



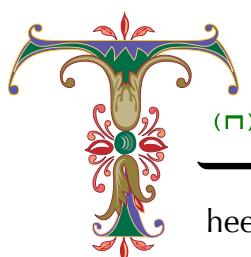
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## SŁOW APOSTICHA

### Plagal First Mode

Ἄγαπε Χριστέ Ανθρώπε

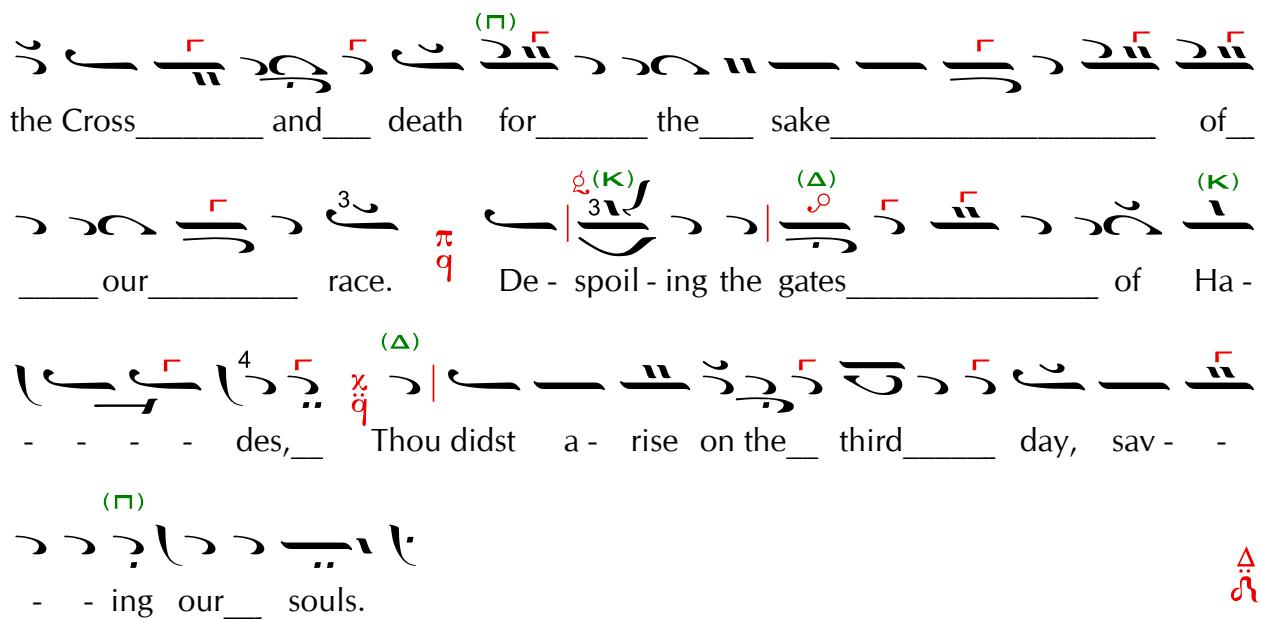
χ 88



### Aposticha #1

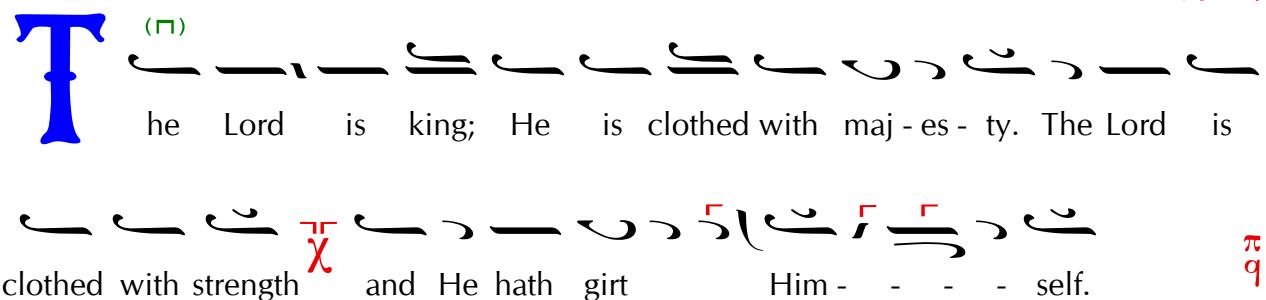
Σὲ τὸν σαρκωθέντα

hee, O Christ our Sav - iour, Who wast in - - car - - - - -  
 - nate <sup>(Δ)</sup> and yet wast not part-ed from the <sup>(Π)</sup> Heav - - ens, <sup>Δ</sup> do we  
 mag - - ni - fy with voic - - - - es of  
 song. <sup>(Κ)</sup> For as the Lord Who lov - eth <sup>4</sup> man, <sup>(Δ)</sup> Thou didst ac - cept


 the Cross \_\_\_\_\_ and \_\_\_\_\_ death for \_\_\_\_\_ the \_\_\_\_\_ sake \_\_\_\_\_ of \_\_\_\_\_  
 our \_\_\_\_\_ race.  De - spoil - ing the gates \_\_\_\_\_ of Ha -  
 - - - - des,  Thou didst a - rise on the \_\_\_\_\_ third \_\_\_\_\_ day, sav - -  
 - - - ing our \_\_\_\_\_ souls. 

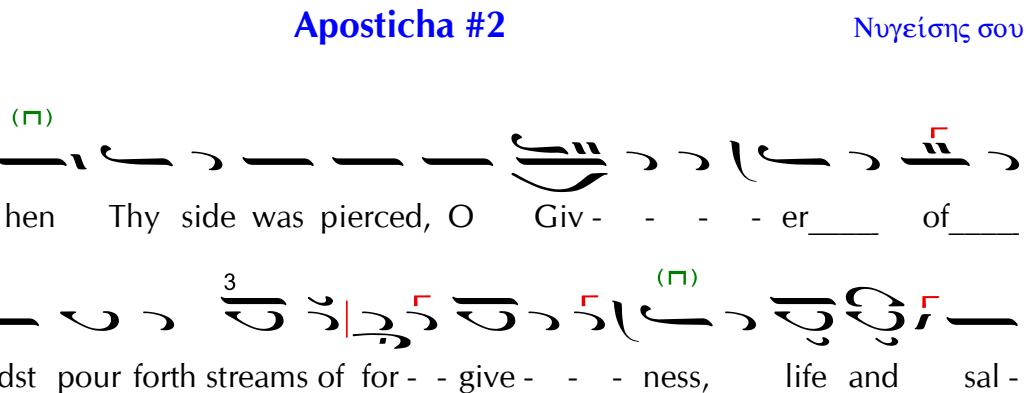
## Verse #2

'Ο Κύριος ἐβασίλευσεν 

**T**  
 he Lord is king; He is clothed with maj - es - ty. The Lord is  
 clothed with strength  and He hath girt \_\_\_\_\_ Him - - - self. 

## Aposticha #2

Νυγείσης σου

  
  
 hen Thy side was pierced, O Giv - - - er \_\_\_\_\_ of \_\_\_\_\_  
 life, Thou didst pour forth streams of for - - give - - ness, \_\_\_\_\_ life and \_\_\_\_\_ sal -

va - - - - tion for all. Thou didst ac -

(N) (P)

cept death in the flesh, there - by grant-ing us im - mor - - tal -

(K)

i - - - ty. And, whilst dwell-ing in the

grave, Thou didst free us, and glo - ri-ous - ly as God,

didst raise us up to - geth - - - er with Thy - - -

(Δ) (K)

self. Where - - fore, we cry out:

(M) (D)

O Friend of man, Lord, glo - ry be to Thee.

## Verse #3

Καὶ γὰρ ἐστερέωσε Χ π

**F** (Π) or He es - tab - lished the world **X** which shall not be shak -  
 - - - en. π  
 π

## Aposticha #3

Ξένη σου ἡ σταύρωσις Χ π

**(Π)** **(Ν)** **(Π)** trange is Thy cru - ci - fix - - ion and de - scent in - to Ha -  
 - des, O Friend of man. π For Thou didst de-spoil  
**(Κ)** it and didst glo - - - ri-ous - - ly raise up with Thy-self the cap -  
 - - - tives of old, **χ** since Thou art God; Thou didst o - pen  
**(Π)** Par - a - - dise, and make us wor - - - thy -  
 - there - - - of. π Where - - fore, do Thou grant for -  
 give - - - ness of sins al - - - so un - - - - - to

us <sup>(Δ)</sup> <sup>3</sup> who\_ glo - ri - fy Thine a - - ris - - - ing on <sup>(Π)</sup> <sup>(Ν) (Π)</sup> the third\_

day; <sup>4</sup> <sup>π</sup> and deem us wor - thy to dwell in <sup>(Δ) (Κ)</sup> Par - -

- - a - - - - dise, since Thou a - lone art <sup>(Π)</sup> com - pas - - - sion -

ate. <sup>Δ</sup> <sup>χ</sup>

## Verse #4

Τῷ οἴκῳ σου πρέπει χ π

**H** o - li - ness be - com - eth Thy house, O Lord, un - to length\_

of <sup>π</sup> <sup>χ</sup> days.



## Aposticha #4

'Ο δι' ἡμᾶς σαρκί

Thou Who didst ac - cept the pas - sion in the flesh\_

for <sup>4</sup> our sake, <sup>χ</sup> and didst a - rise on the\_ third <sup>(Π)</sup> day: <sup>Δ</sup> do

