



# SLOW STICHERA

## Plagal Second Mode

Ἦχος λ π Πα

### Verse #1

Ἐξάγαγε ἐκ φυλακῆς

**B**ring my soul out of pris - on **χ** that I may con - fess

Thy \_\_\_\_\_ Name.

### Stichera #1

Νίκην ἔχων





on - quer - ing Ha - des, O \_\_\_\_\_ Christ, Thou \_\_\_\_\_ didst \_\_\_\_\_ as -

\_\_\_\_\_ cend \_\_\_\_\_ the \_\_\_\_\_ Cross, \_\_\_\_\_ that with Thy - self Thou might - est raise \_\_\_\_\_

\_\_\_\_\_ them that sat \_\_\_\_\_ in the \_\_\_\_\_ dark - - ness \_\_\_\_\_ of \_\_\_\_\_ death, \_\_\_\_\_

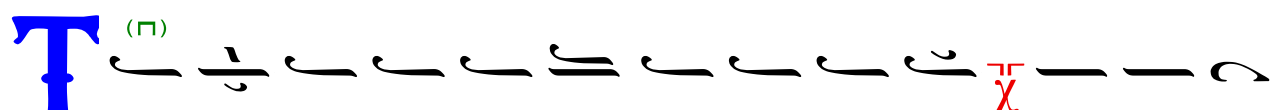
O Thou \_\_\_\_\_ Who art free \_\_\_\_\_ a - mong \_\_\_\_\_ the \_\_\_\_\_ dead. \_\_\_\_\_ Thou Who

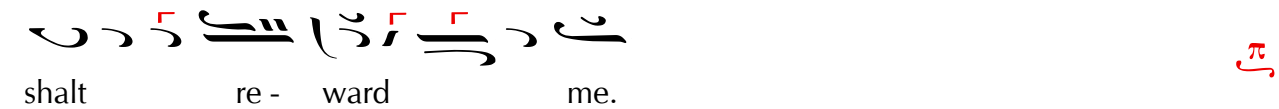

  
 dost pour forth life from\_Thine\_ own\_\_ light, <sup>(Δ)</sup> O om - nip - o - -

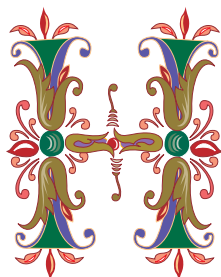

  
 tent\_\_ Sav - - - iour, \_ have mer - - - - cy\_\_\_\_\_ on\_\_\_\_\_ us.

## Verse #2

Ἐμὲ ὑπομενοῦσι Ⲛ



  
**T** <sup>(Π)</sup> he right - eous shall wait pa - tient - ly for me Ⲛ un - til Thou

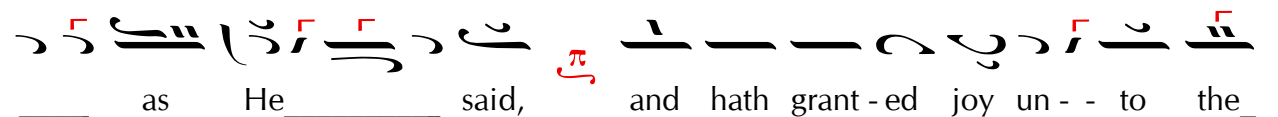

  
 shalt\_\_\_\_\_ re - ward\_\_\_\_\_ me. Ⲛ

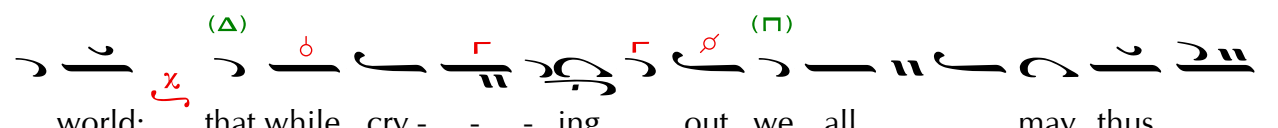


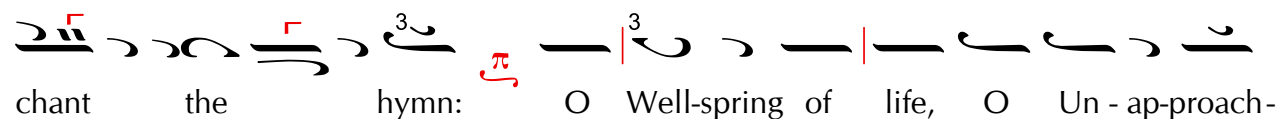
## Stichera #2


Σήμερον ὁ Χριστός

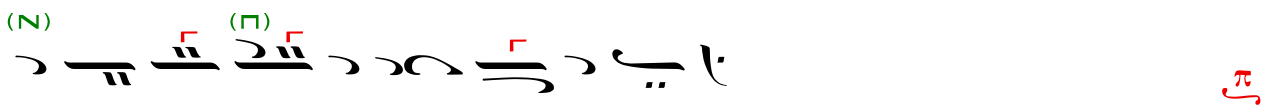

  
<sup>(Π)</sup> <sup>3</sup> av - ing tram - pled on death, \_\_ <sup>(Δ)</sup> Christ is ris - - - en to - day, <sup>(Π)</sup>


  
 \_\_ as He \_\_\_\_\_ said, Ⲛ and hath grant - ed joy un - - to the\_


  
 \_\_ world; <sup>(Δ)</sup> Ⲛ that while cry - - - ing \_\_\_\_\_ out, we all \_\_\_\_\_ may thus \_\_\_\_\_

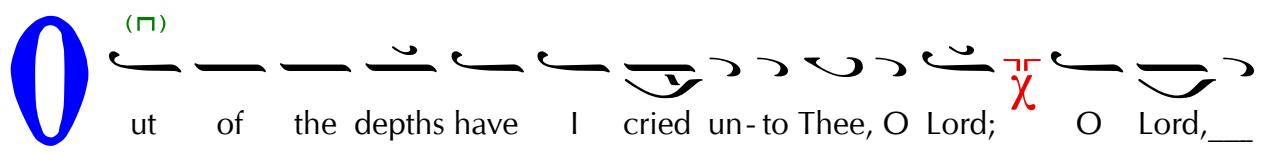

  
 chant \_\_\_\_\_ the \_\_\_\_\_ hymn: Ⲛ <sup>3</sup> O Well-spring of life, O Un - approach-



  
 a - ble\_\_ Light, O om - nip - o - - tent\_\_ Sav - - - iour,\_\_ have


  
 mer - - - - cy\_\_ on\_\_ us.

Verse #3

Ἐκ βαθέων 

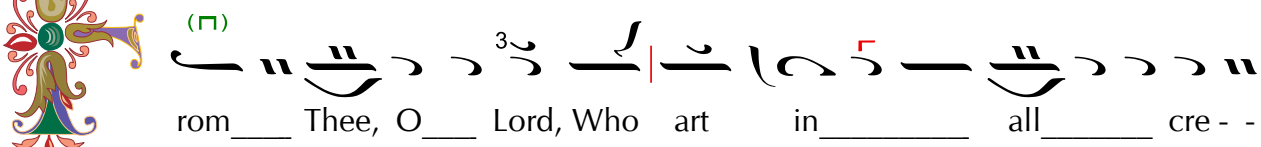

  
 ut of the depths have I cried un-to Thee, O Lord; O Lord,\_\_



  
 \_\_ hear\_\_ my\_\_ voice.

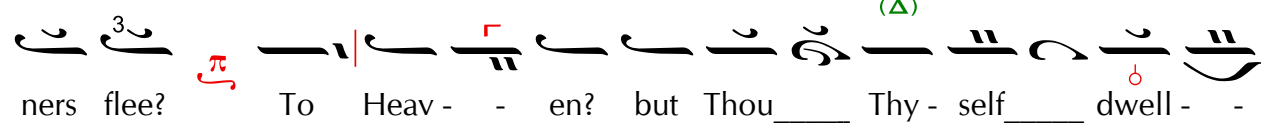
Stichera #3

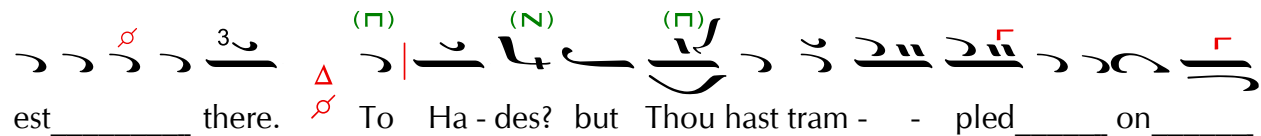
Σὲ Κύριε




  
 rom\_\_ Thee, O\_\_ Lord, Who art in\_\_ all\_\_ cre - -


  
 a - - - - tion, whith-er shall\_\_ we sin - - - - -


  
 ners flee? To Heav - - en? but Thou\_\_ Thy - self\_\_ dwell - -


  
 est\_\_ there. To Ha - des? but Thou hast tram - - - pled\_\_ on\_\_

death. To the depths <sup>(N)</sup> <sup>(Z)</sup> of the <sup>(M)</sup> <sup>(Π)</sup> sea? but Thy hand is there,  
 O Mas - - - - ter. Un - to Thee do we flee for ref-uge; fall -  
 ing down be - - fore Thee, we make en - - trea - - -  
 ty: Thou Who didst rise <sup>(Δ)</sup> from the <sup>(Π)</sup> <sup>(N)</sup> dead, have mer -  
 - - - - cy on us.

## Verse #4

Γενηθήτω τὰ ὦτα σου Ⲭ

**L**et Thine ears be at - ten - tive Ⲭ to the voice of my sup - -  
 pli - ca - - - - tion.



## Stichera #4

Ἐν τῷ Σταυρῷ σου Δ

n Thy Cross, <sup>(K)</sup> O <sup>(Π)</sup> Christ, do we boast, Δ

and Thy Res - - - ur - rec - - - - tion do we praise and glo - -  
 ri - - - - fy;  $\Delta$  for Thou \_\_\_\_\_ art \_\_\_ our \_\_\_ God;  $\Delta$  be - side\_  
 \_\_\_\_\_ Thee \_\_\_ we know \_\_\_\_\_ none oth - - - - - er.

Verse #5

Ἐὰν ἀνομίας

**I**  $\Gamma$  f Thou should- est mark in - iq - ui - ties, O Lord, O Lord, who  
 shall stand?  $\chi$  For with Thee there is \_\_\_\_\_ for - give - - - - - ness.

Stichera #5

Διὰ παντὸς εὐλογοῦντες

**B**  $\Gamma$  v - er bless - ing the  $\Sigma$  Lord,  $\Delta$  we \_\_\_ praise \_\_\_\_\_ His  $\text{K}$  Res -  
 ur - rec - - - - tion;  $\Delta$  for He \_\_\_\_\_ en - dured \_\_\_\_\_ the  
 Cross,  $\Delta$  and  $\Gamma$  \_\_\_\_\_ by \_\_\_\_\_ death \_\_\_ de - stroyed \_\_\_\_\_ death.

## Verse #6

Ἔνεκεν τοῦ ὀνόματός σου ✠ π

**F** or Thy Name's sake have I pa- tient- ly wait- ed for Thee, O

Lord; my soul hath wait- ed pa- tient-ly for Thy word, ✠ my soul hath hoped

in the Lord. π

## Stichera #6

Δόξα τῇ δυνάμει σου



lo- ry to Thy might, O Lord; ✠ for Thou hast ✠ de-

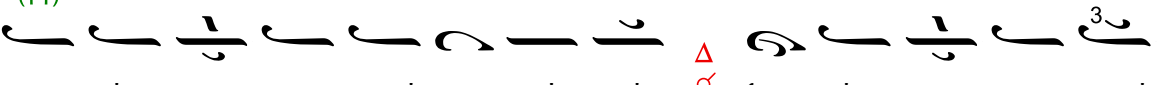
- stroyed ✠ him that had the ✠ do- min- - - ion ✠ of ✠



death. ✠ Thou hast re- newed us ✠ by ✠ Thy ✠ Cross, ✠ grant-

- - ing us ✠ life ✠ and in- cor- rup- - - - tion. π

Verse #7

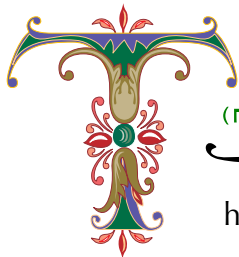
Ἀπὸ φυλακῆς πρωΐας 

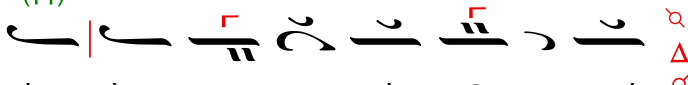
**F**<sup>(□)</sup> rom the morn - ing watch un - til night  from the morn - ing watch

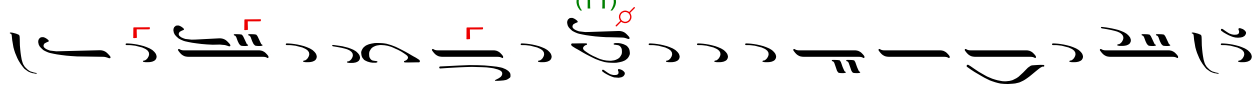
 let <sup>3</sup> Is - ra - el hope \_\_\_\_\_ in \_\_\_\_\_ the \_\_\_\_\_ Lord. 

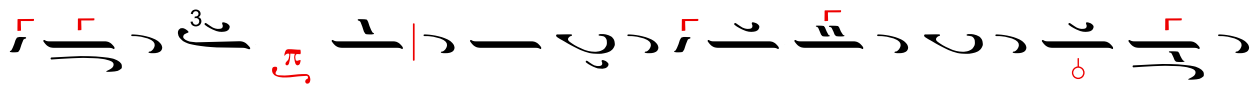

Stichera #7




Ἡ ταφή σου



**T**<sup>(□)</sup> hy bur - - - i - al, O \_\_\_\_\_ Lord,  rent a - sun - - - - <sup>(Δ)</sup>

 - - - der \_\_\_\_\_ the \_\_\_\_\_ bonds of \_\_\_\_\_ Ha - - - - des, \_\_\_\_\_ and crushed \_\_\_\_\_

 them.  Thy res - ur - rec - tion \_\_\_\_\_ from the \_\_\_\_\_ dead en - light - - -

 - ened \_\_\_\_\_ the \_\_\_\_\_ world.  Lord, glo - - ry be \_\_\_\_\_ <sup>(□)</sup> to \_\_\_\_\_ Thee. 

## Verse #8

Ὅτι παρὰ τῷ Κυρίῳ ✠ π

**F** <sup>(□)</sup> or with the Lord there is mer - cy, and with Him is plen -  
 te - ous re - demp-tion; Δ and He shall re - deem Is - ra - el ✠ out of  
 all his in - iq - - - ui - - - - ties. π

## Verse #9

Αἰνεῖτε τὸν Κύριον ✠

**O** <sup>(□)</sup> praise the Lord, all ye na-tions; ✠ praise Him, all\_\_ ye peo -  
 - - - - ples. π



Verse #10

Ὅτι ἐκραταιώθη Ϡ π

**F** <sup>(π)</sup> or He hath made His mer - cy to pre - vail o - ver us, Δ Ϡ

and the truth of the Lord Ϡ a - bid - - - - eth\_ for ev - - -

- er. π

**RIGHTEOUS  
SYMEON**



**THE GOD-  
RECEIVER**