

Now the Hosts Of the Heavens

Plagal Second Mode

adapted from Peter the Peloponnesian (d. 1777)

 $^{\circ}$ Ηχος $\frac{\lambda}{\pi}$ $\stackrel{\smile}{\smile}$ $\stackrel{\circ}{\Pi}$ $\stackrel{\circ}{\alpha}$

Duration: 3:00 + 2:45

χ 76

 π

with us with us with us with us with
$$\frac{4}{3}$$
 with $\frac{4}{3}$ wit

After the Great Entrance:

Δ

e - hold the ac - com - - plished mys - - tic - al sac - - - - - - - - - - fice

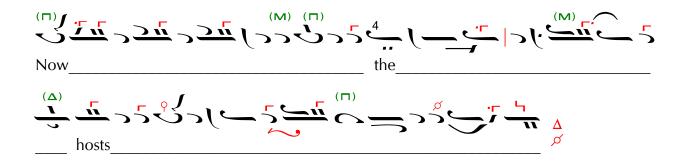
With faith is be - ing es - cort - - ed.____ and long - - - - - ing let us = 2/- 2= 2 >/- 2/- 2= 2 - 2 - 2 be - - come_that__ we__ may_ be - - come par - tak - - ers____ >- (- ; " =) ; - ... π





Alternate Beginning

by Thrasyvoulos Stanitsas (1910-1987)



In all places and at all seasons you may sing with the mind. For whether you walk in the market place, or begin a journey, or sit down with your friends you may rouse up your mind or call out silently. So also Moses called out, and God heard him. If you are an artisan, you may sing sitting and working in your shop. If you are a soldier, or if you sit in judgment, you may do the very same. One may also sing without voice, the mind resounding inwardly. For we sing, not to men, but to God, who can hear our hearts and enter into the silences of our minds.

— St. John Chrysostom