



# DOGΜATIC THEOTOKION

## Plagal Second Mode

Ἦχος λ π Πά

χ 84



Τίς μὴ μακαρίσει σε

ho would not call thee blest, O all- ho- - - ly\_\_ Vir-  
 - - - gin? Who would\_\_ not\_\_ praise thine un- tra- vail- - - ing giv-  
 - - ing of\_\_ birth? For thē on- ly- be- got- ten\_\_ Son,  
 Who shone\_\_ forth from the Fa- - ther\_\_ time- less- - - - ly, hath  
 come forth from\_\_ thee,\_\_ the\_\_ pure\_\_ one, hav- - - -  
 - - - - ing\_\_ be- - - come in- - ef- - - fa- bly in- car-

- - - nate, <sup>(M)</sup> be - - ing <sup>(Z)</sup> God <sup>(Π)</sup> by na - - - - - ture  
<sup>(Δ)</sup> and be - com - - - ing <sup>(Π)</sup> man by na - - ture for <sup>(Δ)</sup> our <sup>(Π)</sup>  
 sake; <sup>(Δ)</sup> not <sup>(Π)</sup> that <sup>(Δ)</sup> He <sup>(Π)</sup> was di - vid - - - ed in - to <sup>(Δ)</sup>  
 two <sup>(Δ)</sup> per - sons, <sup>(Π)</sup> but that He <sup>(Δ)</sup> is <sup>(Π)</sup> known in <sup>(Δ)</sup> two <sup>(Π)</sup> un -  
 min - - gled na - - - - - tures. <sup>(Δ)</sup> Him <sup>(Δ)</sup> do <sup>(Π)</sup> thou be - - sech, O au -  
 gust and <sup>(Π)</sup> all - bless - - - - ed <sup>(Δ)</sup> one, <sup>(Π)</sup> to have mer -  
<sup>(N)</sup> - cy on <sup>(Π)</sup> our <sup>(Δ)</sup> souls. <sup>(Π)</sup>

The value of prayer

can be inferred from the way

the demons attack us during services in church.

—St. John of the Ladder