Brief Aposticha

Third Mode

Aposticha #1

Christ, Who by Thy passion didst darken the sun, and Who by the light of Thy Resurrection didst make all things radiant with joy, accept our evening hymn, O Friend of man.
Verse #2

The Lord is king; He is clothed with majesty. The Lord is clothed with strength and He hath girt Himself.

Aposticha #2

He life- bring-ing a- ris- ing, O Lord, hath il- lu-mined the whole world, and hath re- stored Thy corrup- ted cre- a- tion. Where- fore, as ones de- liv- ered from the curse of Ad- am, we cry out: O Al- might- y Lord, glo- ry be to Thee.
Verse #3

For He established the world which shall not be shaken.

Aposticha #3

Existing God, not subject to change, Thou hast undergone change while suffering in the flesh. Not enduring to see Thee suspended, creation was shaken by fear, and with groanings praised Thy long-suffering. Having descended into Hades, Thou didst arise on the third day, granting to the world life and great mercy.
Verse #4

Hou hast un-der-gone death that Thou might-est re-deem our race from__

death, O____ Christ; on the third day Thou didst a-rise from the dead, and

with Thy-self, didst raise up them that know Thee as God; and Thou didst en-

light-en the world. Lord,____ glo-ry be to Thee.
Glory...

Δόξα Πατρί

G

Glory to the Father, and to the Son, and to the Holy Spirit.

Both now...

Καὶ νῦν

B

Both now and ever, and unto the ages of ages.

Aposticha Theotokion

Ἄσπόρως ἐκ θείου Πνεύματος

Aposticha Theotokion

eed-less-ly and of the Divine Spirit, and by the will of the Father, didst thou conceive the Son of God, Who, from the Father, existed before the ages without mother.
It was explained to the blessed Epiphanius, bishop of Cyprus, by the abbot of the monastery he had in Palestine: "In accordance with your instructions we have not neglected our rule, but diligently discharge Third, Sixth, and Ninth Hours." However, Epiphanius corrected them and made it clear to them, saying: "You obviously neglect the other hours of the day when you refrain from prayer, for the true monk must have prayer and psalmody in his heart without ceasing."

—Apophthegmata Patrum