




# SLOW STICHERA

## Grave Mode

Ἦχος βαρύς  Γα

### Verse #1

Ἐξάγαγε ἐκ φυλακῆς 


**B**ring my soul out of pris - on  that I \_\_\_\_\_ may con - - fess \_\_\_\_\_


\_\_\_\_ Thy \_\_\_\_\_ Name. \_\_\_\_\_


### Stichera #1

Δεῦτε ἀγαλλιασώμεθα



Come, let us re - jice \_\_\_\_\_ in \_\_\_\_\_ the \_\_\_\_\_ Lord 

Who crushed the do-min - - - - ion of \_\_\_\_\_ death,  and en - light - - -

ened the \_\_\_\_\_ race \_\_\_\_\_ of \_\_\_\_\_ man.  Let us cry out with

(Γ) the bod - - - i - - - less \_\_\_\_\_ hosts: <sup>3</sup> O our Cre - a - tor  
 and Sav - iour, glo - ry (N) (Γ) be \_\_\_\_\_ to \_\_\_\_\_ Thee.

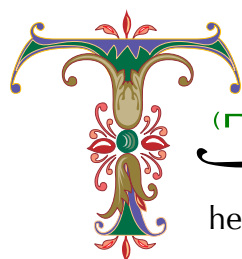
## Verse #2

Ἐμὲ ὑπομενοῦσι Ⲭ

**T** he right - eous shall wait pa - tient - ly for me <sup>(N)</sup> Ⲭ un - til \_\_\_\_\_ Thou  
 shalt \_\_\_\_\_ re - ward \_\_\_\_\_ me.

## Stichera #2

Σταυρὸν ὑπέμεινας



(Γ) (Δ) (N) he Cross and bur - i - - al hast Thou \_\_\_\_\_ en - - dured for us, \_\_\_\_\_ O  
 (M) (Γ) Sav - - - iour; Ⲭ and, as God, Thou hast slain \_\_\_\_\_ death \_\_\_\_\_ by \_\_\_\_\_  
 (Γ) death. Ⲭ Where - - fore, we \_\_\_\_\_ wor - - - ship \_\_\_\_\_ <sup>4</sup> ⲡ Thy Res - ur - rec - tion

(Γ) \_\_\_\_\_ (Z) \_\_\_\_\_ (Π) \_\_\_\_\_  
 on the third \_\_\_\_\_ day. Lord, \_\_\_\_\_ glo - - ry\_\_ be \_\_\_\_\_

(M) \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_ Thee. Γ  
ϛ

Verse #3

Ἐκ βαθέων Γ  
χ

**O** (Γ) \_\_\_\_\_ (Z) \_\_\_\_\_  
 ut of the depths have I cried un - to Thee, O Lord; Γ  
χ O\_\_

(M) \_\_\_\_\_  
 Lord, \_\_\_\_\_ hear my\_\_ voice. Γ  
ϛ

Stichera #3

Ἀπόστολοι ἰδόντες

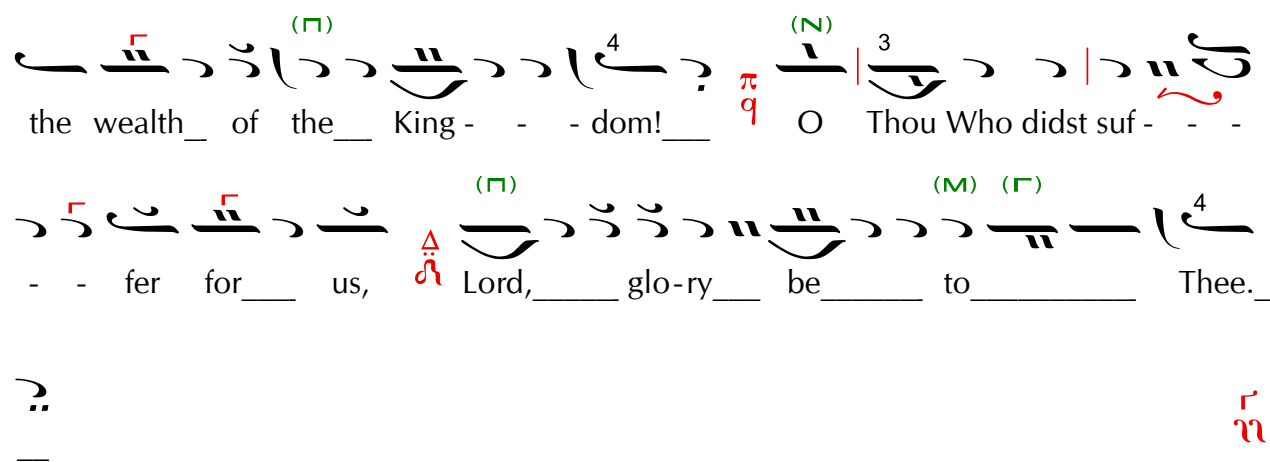


(Γ) \_\_\_\_\_ (Z) \_\_\_\_\_ (Γ) \_\_\_\_\_  
 n see - ing thē a - ris - - - - ing of\_\_ the\_\_ Cre - a -


\_\_\_\_\_ (Π) \_\_\_\_\_  
 - - - - - tor, Γ  
ϛ thē a - pos - tles\_\_ mar - - - - - velled, \_

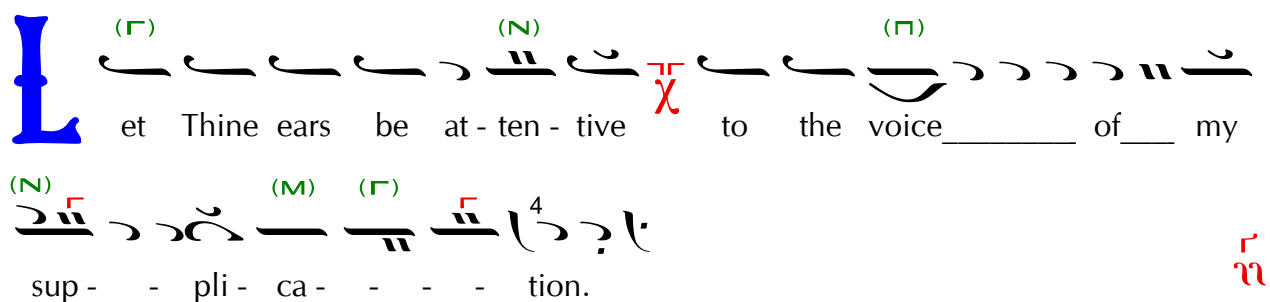
(Δ) \_\_\_\_\_ (Γ) \_\_\_\_\_  
 \_\_\_\_\_ π ϛ cry - ing out \_\_\_\_\_ with an - gel - - - ic\_\_ praise: Γ  
ϛ This\_\_

\_\_\_\_\_ (Z) \_\_\_\_\_  
 is the glo - - ry \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ Church; Γ  
ϛ this\_\_ is


 the wealth\_ of the\_\_ King - - - dom!\_\_ O Thou Who didst suf - - -  
 - - fer for\_\_ us, Lord, \_\_\_ glo-ry\_\_ be \_\_\_ to \_\_\_ Thee.

## Verse #4



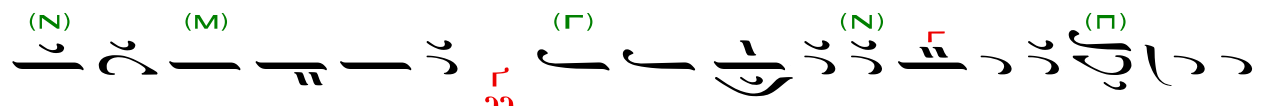





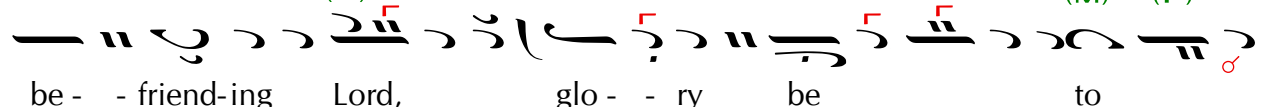
Γενηθήτω τὰ ὦτα σου 



 et Thine ears be at - ten - tive to the voice \_\_\_ of \_\_\_ my  
 sup - - pli - ca - - - - tion.

## Stichera #4

Κὰν συνελήφθης


 hough Thou wast tak - - en\_\_ cap - - - - tive by law-less\_\_  
 men, O\_\_ Christ, yet Thou art my God, and I \_\_\_ am \_\_\_ not \_\_\_

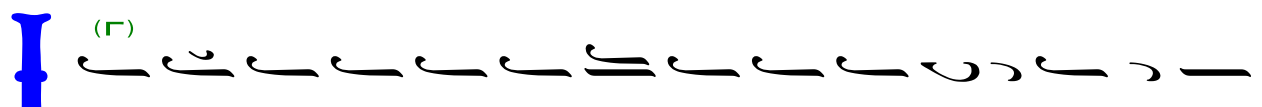




  
 \_ a - - - shamed.  Thou wast smit - - ten on the back; \_\_\_\_\_ I do
   

  
 not de - ny \_\_\_\_\_ it.  Thou wast nailed to the Cross, \_\_\_\_\_ and I con - -
   

  
 ceal it \_\_\_\_\_ not. \_\_\_\_\_  In Thine a - ris - ing \_\_\_\_\_ do I \_\_\_\_\_ boast, for Thy
   

  
 death \_\_\_\_\_ is \_\_\_\_\_ my \_\_\_\_\_ life.  O om - nip - o - tent and man -
   

  
 be - - friend - ing \_\_\_\_\_ Lord, \_\_\_\_\_ glo - - ry \_\_\_\_\_ be \_\_\_\_\_ to \_\_\_\_\_


  
 Thee.



Verse #5

Ἐὰν ἀνομίας 


  
**I** f Thou should - est mark in - iq - ui - ties, O Lord, O Lord, who shall
   

  
 stand?  For \_\_\_\_\_ with \_\_\_\_\_ Thee \_\_\_\_\_ there is \_\_\_\_\_ for - give - - - - - ness. \_\_\_\_\_ 



## Stichera #5

Δαυϊτικὴν προφητείαν



n ful - fill - ment of Da - vid's\_\_ proph - e - - - cy,\_\_ in Si - -  
 - on Christ un - - veiled His maj - - es - - ty\_\_ to His\_\_ dis - ci -  
 - - - - - ples,\_\_ re - veal - ing Him - self\_\_ as the\_\_ One\_\_  
 Who is\_\_ praised\_\_ and ev - er\_\_ glo - ri - - - fied with the Fa - ther\_\_  
 and the Ho - ly Spir - - - - it;\_\_ once,\_\_ be - ing with - out flesh\_\_  
 as the\_\_ Word,\_\_ but now\_\_ for\_\_ us\_\_ be - - com -  
 ing\_\_ in - car - - - - nate,\_\_ be - ing put to\_\_ death as\_\_ man,\_\_  
 and a - ris - - - - - - - - - ing ac - cord - ing to His\_\_  
 pow - - - er,\_\_ as the\_\_ Friend\_\_ of\_\_ man.

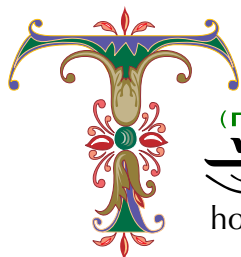
Verse #6

Ἔνεκεν τοῦ ὀνόματός σου Ⲭ ⲛ

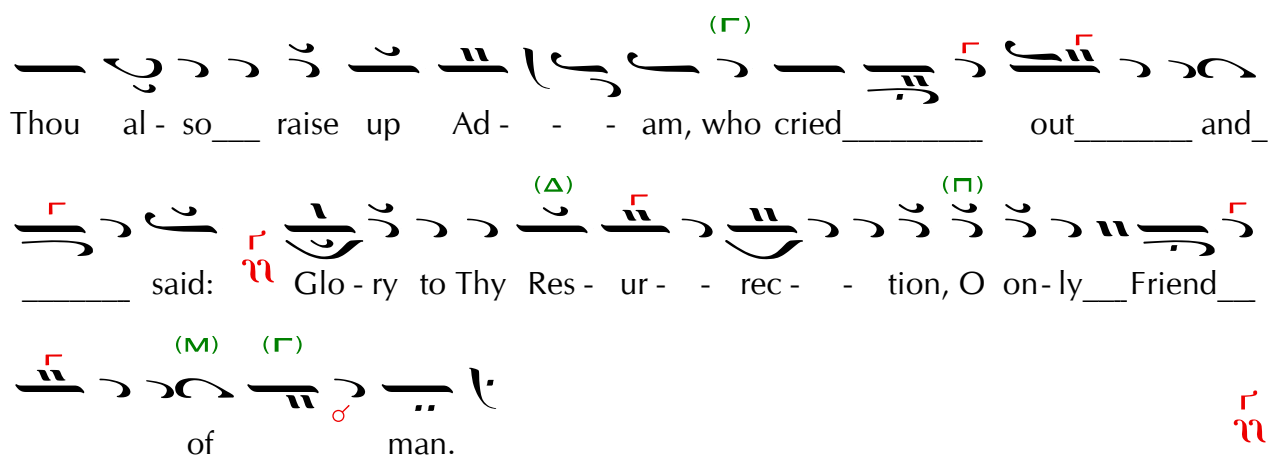
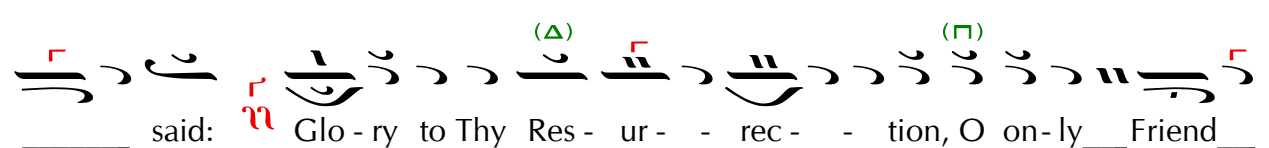

**F** <sup>(Γ)</sup> or Thy Name's sake have I pa - tient - ly wait - ed for Thee,  
<sup>(Z)</sup> O Lord; ⲁ my soul hath wait - ed pa - tient - ly for Thy word, Ⲭ my  
<sup>(Π)</sup> <sup>(M)</sup> soul hath hoped in the Lord. ⲛ

Stichera #6

Κατῆλθες ἐν τῷ ᾄδει

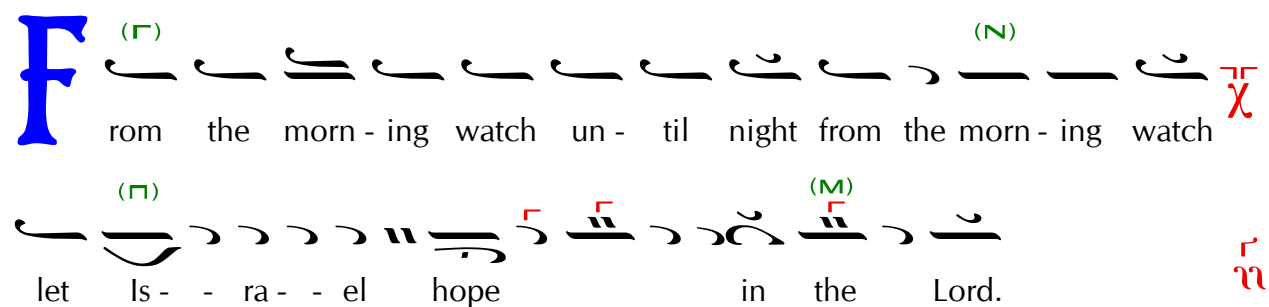




<sup>(Γ)</sup> <sup>(Z)</sup> <sup>(Π)</sup> thou didst de - scend in - to Ha - - - - - des, ⲛ  
<sup>(Γ)</sup> O Christ, as Thou didst will. ⲛ <sup>(Z)</sup> Thou didst de - spoil  
<sup>(Π)</sup> <sup>(M)</sup> <sup>(Γ)</sup> death since Thou art God and Mas - - - - - ter;  
<sup>(Π)</sup> <sup>(Z)</sup> <sup>(Γ)</sup> and Thou didst rise on the third day, ⲁ and  
<sup>(Γ)</sup> <sup>(Δ)</sup> <sup>(Z)</sup> from the bonds of Ha - des and cor - - rup - - - tion didst


 Thou al - so\_\_ raise up Ad - - - am, who cried\_\_\_\_ out\_\_\_\_ and\_\_\_\_  
 \_\_\_\_ said:  Glo - ry to Thy Res - ur - - rec - - - tion, O on - ly\_\_ Friend\_\_  
 \_\_\_\_ of \_\_\_\_ man. 


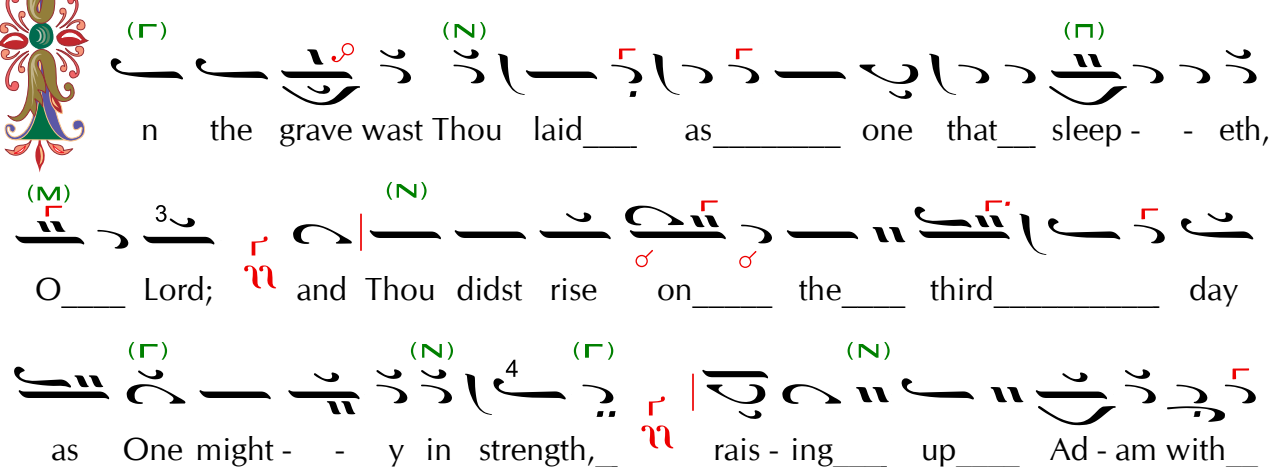


## Verse #7

Ἀπὸ φυλακῆς πρωΐας 

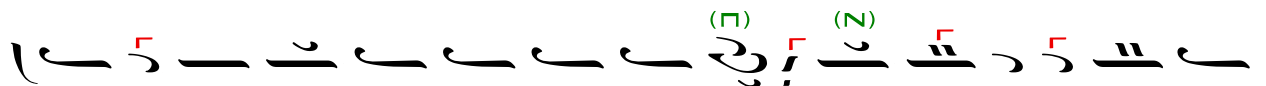

**F**rom the morn - ing watch un - til night from the morn - ing watch   
 let Is - - ra - - el\_\_ hope\_\_\_\_ in the\_\_ Lord. 


## Stichera #7

Ἐν τάφῳ κατετέθης



**F**n the grave wast Thou laid\_\_ as\_\_\_\_ one that\_\_ sleep - - eth,  
 O\_\_ Lord;  and Thou didst rise on\_\_\_\_ the\_\_ third\_\_\_\_ day  
 as One might - - y in strength,  rais - ing\_\_ up\_\_ Ad - am with\_\_




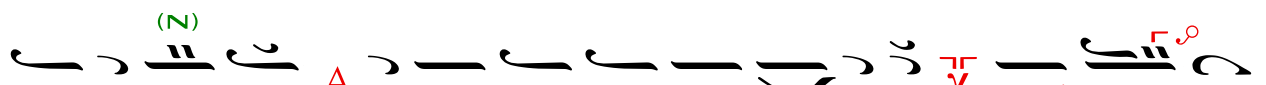



  
 Thy - - - self out of the cor - rup - - tion of \_\_\_ death, \_\_\_

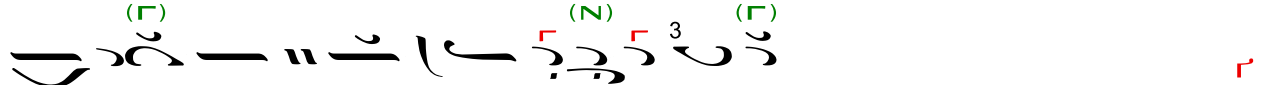

  
 since Thou \_\_\_ art om - - nip - - - - o - - - - tent.

Verse #8

Ὅτι παρὰ τῷ Κυρίῳ 




  
**F** or with the Lord there is mer - cy, and with Him is plen - te -



  
 ous re-demp-tion;  and He shall re - deem Is - ra - el  out \_\_\_ of \_\_\_


  
 \_\_\_ all his \_\_\_ in - iq - - ui - - ties. \_\_\_

Verse #9

Αἰνεῖτε τὸν Κύριον 


  
**O** praise the Lord, all ye na - tions;  praise \_\_\_ Him, \_\_\_ all \_\_\_ ye


  
 peo - - - - - ples. \_\_\_

Verse #10

Ὅτι ἐκραταιώθη ✠ Ϡ

**F** <sup>(Γ)</sup> or He hath made His mer- cy to pre- vail o - ver us, <sup>(Z)</sup> Δ

and the truth of the ✠ <sup>(Γ)</sup> Lord <sup>(Z)</sup> a - - bid - - eth <sup>(M)</sup> for ev - - -

- - er. Ϡ

