





BRIEF STICHERA

Plagal Second Mode

Ἦχος λ π̄ B̄8

Verse #1











Ἐξάγαγε ἐκ φυλακῆς 

B^(M) ring my soul out of pris - on  that I may con-fess Thy Name. 

Stichera #1

Νίκην ἔχων



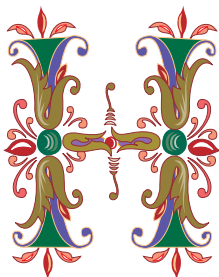
^(Δ) on-quer-ing ^(B) Ha-des, O Christ, Thou didst as-cend the Cross, that ^(M)
with Thy - self Thou might-est raise them that sat in the dark-ness of death, 
O Thou ^(Γ) ^(B) Who art free a-mong the dead. Thou Who dost pour ^(M)
forth life from Thine own ^(Δ) light, O om - nip - o - - tent Sav - 
iour, have mer - cy on us. 

Verse #2

Ἐμὲ ὑπομενοῦσι Ⲡ Ⲃ

T^(M) ^(Δ) he right-eous shall wait pa-tient-ly for me Ⲡ un-til Thou shalt_

³ re-ward me. Ⲃ



Stichera #2

Σήμερον ὁ Χριστός

^(Δ) av- ing tram-pled on death, Christ is ^(Γ) ^(B) ris- en to- day, as He said,




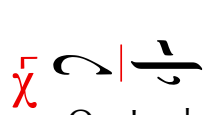



and hath grant-ed joy un- to the world; ^(M) that while cry- - ing out, we ^(Δ)

all_ may thus chant the hymn: Ⲃ ^(Γ) ^(B) O Well-spring_of life, O Un-ap-proach-a-

ble Light, ^(Δ) ³ ^(Γ) ^(B) O om- nip- o- - tent Sav-iour, have mer- cy on us. Ⲃ



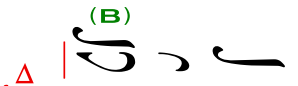

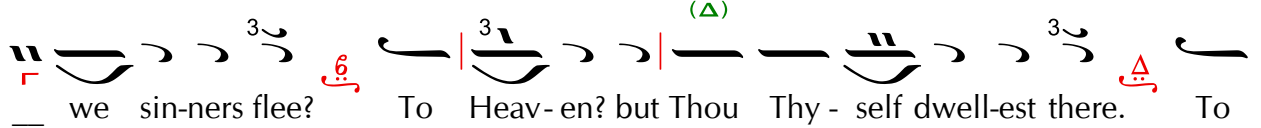
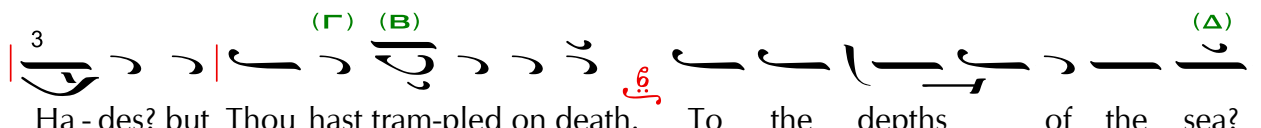
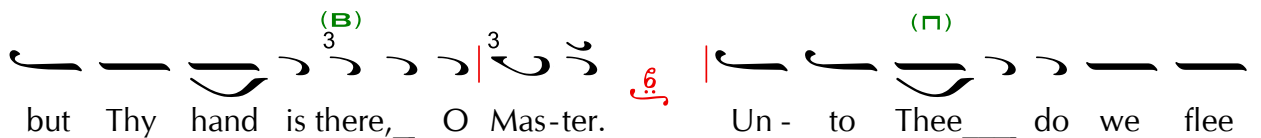
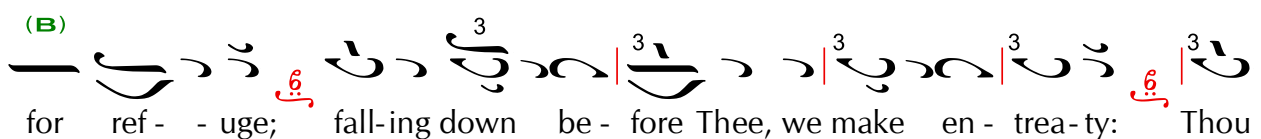


Verse #3

Ἐκ βαθέων 

 ^(M)  ^(Δ)   
 ut of the depths have I cried un- to Thee, O Lord; O Lord,

 hear__ my voice. 


Stichera #3


Σὲ Κύριε

 ^(Δ)  ^(Δ)  
 rom Thee, O Lord, Who art in all__ cre- a- tion, whith- er shall_

 __ we sin-ners flee? To Heav- en? but Thou Thy- self dwell-est there. To

 Ha- des? but Thou hast tram-pled on death. To the depths__ of the sea?

 but Thy hand is there,__ O Mas-ter. Un- to Thee__ do we flee

 for ref- - uge; fall- ing down__ be- fore Thee, we make__ en- trea- ty: Thou

 Who didst rise from the dead, have mer- cy on us. 

Verse #4

Γενηθήτω τὰ ὦτα σου 


L ^(M) ^(Δ) et Thine ears be at-ten-tive to the voice  of my sup- - pli-


 ca - tion. 

Stichera #4

Ἐν τῷ Σταυρῷ σου



^(Δ) ^(B) n Thy Cross, O Christ, do we boast, ^(Δ) and Thy Res - ur - rec-tion do



^(Γ) ^(B) we praise and glo-ri-fy;  for Thou art our God; be-side Thee we know ^(Δ) ³

^(Π) ⁴ ^(B) none oth - er. 

Verse #5

Ἐὰν ἀνομίας  


I ^(M) ^(Δ)
 f Thou should - est mark in - iq - ui - ties, O Lord, O Lord, who shall





stand?  For with Thee there is ³ ³ for - give - ness. 

Stichera #5

Διὰ παντὸς εὐλογοῦντες






^(Δ) ^(B) ^(M)
 v - er bless - ing the Lord, we praise His Res - - ur - rec - tion;  for

  ^(Π) ^(B)
 He en - dured the Cross,  and by death ⁴ ^(B) de - stroyed death. 

Verse #6





Ἔνεκεν τοῦ ὀνόματός σου 

F^(M) ^(Δ) or Thy Name's sake have I pa-tient-ly wait-ed for Thee, O
 Lord;  my soul hath wait-ed pa-tient-ly for Thy word,  my soul__ hath
 hoped in__ the Lord. 

Stichera #6


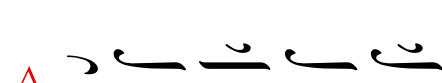

Δόξα τῇ δυνάμει σου

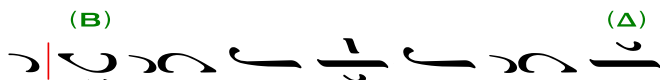


G^(Δ) lo-ry to Thy might, O Lord;  for Thou hast__ de-stroyed him
 that had the do-min-ion of death.  Thou hast re-newed__ us by Thy Cross, 
 grant-ing us life and in--cor-rup-tion. 

Verse #7

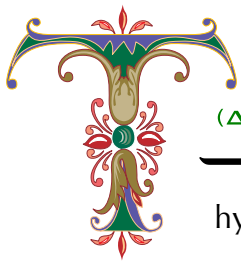
Ἄπο φυλακῆς πρωΐας 



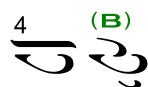

F ^(M) ^(Δ)   
 rom the morn - ing watch un - til night, from the morn - ing watch

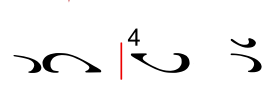



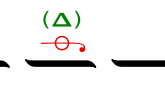
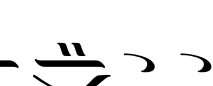
^(B)  
 let Is - - ra - el hope in__ the Lord.



Stichera #7

Ἡ ταφή σου



^(Δ)  ³   ⁴ ^(B) 
 hy bur - i - al, __ O Lord, rent a - sun - der the bonds of Ha - des, _

⁴    ^(M)  ^(Δ)  
 _ and crushed them. Thy res - ur - rec - tion from the dead en - light - ened the

^(B)  
 world. Lord, __ glo - ry be to__ Thee. __

Verse #8

Ὅτι παρὰ τῷ Κυρίῳ ✠ ⲗ

F ^(M) ^(Δ) or with the Lord there is mer - cy, and with Him is plen - te - ous
 re - demp - tion; ⲗ and He shall re - deem Is - ra - el ✠ ^(B) out of all__ his in -
 iq - ui - ties. ⲗ

Verse #9

Αἰνεῖτε τὸν Κύριον ✠ ⲗ

O ^(M) ^(Δ) praise the Lord, all ye na - tions; ✠ ⲗ praise Him, all__ ye peo - ples. ⲗ

Verse #10


Ὅτι ἐκραταιώθη ✠ ⲗ

F ^(M) ^(Δ) or He hath made His mer - cy to pre - vail o - ver us, ⲗ and
 the truth of the Lord ✠ ⲗ a - bid - eth__ for ev - er. ⲗ

Glory...

Δόξα Πατρί 


G ^(B) lo- ry to the ^(Π) Fa- - ther, ^(M) and to the ^(Δ) Son, and to the

^(Δ) Ho- ly Spir- - - - it. 

Both now...

Καὶ νῦν


B ^(Δ) oth now and ^(M) ev- - - - -er and un- to thē ^(Δ) a- ges of

^(Δ) a- ges. A- men. 

Dogmatic Theotokion

Τίς μὴ μακαρίσει σε



^(Δ) ho would not call thee blest, O ^(B) all- ho- - ly ^(Δ) Vir-gin?  Who

would not praise thine ^(Γ) un- ^(B) tra- ^(M) vail-ing ^(Δ) giv- ing of birth? For thē on- - - -

^(Δ) ly- be- got- ten Son, Who shone forth from the Fa- ther time-less - ly, ^(Δ) hath come ^(Δ)

(Г) (В) (Δ)

forth from thee, the pure one, hav-ing be - come in - ef - fa - bly in - car -

3 (В) (Δ) 4 (В)

nate, be - ing God by na - ture and be - com - ing man by na - ture for

3 (Δ) 3 3

our sake; not that He was di - vid - ed in - to two per - - - sons,

(Г) 3 (В) 3

but that He is known in two un - min - - gled na - tures. Him do thou

(Δ) (В) (Г)

be - seech, O au - gust and all - bless - ed one, to have mer - cy on our souls.

(Δ)

Just as swine run to a place where there is mire
 and bees dwell where there are fragrances and incense,
 likewise demons gather where there are carnal songs and the grace
 of the Holy Spirit settles where there are spiritual
 melodies, sanctifying both mouth and soul.

—St. John Chrysostom