



BRIEF STICHERA

Plagal Fourth Mode

³Ηχος πᾶς Ἀ Νη

Verse #1

Ἐξάγαγε ἐκ φυλακῆς χ

Bring my soul out of pris - on χ that I may__ con- fess Thy

Name.

Stichera #1

Ἐσπερινὸν ὕμνον



n eve - ning hymn and ra - - tion - al ad - o - ra - - -
 tion do we of - fer un - to Thee, O Christ; for Thou__ wast well-pleased
 to have mer - - cy on us, through the Res - ur - rec - tion.

Verse #2

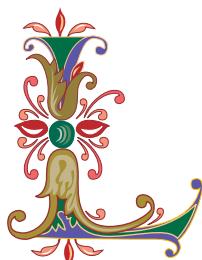
Ἐμὲ ὑπομενοῦσι Χ γ α

T ^(N) he right-eous shall wait pa-tient-ly for me **X** un-til Thou shalt

re-ward me. **γ α**

Stichera #2

Κύριε, Κύριε

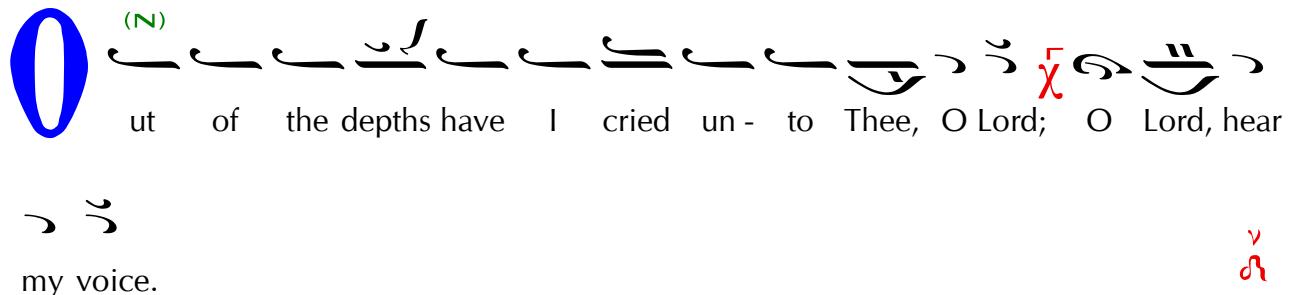


ord, O Lord, cast us not a-way from Thy pres-ence, **α** but
be well-pleased to have mer- cy on us, through the Res- ur- rec-

γ α
tion. **γ α**

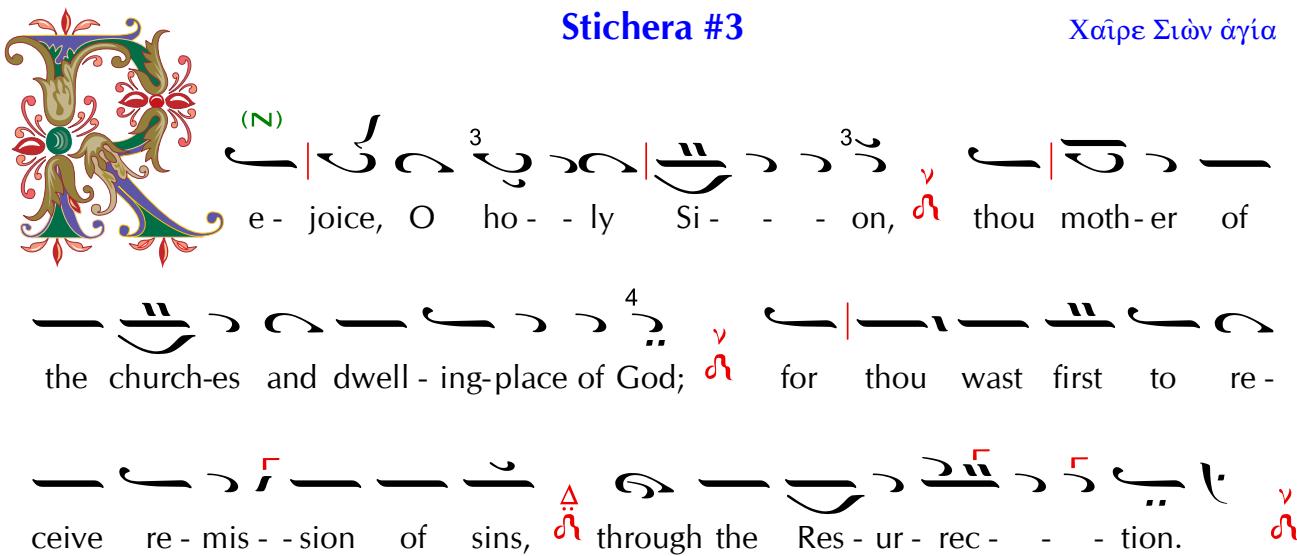
Verse #3

'Εκ βαθέων Χ ρ



Stichera #3

Χαῖρε Σιών ἀγία



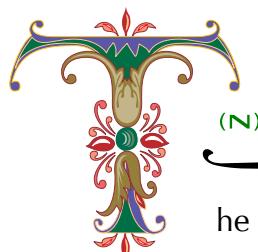
Verse #4

Γενηθήτω τὰ ὡτα σου χ ῥ

L (N) et Thine ears be at - ten - tive to the voice χ of my sup - pli - ca -
 tion. Ͽ ῥ

Stichera #4

'Ο ἐκ Θεοῦ



he Word, Who was be - got - ten_ of God the Fa - ther be - fore
 thē ag - - - es, ρ and Who in these lat - ter times_ was in - car - nate
 of her who knew not wed-lock, Ͽ hath, _____ of His own_ will, en-dured
 cru-ci - fix - ion and death, and, by the Res - ur - rec-tion, hath saved man who was
 slain_ of_ old. Ͽ ῥ

Verse #5

'Εὰν ἀνομίας Χ ρ

I (N) f Thou should - est mark in - iq - ui - ties, O Lord, O Lord, who
 shall stand? For with Thee there is for-give- ness. ρ

Stichera #5

Τὴν ἐκ νεκρῶν



(N) e glo - ri - fy Thy Res - ur - rec - tion from the dead, O
 Christ, where-by (Δ) Thou didst free the race of Ad - am from the tyr -
 an - ny of Ha - des; (N) and, as God, Thou hast be-stowed up - on the
 world (N) life ev - er -last - ing and great mer - - cy. ρ

Verse #6

Ἐνεκεν τοῦ ὀνόματός σου Χ ḥ

F (N)
or Thy Name's sake have I pa - tient - ly wait - ed for Thee, O

Lord; ḥ my soul hath wait - ed pa - tient-ly for Thy word, ḥ my soul hath hoped

in the Lord.

Stichera #6

Δόξα σοι Χριστέ



(△) lo - ry__ be to Thee, O Christ Sav - iour, ḥ On - ly- be - -got - -

ten Son of God, ḥ Who wast nailed_ to the Cross and didst a - rise from the

tomb__ on the third day.

Verse #7

'Απὸ φυλακῆς πρωῒας Χ ᾧ

From the morn-ing watch un-til night, ^(N) from the morn-ing watch
 let Is- - ra - el hope in the Lord. ^Δ ^γ ^ν ^δ



Stichera #7

Σὲ δοξάζομεν Κύριε

e glo - ri - fy Thee, O Lord, ^(N) Who didst will-ing - ly en - dure
 the Cross for us, ⁶ and we wor - ship Thee, O Om - nip - - o - tent Sav - iour.

Cast us not a - way from Thy pres - - - ence, ⁵ ⁶ ^(Δ) but heark-en and save
 us by Thy Res - ur - rec - - tion, O Friend ^(N) of man. ^ν ^δ

Verse #8

"Οτι παρα τω Κυριω χ ε α

F (N) or with the Lord there is mer- cy, **χ ε** and with Him is plen-
 te - ous re - demp - tion; **χ ε** and He shall re - deem Is - ra - el **χ ε** out of all
 his in - iq - ui - ties. **χ ε γ**

Verse #9

Αινειτε τον Κυριον χ ε α

O (N) praise the Lord, all ye na-tions; **χ ε** praise Him, all ye peo - ples. **χ ε γ**

Verse #10

"Οτι έκραταιώθη χ ε α

F (N) or He hath made His mer - cy to pre - vail o - ver us, **χ ε**
 and the truth of the **χ ε** Lord a - bid - - eth for ev - er. **χ ε γ**

Glory...

Δόξα Πατρί



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir -



it.



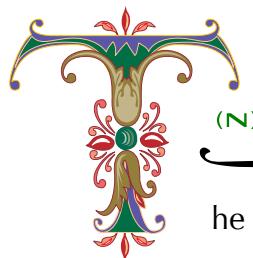
Both now...

Καὶ νῦν

Both now and ev - er  and un - to the a - - ges of a - -



ges. A - men.



Dogmatic Theotokion

Ο Βασιλεὺς τῶν οὐρανῶν

he King  of the Heav-ens, out of love for man,  hath ap -
peared on earth and lived a-mong men. For He that hath tak - en flesh 

 of the pure  Vir-gin,  and come forth from her with what He hath re-ceived,

is one Son, two - - fold of na - - ture, but not in hy- pos-ta-sis. 

(Δ) (Ν)



Where - - fore, pro-claim-ing Him as tru - ly per - fect God and per-fect man,

4 3 3



we con-fess Christ our God. **v** Do thou be - seech Him, O Moth-er who knew -

(Δ↓) (Μ)



est__not wed - - lock, to have mer - cy on our souls. **v** **d**

