






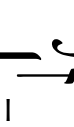

# BRIEF STICHERA

## Grave Mode

Ἦχος βαρύς  Γα

### Verse #1


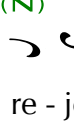

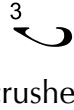
Ἐξάγαγε ἐκ φυλακῆς 


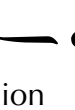
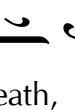
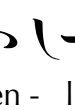

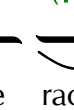

**B**  <sup>(Γ)</sup> ring my soul out of pris - on <sup>(N)</sup>   that I  <sup>(Γ)</sup> may con- fess Thy Name. 


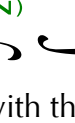

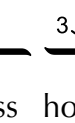


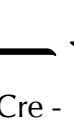
### Stichera #1








Δεῦτε ἀγαλλιασώμεθα



<sup>(Γ)</sup>  <sup>(N)</sup>   in the Lord Who crushed the do - <sup>3</sup> 

     <sup>(Γ)</sup>   Let us

<sup>(N)</sup>     <sup>3</sup>   O our Cre - a - tor and Sav-iour, glo - <sup>(Γ)</sup> 

    ry be  to  Thee. 

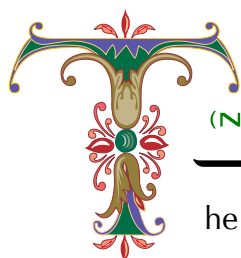
Verse #2

Ἐμὲ ὑπομενοῦσι Ⲭ ⲏ

**T** <sup>(M)</sup> <sup>(Γ)</sup> he right - eous shall wait pa - tient - ly for me <sup>(N)</sup> Ⲭ un - til Thou shalt re -  
<sup>(M)</sup> ward Ⲭ me. Ⲏ

Stichera #2

Σταυρὸν ὑπέμεινας



<sup>(N)</sup> he Cross and bur - - i - al hast Thou en - dured for us, Ⲏ O  
Ⲭ Sav - - iour; Ⲉ and, as God, Thou hast slain death by death. <sup>(Γ)</sup> Ⲏ <sup>(Π)</sup> Ⲏ <sup>3</sup> Where-fore, Ⲏ we  
Ⲭ wor - - ship Thy Res - ur - rec - tion on the third day. Ⲉ Lord, Ⲏ glo - ry  
<sup>(Γ)</sup> be Ⲏ to Ⲏ Thee. Ⲏ

Verse #3

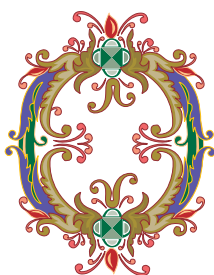
Ἐκ βαθέων ⲭⲏⲗ

O <sup>(M)</sup> ⲟ <sup>(Γ)</sup> ⲟ <sup>(N)</sup> ⲟ <sup>(Γ)</sup> ⲟ ⲭⲏⲗ ⲟ ⲭⲏⲗ  
 ut of the depths have I cried un - to Thee, O Lord; O Lord,

ⲟ ⲟ ⲟ ⲟ ⲭⲏⲗ  
 \_ hear my voice.

Stichera #3

Ἀπόστολοι ἰδόντες



<sup>(Γ)</sup> ⲟ <sup>(N)</sup> ⲟ ⲭⲏⲗ ⲟ ⲭⲏⲗ  
 n see-ing thē a - ris - - - ing of the Cre - a - - tor, Ⲇⲏⲗ

<sup>(N)</sup> ⲟ <sup>(Γ)</sup> ⲟ ⲭⲏⲗ ⲟ ⲭⲏⲗ  
 thē a - pos-tles mar-velled, cry-ing out \_\_\_ with an - gel - ic praise: This is the

ⲭⲏⲗ ⲟ ⲭⲏⲗ <sup>3</sup> ⲟ <sup>(Γ)</sup> ⲟ ⲭⲏⲗ <sup>4</sup> ⲭⲏⲗ Ⲇⲏⲗ  
 glo - - ry of the Church; this is the wealth of \_ the King - - dom! O

<sup>(N)</sup> ⲟ ⲭⲏⲗ ⲟ ⲭⲏⲗ Ⲇⲏⲗ ⲟ <sup>(Γ)</sup> ⲟ ⲭⲏⲗ  
 Thou \_\_\_ Who didst suf - - fer for us, Lord, \_\_\_ glo - ry be \_\_\_

ⲟ ⲭⲏⲗ ⲟ ⲭⲏⲗ  
 to \_\_\_ Thee.

ⲭⲏⲗ

Verse #4

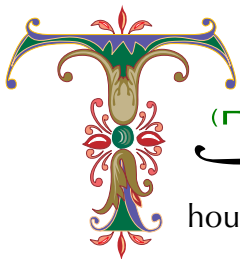
Γενηθήτω τὰ ὦτα σου Ⲭ ⲁ

**L** <sup>(Γ)</sup> <sup>(N)</sup> <sup>(M)</sup>  
 et Thine ears be at- ten - tive to the voice Ⲭ of my sup-pli - ca -

ⲁ ⲁ  
 - - tion. ⲁ

Stichera #4

Κὰν συνελήφθης



<sup>(Γ)</sup> <sup>(N)</sup>  
 hough Thou wast tak - en cap - - tive by law - less men, O Christ, ⲁ

<sup>(Γ)</sup>  
 yet Thou art my God, and I am not a-shamed. ⲁ Thou wast smit - ten on the

<sup>(N)</sup> <sup>(M)</sup> <sup>(N)</sup>  
 back; I do not de - ny ⲁ it. ⲁ Thou wast nailed ⲁ to the Cross, and

<sup>(Π)</sup> <sup>(N)</sup>  
 I con-ceal it not. ⲁ In Thine a - ris - ing do I boast, for Thy death is my

<sup>(Γ)</sup> <sup>(N)</sup> <sup>(Γ)</sup>  
 life. ⲁ O om - nip - o-tent and man - be-friend - ing Lord, ⲁ glo - ry be

ⲁ ⲁ  
 to ⲁ Thee. ⲁ

## Verse #5

Ἐὰν ἀνομίας Ⲭ ⲁ

**I** (Γ) f Thou should -est mark in - iq - ui - ties, O Lord, O Lord, who  
(N) shall stand? Ⲭ For with Thee there is (M) for - give - - - ness. ⲁ



## Stichera #5

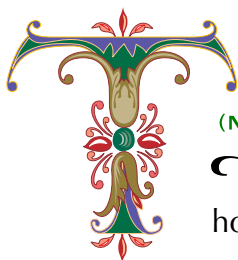
Δαυϊτικὴν προφητείαν

(N) n ful - fill - ment of Da - vid's proph - e - cy, ⲁ in Si - on Christ un -  
veiled His maj - es - - ty to His\_\_dis - ci - - - ples, ⲁ re - veal - ing Him -  
(Π) self\_\_ as the One\_\_Who (N) is praised and ev - er glo - ri - - fied with the Fa -  
(M) ther and the Ho - ly Spir - - - it; ⲁ (N) once,\_\_ be - ing with - out flesh as  
ⲁ (M) the Word, ⲁ but now for us\_\_\_\_ be - com - ing in - car - - - nate, ⲁ  
(Π) be - ing put to death as man, ⲁ (N) and a - ris - ing ac - cord - ing to His pow -  
(Γ) er, as the Friend\_\_\_\_ of\_\_ man. ⲁ

Verse #6

Ἔνεκεν τοῦ ὀνόματός σου ✠ ✠

**F** <sup>(M)</sup> <sup>(Γ)</sup> or Thy Name's sake have I pa-tient-ly wait-ed for Thee, O  
 Lord; ✠ my soul hath wait-ed pa-tient-ly for Thy word, <sup>(N)</sup> ✠ my soul  
 hath hoped in the Lord. ✠



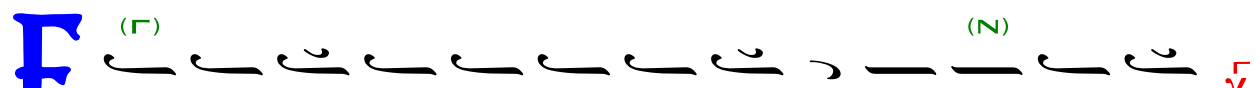
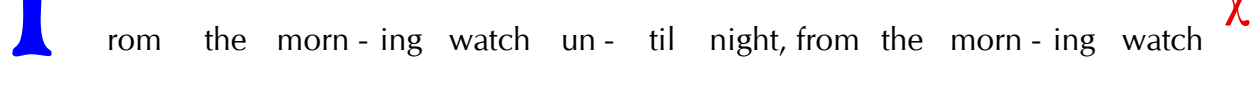




Stichera #6

Κατήλθεις ἐν τῷ ᾄδει

**T** <sup>(M)</sup> <sup>(N)</sup> hou didst de-scend in-to Ha-des, O Christ, as <sup>(Γ)</sup> Thou didst will. ✠ ✠  
 Thou didst de-spoil <sup>(N)</sup> death since Thou art God <sup>(Γ)</sup> and Mas-ter; ✠ and Thou  
 didst rise on <sup>(M)</sup> the third <sup>(N)</sup> day, ✠ and from the bonds of Ha-des and  
 cor-rupt-ion ✠ didst Thou al-so raise <sup>(Γ)</sup> up Ad-am, who cried  
 out and said: ✠ <sup>(N)</sup> Glo-ry to Thy Res-ur-rec-tion, O <sup>(Γ)</sup> on-ly Friend ✠ of  
 man. ✠

## Verse #7


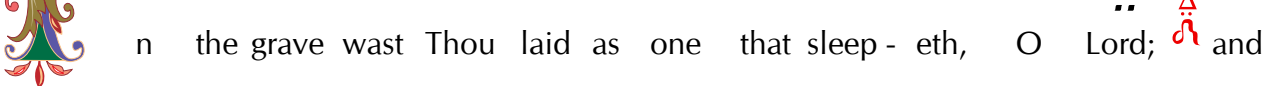

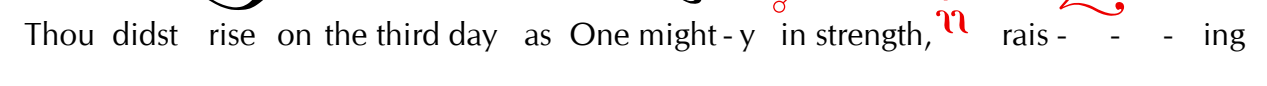

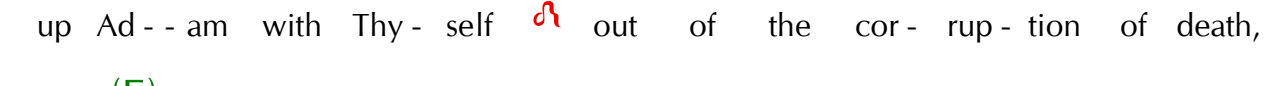

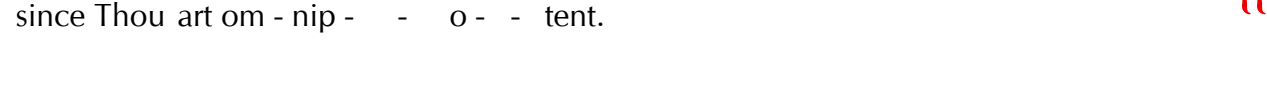




Ἄπο φυλακῆς πρωΐας 

**F**      
rom the morn - ing watch un - til night, from the morn - ing watch   
let Is - ra - el hope\_\_ in the Lord. 



## Stichera #7

Ἐν τάφῳ κατετέθης 

         
n the grave wast Thou laid as one that sleep - eth, O Lord;  and  
Thou didst rise on the third day as One might - y in strength,  rais - - - ing  
up Ad - - am with Thy - self  out of the cor - rup - tion of death,  
since Thou art om - nip - - o - - tent. 

Verse #8

Ὅτι παρὰ τῷ Κυρίῳ ✠ ✠

**F** <sup>(M)</sup> <sup>(Γ)</sup> or with the Lord there is mer- cy, and with Him is plen- te-  
 ous re- demp- tion; ✠ <sup>(N)</sup> and He shall re- deem ✠ Is- ra- el ✠ out  
 of all <sup>(Γ)</sup> his in- iq- ui- ties. ✠ ✠

Verse #9

Αἰνεῖτε τὸν Κύριον ✠ ✠

**O** <sup>(M)</sup> <sup>(Γ)</sup> praise the Lord, all ye na- tions; ✠ <sup>(N)</sup> praise Him, all ye peo- - -  
 ples. ✠ ✠

Verse #10

Ὅτι ἐκραταιώθη ✠ ✠


**F** <sup>(Γ)</sup> or He hath made His mer- cy to pre- vail o- ver us, ✠ <sup>(N)</sup> and  
 the truth of the Lord ✠ <sup>(M)</sup> a- bid - - eth for ev - - - er. ✠ ✠



## Glory...

Δόξα Πατρί 


**G** <sup>(Γ)</sup> <sup>(N)</sup> <sup>(Γ)</sup> <sup>(N)</sup> <sup>(Γ)</sup> <sup>(N)</sup> <sup>(Γ)</sup> <sup>(N)</sup>  
 lo - ry to the Fa - - - ther, and to the Son, and\_\_ to the Ho - ly

<sup>(M)</sup>  
 Spir - - - it. 

## Both now...

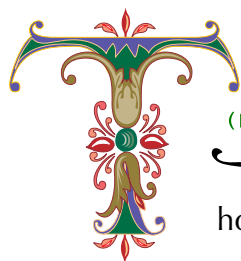
Καὶ νῦν

**B** <sup>(Γ)</sup> <sup>(N)</sup> <sup>(Γ)</sup> <sup>(N)</sup> <sup>(Γ)</sup> <sup>(N)</sup> <sup>(Γ)</sup> <sup>(N)</sup>  
 oth now and ev - - - er and un-to thē a - - - ges of a - ges.


<sup>(Γ)</sup>  
 A - men. 



## Dogmatic Theotokion


Μήτηρ μὲν ἐγνώσθης

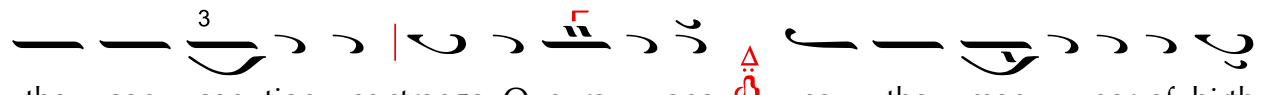


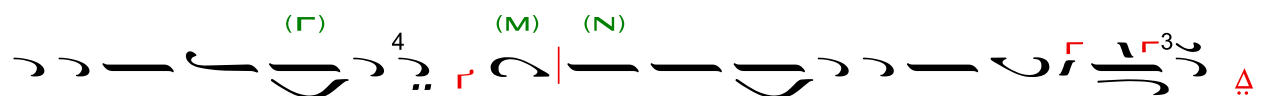
<sup>(Γ)</sup> <sup>(N)</sup> <sup>(Γ)</sup> <sup>(N)</sup>  
 hou art known to be a moth - - - er sur - pass - ing na - - ture,

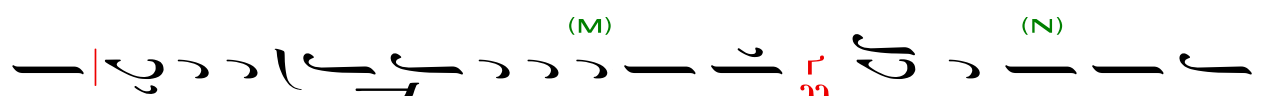
<sup>(M)</sup> <sup>(Γ)</sup> <sup>(N)</sup> <sup>(Γ)</sup> <sup>(N)</sup>  
 O The - - o - to - - - kos;  and sur - pass - ing rea - - son and un - der -


<sup>(M)</sup> <sup>(N)</sup> <sup>(Γ)</sup> <sup>(N)</sup>  
 stand - - - ing,  thou\_\_didst re - main a vir - - - gin.  And no tongue

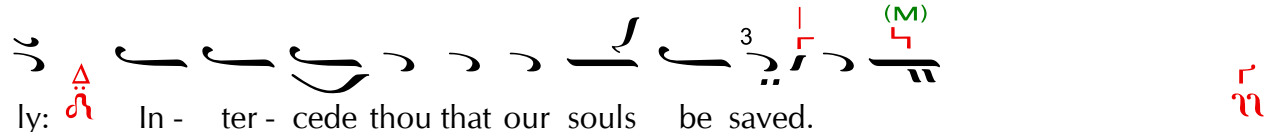

  
 can ex - plain the mir - a - cle of thy child - - birth; <sup>π</sup> <sub>9</sub> for e - - - ven as


  
 the con - cep - tion was strange, O pure\_\_ one, <sup>Δ</sup> so the man - - ner of birth


  
 is in - com - pre - hen - si - ble. <sup>π</sup> <sub>9</sub> For where - so - ev - - er God will - - - eth, <sup>Δ</sup>


  
 thē or - der of na - - ture is o - ver - come. <sup>π</sup> <sub>9</sub> Where - fore, know - ing thee


  
 to be the Moth - er of God, <sup>Δ</sup> we all be - seech\_\_thee fer - vent -


  
 ly: <sup>Δ</sup> In - ter - cede thou that our souls be saved. \_\_\_\_\_ <sup>π</sup> <sub>9</sub>

Not if someone utters  
 the words of the psalm with his  
 mouth, does that one sing to the Lord;  
 but, all who send up the psalmody from a clean  
 heart, and who are holy, maintaining righteousness toward God,  
 these are able to sing to God, harmoniously guided by the spiritual rhythms.

—St. Basil the Great