



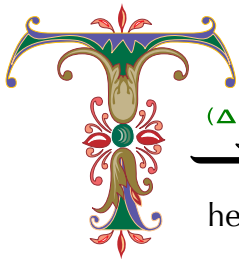
# DOGMATIC THEOTOKION

## Plagal Fourth Mode

ᾠχος λ π δι Νη

χ 84

Ὁ Βασιλεὺς τῶν οὐρανῶν



(Δ) he King of the Heav- (N) - - - - ens, \_\_\_\_\_ out of \_\_\_\_\_ love \_\_\_\_\_  
 \_\_\_\_\_ for man, Δ hath ap- - peared on earth and  
 lived \_\_\_\_\_ a - mong \_\_\_\_\_ men. γ For He \_\_\_\_\_ that hath  
 tak - en \_\_\_\_\_ flesh of the pure \_\_\_\_\_ Vir - (N) - - - - gin, Δ and  
 come \_\_\_\_\_ forth \_\_\_\_\_ from \_\_\_\_\_ her β λ with what \_\_\_\_\_ He  
 hath \_\_\_\_\_ re - (M) - - - - ceived, γ is one (Γ) Son, Γ

two-fold of nature, but not in hypothesis. Wherefore, proclaiming Him as truly perfect God and perfect man, we confess Christ our God. Do thou beseech Him, O Mother who knewest not wedlock, to have mercy on our souls.

(M)

When pleasure predominates during psalmody,  
 then through this pleasure we are brought  
 down to passions of the flesh.

—St. Basil the Great