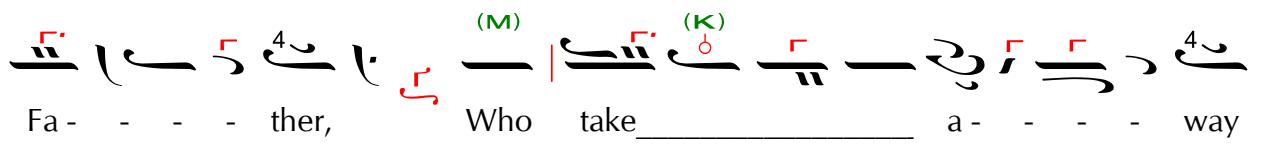
3 
 O  Lord, King, heav - en - ly  God,  the  Fa - ther  Al -


 - might - - y,  O  Lord  the  on - - ly-be - got - - - ten Son, 


 Je - - - sus  Christ,  and  the  Ho - - - ly  Spir -

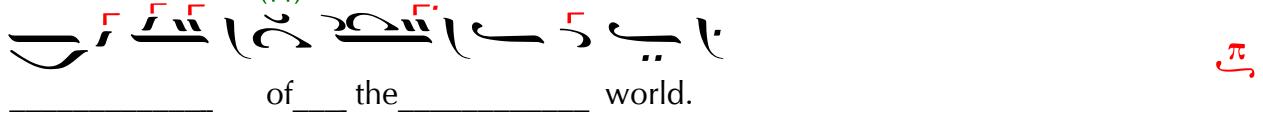

 - - - - it. 

4 
 O ____ Lord, God, ____ Lamb ____ of ____ God, **x** Son ____ of ____ the

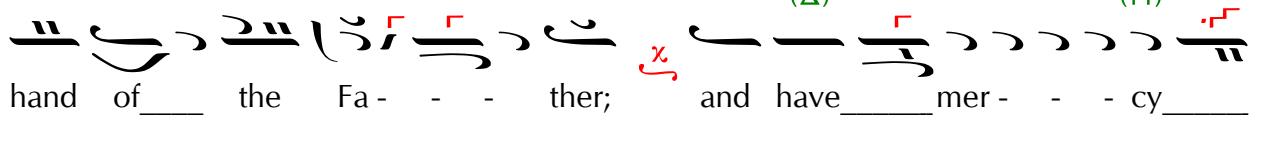

 Fa - - - - ther, Who take _____ a - - - - way


 the ____ sin ____ of ____ the ____ world: **π** have mer - - cy

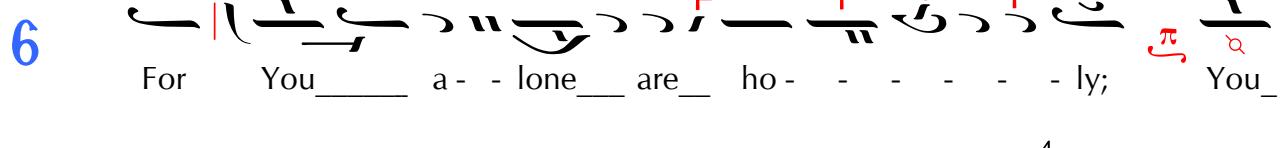

 on ____ us, ____ You Who take _____ **z'** a - way the sins _

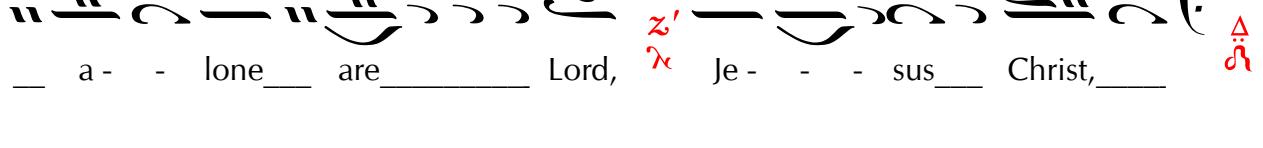

 of ____ the ____ world. **π**

5 
 Re - ceive ____ our ____ prayer, You Who sit _____ at the right ____


 hand of ____ the Fa - - - - ther; **x** and have mer - - - - cy ____


 on ____ us. **π**

6 
 For You ____ a - - lone ____ are ____ ho - - - - ly; **π** You _

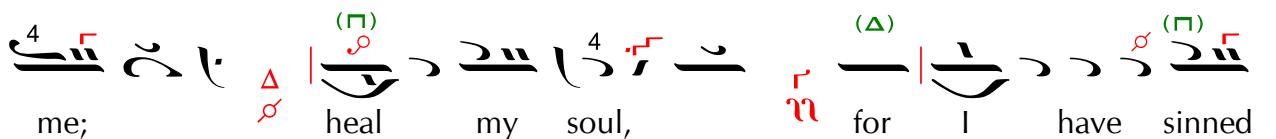
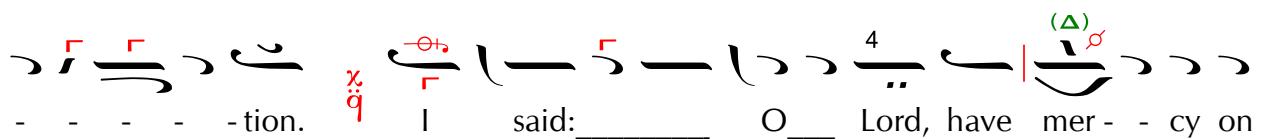
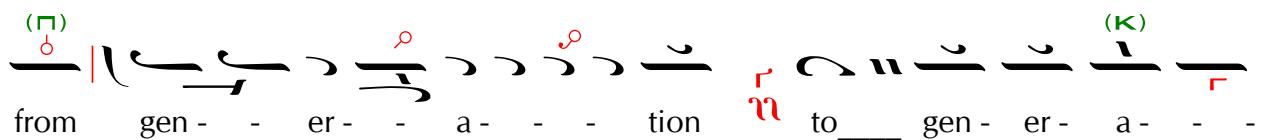
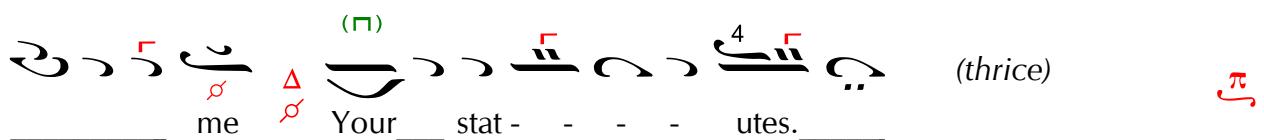
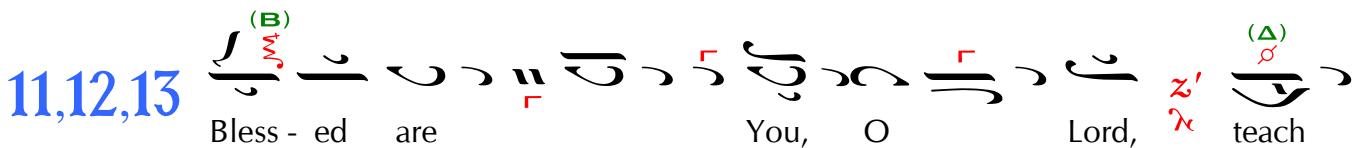
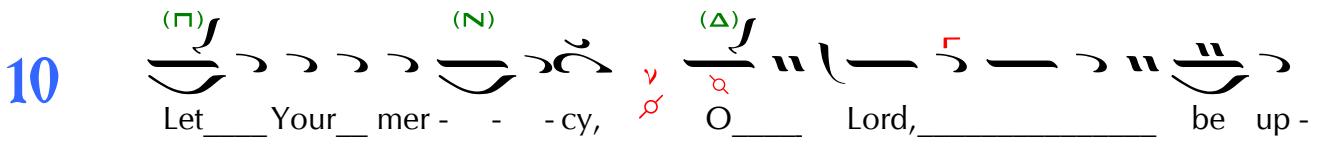
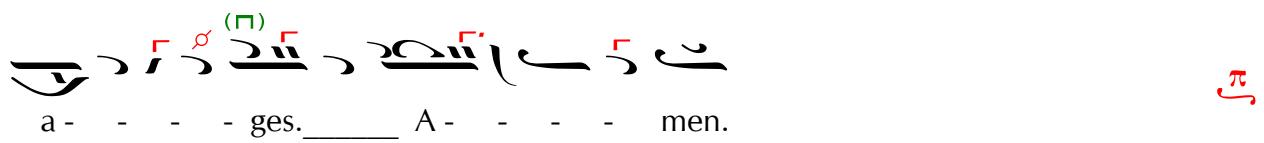

 a - - lone ____ are ____ Lord, **z'** Je - - - sus ____ Christ, **Δ**

| (K) to the glo - - - - - ry (P) of God the Fa - -
 - - - - - ther. A - - - men.

7 Ev - 'ry day will I bless You, and I
 will praise Your name for ev - er and
 un - to the a - ges of a - - - - - ges.

8 Vouch - - safe, O Lord, to keep
 us this day with - - out sin.

9 Bless - - ed are You, O Lord, the
 God of our Fa - - - - thers, and praised and
 glo - - ri - - - fied is Your name un - to the



— a - - gainst _____ You. _____

π

15 O Lord, _____ to _____ You _____ have I _____ fled _____ for ref - - -

- uge; teach _____ me _____ to _____ do _____ Your _____ will, _____

z' | for _____ You _____ are _____ my _____ God. _____

π

16 For _____ in _____ You _____ is _____ the foun - - tain _____ of life; _____ in _____

Your _____ light _____ z' | we _____ shall _____ see _____ light. _____

π

17 Con - tin - - - - ue _____ con - tin - - - - ue

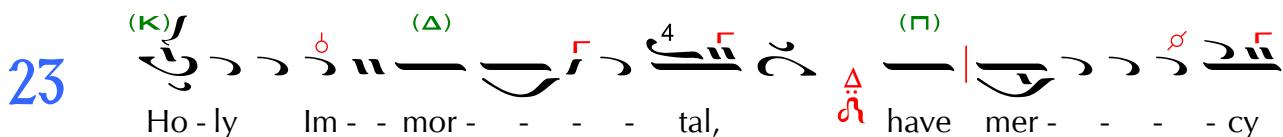
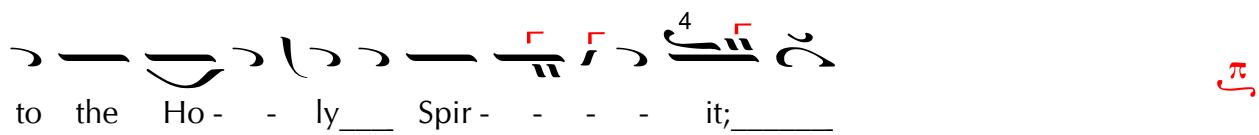
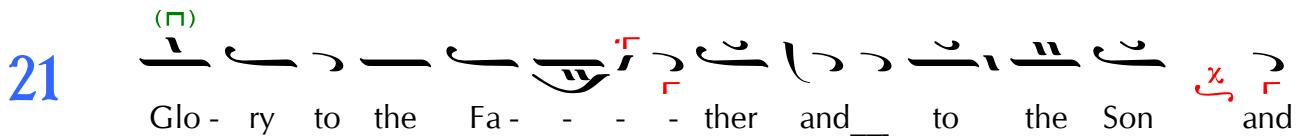
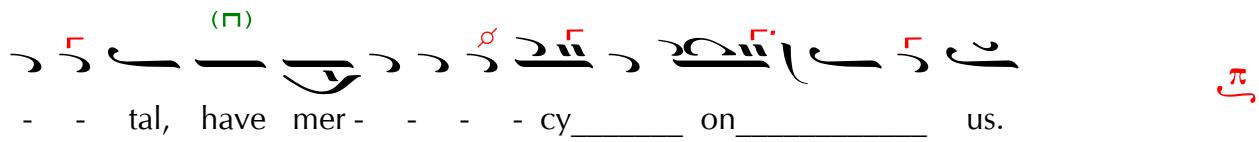
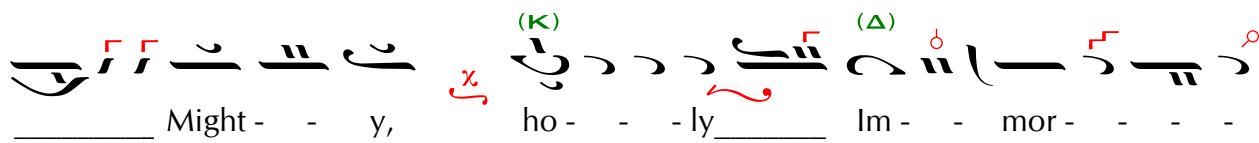
χ

Your mer - - - - - cy _____ un - to _____ those who _____ know _____

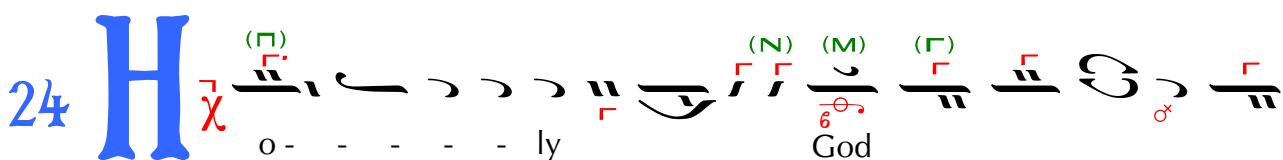
You.

π

18,19,20 Ho - - - - - ly _____ God, _____ ho - - - - - ly _____



Asmatikon:



— הָלֵל יְהוָה כִּי־
— ho - - ly God, —

25 הָלֵל יְהוָה כִּי־
Ho - - - - ly Might - - - y

— הָלֵל יְהוָה כִּי־
— ho - - ly Might - - y,

26 הָלֵל יְהוָה כִּי־
Ho - - - - ly Im - - - mor - - - -

— הָלֵל יְהוָה כִּי־
— Im - mor - - - tal, have mer - - - cy

— הָלֵל יְהוָה כִּי־
— on us.

Nothing so arouses the soul, gives it wing, sets it free from the earth, releases it from the prison of the body, teaches it to love wisdom and to despise all the things of this life, as concordant melody and sacred song composed in rhythm.

—St. John Chrysostom