



BRIEF STICHERA

Plagal First Mode

'Hχος λαϊ Κε

Verse #1

'Εξάγαγε ἐκ φυλακῆς χ

B^(Δ) ring my soul out of pris - on ^(Κ) χ that I ^(Δ) ⁵ may con - fess ^(Κ)

Thy Name. ^χ ^ϙ

Stichera #1

Διὰ τοῦ τιμίου σου Σταυροῦ



y Thy pre - cious Cross, O Christ, Thou hast put the dev - il to shame; ³ ^ϙ

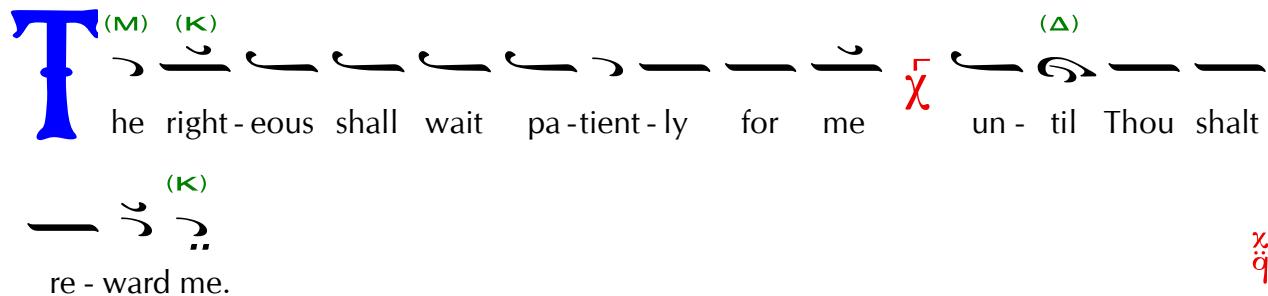
and by Thy Res - ur - rec - - tion, Thou hast blunt-ed the sting of sin; ³ ^ϙ

and Thou hast saved us from the gates of death. ³ ^ϙ We glo - ri - fy Thee, O

On - - - ly - be - got - ten ^(M) ⁵ One. ^ϙ

Verse #2

'Εμὲ ὑπομενοῦσι Χ ς



Stichera #2

'Ο τὴν ἀνάστασιν

e that grant-ed the Res-ur-rec-tion un-to the race
of man was led as a sheep to slaugh-ter; the prin-ces of Ha-
des were ter-ri-fied of Him, and the griev-ous gates were lift-ed up;
for Christ, the King of Glo-ry, hath en-tered, say-ing to those
in bonds: Go forth; and to those in dark-ness: Re-veal your-selves.

Verse #3

'Εκ βαθέων χ̄ ϕ̄

Out of the depths have I cried un - to Thee, O Lord; χ̄ O Lord,

hear my voice. ϕ̄



Stichera #3

Μέγα θαῦμα

great won-der! ϕ̄ hav-ing suf-fered in the flesh out of

love for man, the Cre - a - tor of things in - vis - i - ble, thē im - mor - tal

One, hath ris - - - en. ϕ̄ Come, O ye kin - dreds of the na - tions, let us

wor-ship Him; for de - liv - ered from er - ror by His com - pas - - sion, ϕ̄

we have learned to praise the one God in three Hy - pos - ta - - ses. ϕ̄

Verse #4

Γενηθήτω τὰ ὡτα σου χ̄ ρ̄

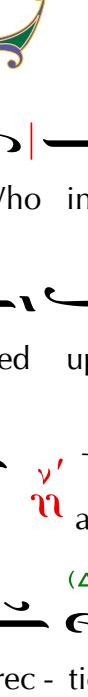
Stichera #4

Ἐσπερινὴν προσκύνησιν



Stichera #4

Ἐσπερινὴν προσκύνησιν



(Κ) ve - ning wor - ship do we of - fer Thee,___ the un - wan - ing
 Light, Who in the end of the ag - es, through the flesh as in a mir - ror,
 hast shined up - on the world; and hast de - scand - ed e - ven un - to Ha -
 - des, and dis-pelled the dark-ness there, and hast shown the light of the Res -
 ur - rec - tion un - to the na-tions. O Giv - er of light,___ Lord, glo -
 ry be to Thee.

(Δ)

(Κ)

(Δ)

(Κ)

(Μ)

Verse #5

'Εὰν ἀνομίας Χ̄ ς̄

I (Μ) (Κ)
f Thou should - est mark in - iq - ui - ties, O Lord, O Lord, who shall
 stand? (Δ) (Κ)
For with Thee there is for - give-ness.



Stichera #5

Τὸν ἀρχηγὸν τῆς σωτηρίας

(Κ) 3 (Δ)
et us glo - ri - fy Christ, the au - thor of our sal - va -
 (Κ) 3
tion; ς̄ for when He a - rose from the dead, the world was saved from er - ror.
 The choir of the an - gels re - joic - - eth; ν' the de - cep - tion of the de -
 mons doth flee; Ad - am, who was fall - - en, is ris - - en; the dev - il is
 de - - stroyed.

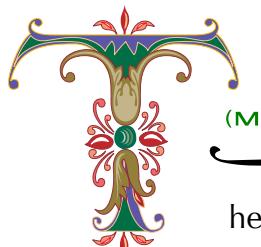
Verse #6

Ἐνεκεν τοῦ ὀνόματός σου Χ ς

F (Δ) (Κ)
 or Thy Name's sake have I pa - tient - ly wait - ed for Thee, O
 Lord; ς my soul hath wait - ed pa - tient - ly for Thy word, χ my soul hath
 hoped ς in the Lord.

Stichera #6

Οἱ τῆς κουστωδίας



(Μ) (Κ)
 he guards were in - struct- ed by the law - - less: ς ν' Con -
 ceal the Res-ur - rec- tion of Christ; ς and take ye piec - es of sil - - ver, and
 say: ν' While we were sleep - - ing, the corpse was sto - len from the tomb.
 Who hath seen, who hath ev - er heard of a corpse be - ing sto - - len?
 εs - pe-cial-ly one a - noint - - ed with myrrh and na - - ked, ν' with the

3

fu - ner - al shrouds be - ing a - ban - doned in the grave. χ q̄

Be not de-ceived,

(K)

_ O ye Jews. χ Learn the say-ings of the Proph-ets, ν̄ and know that He is

(M)

tru - - ly the Re - deem - er of the world and thē al - might - y χ q̄ One.

Verse #7

'Απὸ φυλακῆς πρωΐας χ χ q̄

F (Δ) (K) rom the morn - ing watch un - til night, χ q̄ from the morn - ing watch χ

let Is - - ra - el hope in the Lord. χ q̄

Stichera #7

Κύριε ὁ τὸν ἄδην



(K)

Lord, Who hast de - spoil-ed Ha - - des ν̄ and hast tram - pled

up-on death; χ O our Sav - - iour, Who hast en - light - - ened the world

(M)

by Thy pre-cious Cross; have mer - cy on us. χ q̄

Verse #8

"Οτι παρα τω Κυριω χ̄ չ̄

F (Δ) | (Κ)
or with the Lord there is mer- cy, and with Him is plen- te -
ous re - demp - tion; չ̄ and He shall re - deem Is - ra - el χ̄ out of all
his in - iq - ui - ties. չ̄

Verse #9

Αἰνεῖτε τὸν Κύριον χ̄ չ̄

O (Μ) (Κ)
praise the Lord, all ye na - tions; χ̄ (Δ) praise Him, all ye peo - ples. Կ̄ չ̄

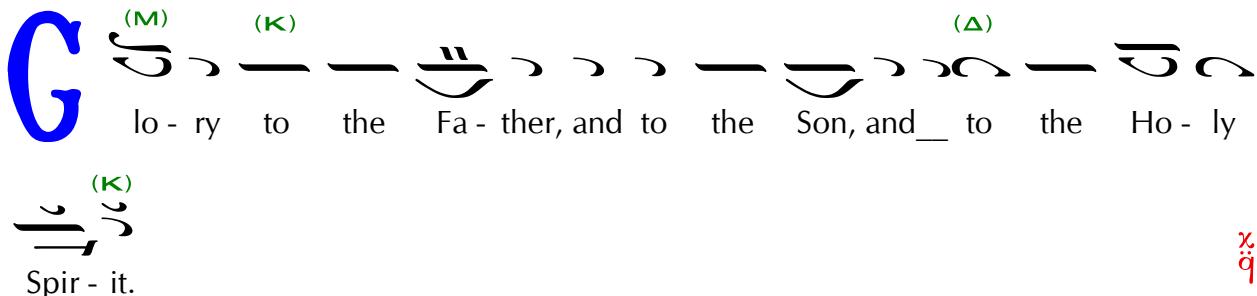
Verse #10

"Οτι ἐκραταιώθη χ̄ չ̄

F (Μ) (Κ)
or He hath made His mer - cy to pre - vail o - ver us, Կ̄ (Δ) and
the truth of the Lord χ̄ (Δ) a - bid - - eth for ev - er. Կ̄ չ̄

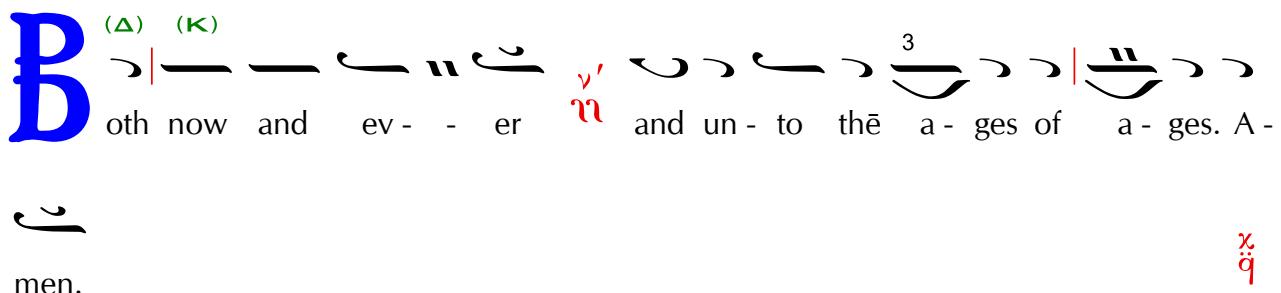
Glory...

Δόξα Πατρί

χ
ϙ

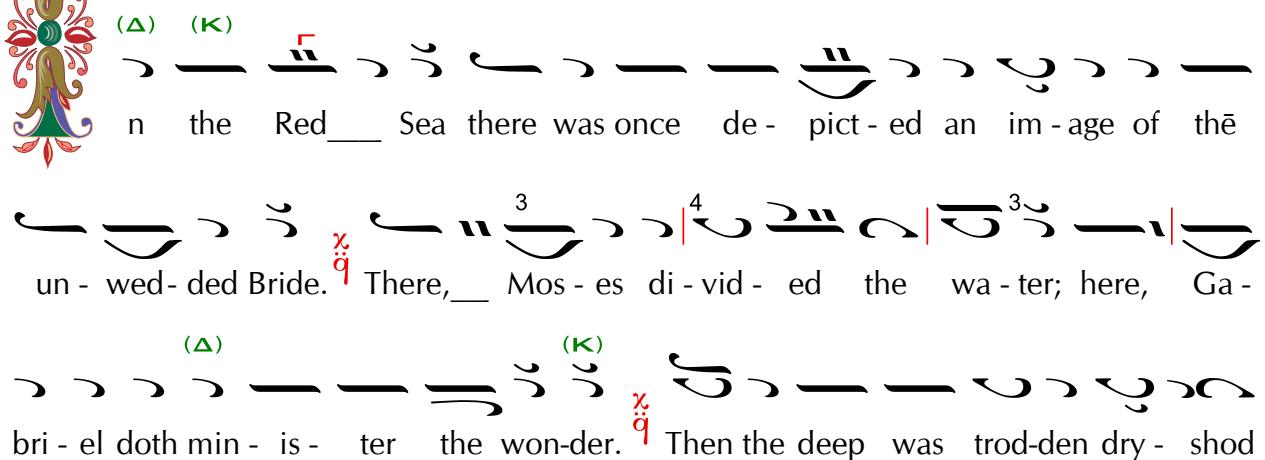
Both now...

Καὶ νῦν



Dogmatic Theotokion

Ἐν τῇ Ἐρυθρᾷ Θαλάσσῃ



— **—** by Is - ra - el; **—** now Christ is born seed - less - ly of the Vir-gin.

The sea, af-ter the pas - - sage of Is - ra - el, re-mained un - trod - -

³ den; ^{v'} the blame-less one, af - ter the birth of Em - man - u - el, re-mained un-de-

The image shows a horizontal row of Devanagari musical notation symbols placed above the lyrics. From left to right, the symbols are: a bracketed pair of dots (representing a single note), a bracketed pair of dots with a vertical stroke (representing a single note), a bracketed pair of dots with a vertical stroke and a red 'x' over it (representing a single note), a vertical red 'x' (representing a single note), a vertical red 'x' with a green '(M)' above it (representing a single note), a vertical red 'x' with a green '(K)' above it (representing a single note), a vertical red 'x' with a green '(Δ)' above it (representing a single note), and a vertical red 'x' with a green '(K)' above it (representing a single note). The lyrics 'ap-peared as man, O God: have mer-cy on us.' are written below the symbols.

