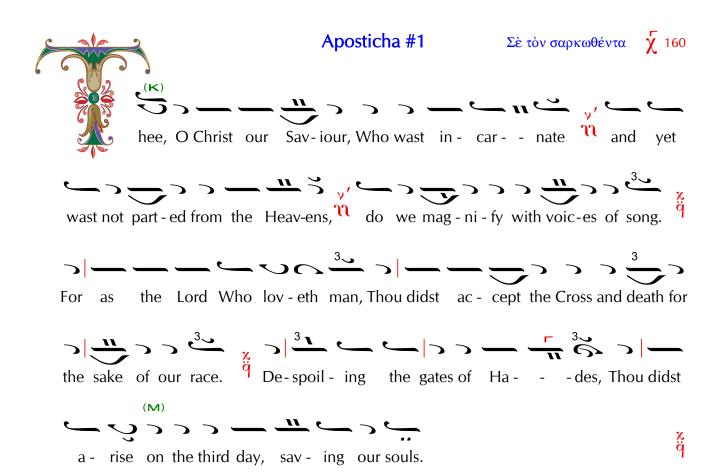


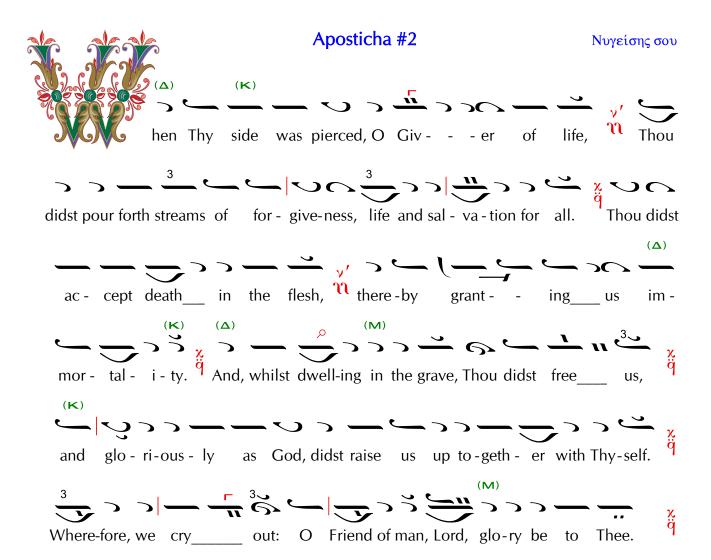
# BRIEF APOSTICHA

### Plagal First Mode

$$^{\circ}$$
H $\chi$ o $\varsigma$   $\frac{\lambda}{\pi}$   $\ddot{q}$   $\frac{\checkmark}{K\epsilon}$ 



## 



# Verse #3 Καὶ γὰρ ἐστερέωσε 🏅 ἢ or He es - tab-lished the world $\chi$ which shall not be shak-en. Aposticha #3 Ξένη σου ή σταύρωσις trange is Thy cru - ci - fix - ion and de-scent in -to Ha - - - des, O Friend of man. For Thou didst de - spoil\_\_\_ it and didst glo - ri -ous-ly raise up with Thy - self the cap-tives of old, since Thou art God; Thou didst o - pen Par - a - dise, and make us wor - thy there - of. grant for - give-ness of sins $\eta'$ al - so un - to us who glo - ri - fy Thine a -ris - ing on the third day; and deem us wor-thy to dwell in Par - a - dise, > ->>> -<u>"</u>(-> -

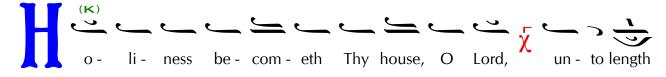
since Thou a-lone art com - pas - sion - - ate.

χġ

Verse #4 Τῷ οἴκῳ σου πρέπει 🧗 ἢ



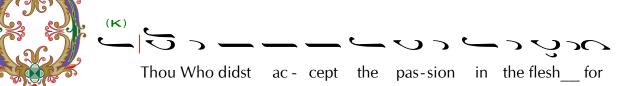
χ ġ



22 of days.

### Aposticha #4

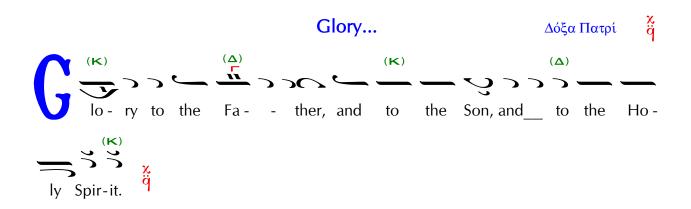
Ό δι' ἡμᾶς σαρκί



sake, and didst a - rise\_\_ on the third day: do Thou heal\_\_ the pas our

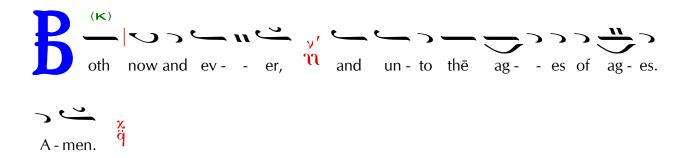
sions of our flesh; and raise us up from griev- ous trans-gres - - sions, O Friend

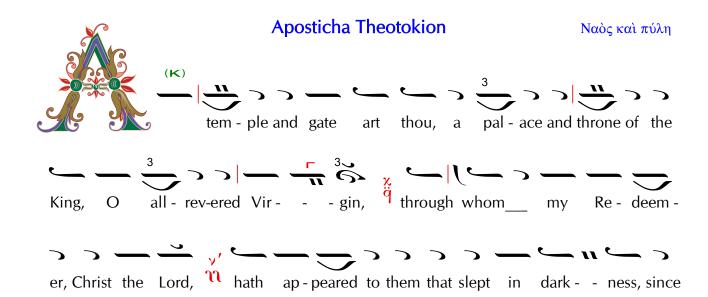
of man, and save us.



Both now...

Καὶ νῦν





We must think of what we sing rather than allow our mind, seized by extraneous thoughts as is often the case, to lose the fruit of our labor. One must sing with a manner and melody befitting holy religion; it must not proclaim theatrical distress but rather exhibit Christian simplicity in its very musical movement; it must not remind one of anything theatrical, but rather create compunction in the listeners.

—St. Niceta of Remesiana