



LORD HAVE MERCY

Plagal First Mode

adapted from Athanasios Karamanis (1911-)
the Presiding Protopsaltis of Thessaloniki

Ἦχος λ̣ π̣ ἴ Πα

Ἦ 88

L ^(κ) ^(π)
Lord, ___ have __ mer - - cy. π q

2 ^(Δ) ^(π)
Lord, have __ mer - - - cy. π q'

3 ^(π) ^(ζ) ^(π)
Lord, have _ mer - - cy. π q'

4 ^(κ) ^(Δ) ^(π)
Lord, ___ have _ mer - - - cy. Δ q

5 ^(Δ) ^(π)
Lord, have _____ mer - - cy. π q

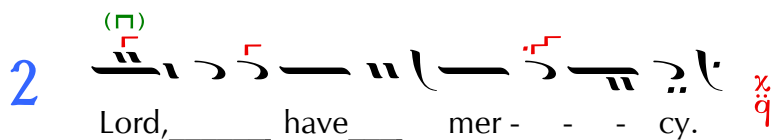
Plagal First Mode

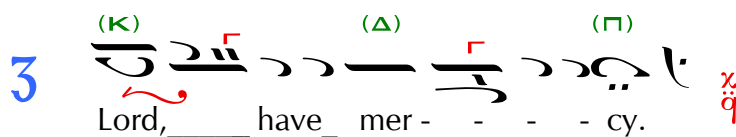
adapted from Lycourgos Petridis

Ἐχσος λ̣ ḡ Πα

1 ^(□)

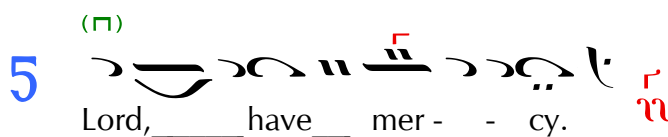
 ord, ___ have ___ mer - - cy.

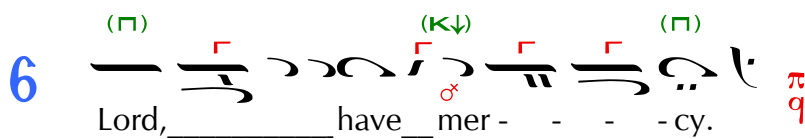
2 ^(□)

 Lord, ___ have ___ mer - - - cy.

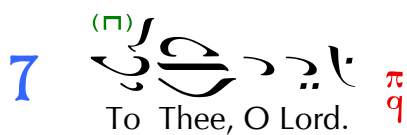
3 ^(κ) ^(Δ) ^(□)

 Lord, ___ have ___ mer - - - - cy.

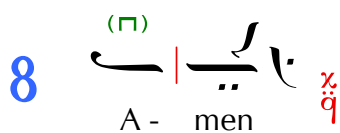
4 ^(κ) ^(Δ) ^(□)

 Lord, ___ have ___ mer - - - - cy.

5 ^(□)

 Lord, ___ have ___ mer - - cy.

6 ^(□) ^(κ↓) ^(□)

 Lord, ___ have ___ mer - - - - cy.

7 ^(□)

 To Thee, O Lord.

8 ^(□)

 A - men

Plagal First Mode

adapted from Hieromonk Hierotheos
of Philotheou Monastery

Ἕχος λ̣ π̣ ᾠ Πα

1 ^(Π) Lord, ___ have ___ mer - - - - cy. _π

2 ^(Π) ^(Κ) Lord, ___ have ___ mer - - - - cy. _π

3 ^(Κ) ^(Π) Lord, ___ have ___ mer - - - - cy. _π

4 ^(Π) ^(Κ) Lord, have ___ mer - - - - cy. _π

5 ^(Π) Lord, ___ have ___ mer - - - - cy. _π

6 ^(Μ) ^(Π) Most ho - ly The - o - to - - - - kos, save ___ us. _π

7 ^(Π) To ___ Thee, O ___ Lord. _π

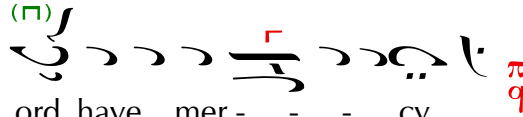
8 ^(Μ) A - men. _π

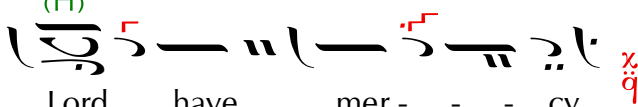
Ἰερογ. Ἰεροθεος


Plagal First Mode

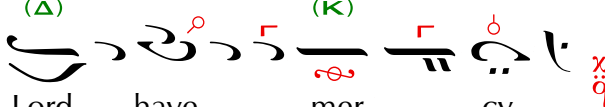
adapted from Thrasylvoulos Stanitsas (1910-1987)
the Protopsaltis of the Patriarchate of Constantinople (1960-1964)

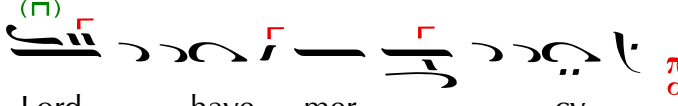
Ἦχος λ̣ π̣ ᾠ Πα

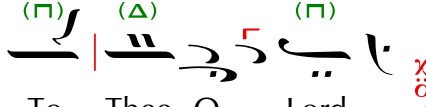
L ^(Π)
 Lord, have_ mer - - - cy. _{π̣ ᾠ}

2 ^(Π)
 Lord, __ have __ mer - - - cy. _{π̣ ᾠ}

3 ^(Κ) ^(Π)
 Lord, _____ have _____ mer - - cy. _{π̣ ᾠ}

4 ^(Δ) ^(Κ)
 Lord, __ have __ mer - - cy. _{π̣ ᾠ}

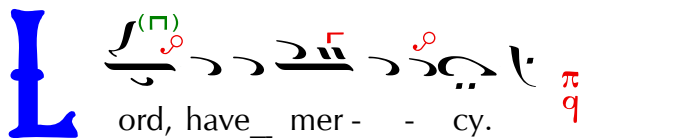
5 ^(Π)
 Lord, _____ have _ mer - - - - cy. _{π̣ ᾠ}


6 ^(Π) ^(Δ) ^(Π)
 To Thee, O __ Lord. _{π̣ ᾠ}

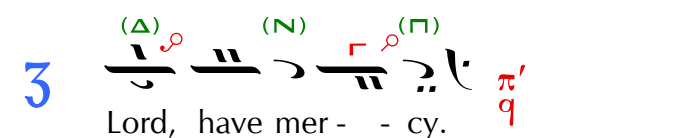
"Pentaphonos" Plagal First Mode

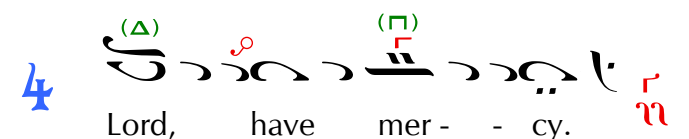
adapted from Constantine Pringos

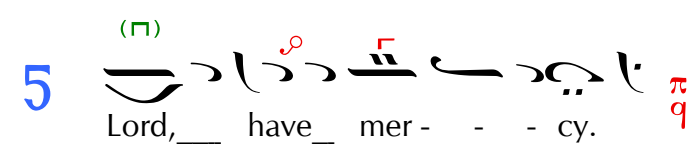
Ἦχος λ̣ π̣ ᾠ Πα


L  Lord, have_ mer - - cy.

2  Lord, __ have __ mer - - - cy.

3  Lord, have mer - - cy.

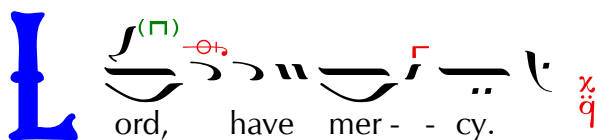
4  Lord, __ have __ mer - - cy.

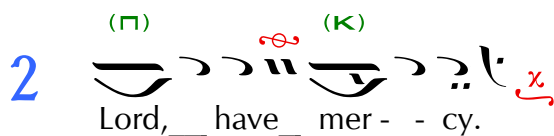
5  Lord, __ have __ mer - - - cy.

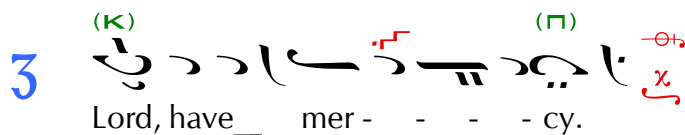
Ἄρχων Πρωτοψάλτης τῆς ἐκκλ. Μ.Χ.Ε

 ΚΩΝΣΤΑΝΤΙΝΟΣ ΠΡΙΓΓΟΣ

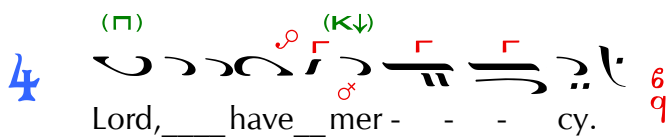
"Spathi" Plagal First Mode
 adapted from Hieromonk Hierotheos

Ἐχσος λ̣ π̣ ἰ̣ Πα

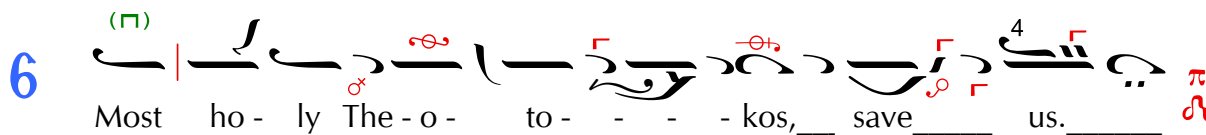
1 
 ord, __ have __ mer - - cy.

2 
 Lord, __ have __ mer - - cy.

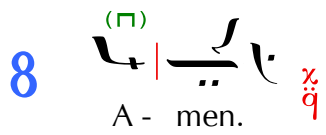
3 
 Lord, have __ mer - - - - cy.

4 
 Lord, __ have __ mer - - - - cy.

5 
 Lord, __ have __ mer - - cy.

6 
 Most ho - ly The - o - to - - - - kos, __ save __ us. __

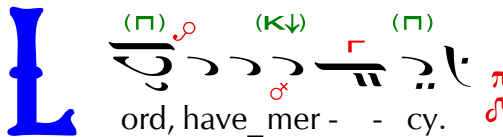
7 
 To Thee, O Lord.

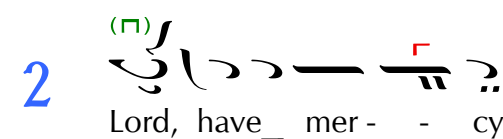
8 
 A - men.


Plagal First Mode

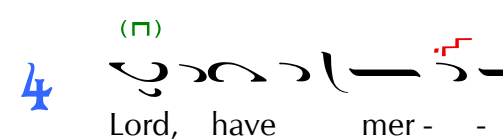
adapted from Thrasyvoulos Stanitsas (d. 1987)
and John Pallas (d. 1942)

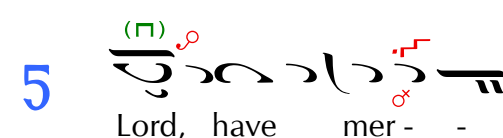
Ἦχος λ̣ π̣ ᾠ Πα

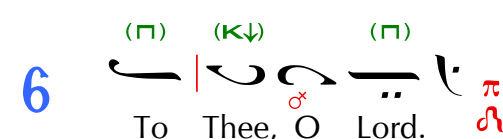
1 
ord, have_mer - - cy.

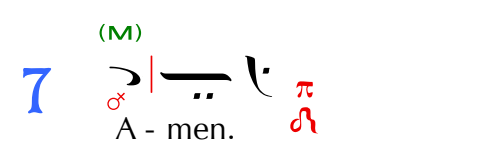
2 
Lord, have_mer - - cy.

3 
Lord,_have__mer - - - - cy.

4 
Lord,_have__mer - - - - cy.

5 
Lord,_have__mer - - - - cy.

6 
To Thee, O Lord.

7 
A - men.

φθαρτὴ ἢ χεὶρ
αἰωνία ἢ γραφή.

Ἦρασιβούλος Στανίτσας

Plagal First Mode

adapted from Demetrios Sourlantzis (d. 2006)

Ἦχος λ̣ ᾠ Πα

L ^(Π)
Lord, ___ have ___ mer - cy. _{ⲗ̣ ᾠ}

2 ^(Δ) ^(Π)
Lord, have _ mer - - cy. _{ⲗ̣ ᾠ}

3 ^(Κ) ^(Δ) ^(Κ)
Lord, ___ have _ mer - - - cy. _{ⲗ̣ ᾠ}

4 ^(Δ) ^(Π)
Lord, _ have _ mer - - - cy. _{ⲗ̣ ᾠ}

5 ^(Π)
Lord, ___ have ___ mer - - cy. _{ⲗ̣ ᾠ}

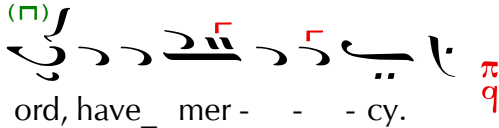
6 ^(Π)
To | Thee, O Lord. _{ⲗ̣ ᾠ}

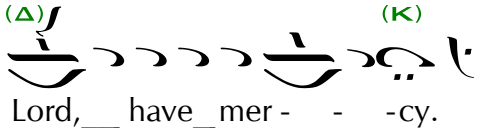
7 ^(Μ)
A - - men. _{ⲗ̣ ᾠ}

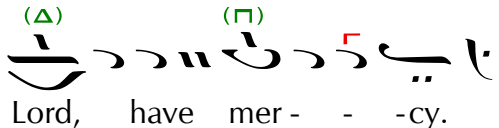
Plagal First Mode


adapted from Nicolaos Georgiafentis (1935-)
the Protopsaltis of Chicago

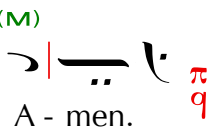
Ἦχος λ̣ ῥ̣ Πα

L ^(Π)  π
ord, have_ mer - - - cy. ρ

2 ^(Δ)  ^(Κ) π
Lord, __ have _ mer - - - cy. ρ

3 ^(Δ)  ^(Π) π
Lord, __ have _ mer - - - cy. ρ

4 ^(Π)  π
To Thee, O Lord. ρ

5 ^(Μ)  π
A - men. ρ

At all times, but most of all while chanting, let us be still and undistracted.

For through distractions, the demons aim to ruin our prayer.

—St. John of the Ladder