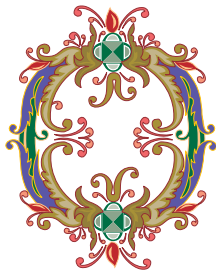




BRIEF ἈPOSTICHA

Third Mode

Ἦχος Γα^ϕ



Aposticha #1

Ὁ τῷ πάθει σου Ϛ 160

(Ϛ) | (Γ) (Π) (Ϛ)

Christ, Who by Thy pas - sion didst dark - en the sun, π ρ and Who

(Γ)

by the light of Thy Res - ur - rec - tion Ϛ ρ didst make all things ra - di - ant with

4 Ϛ ρ | ρ ρ

joy, ac - cept our eve - ning hymn, O Friend of man.

Verse #2

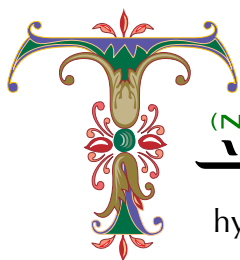
Ὁ Κύριος ἐβασίλευσεν Ⲛ ⲛ

T^(Γ) he Lord is king; He is clothed with maj-es - ty. Ⲛ ⲛ The Lord is

clothed with Ⲛ strength and He hath girt Him - - self. ⲛ ⲛ

Aposticha #2

Ἡ ζωοδόχος σου



T^(N) hy life - bring-ing a - ris - ing, O Lord, Ⲛ ⲛ hath il - lu-mined³

^(Γ) the whole world, and hath re - stored^(N) Thy cor-rupt - - ed cre - a - - tion. Where - ⲛ ⲛ

fore, as ones de - liv - ered from the curse of Ad - - am, we cry^(Γ)_____ ⲛ

out: ⲛ ⲛ O Al - might - y Lord, ^(Γ) glo - ry be to Thee. Ⲛ ⲛ

Verse #3

Καὶ γὰρ ἐστερέωσε ϛ̣ ϛ̣

F ^(Γ) or He es - tab - lished the world ϛ̣ ^(Π) which shall not be shak - en. π̣ ϛ̣

Aposticha #3

Θεὸς ὑπάρχων ἀναλλοίωτος



^(N) e - ing God, ^(Γ) not sub - ject to change, ϛ̣ ϛ̣ Thou hast un - der - gone__

^(Π) change while suf - - fer - ing in the__ ^(N) flesh. π̣ ϛ̣ Not en - dur - ing to see__ ³ Thee sus -

^(Γ) pend - ed, cre - a - - tion was shak - en__ ϛ̣ ϛ̣ by fear, ϛ̣ ϛ̣ and with groan - ings

^(Π) ϛ̣ praised__ Thy long - - suf - fer - - ing. π̣ ϛ̣ ^(N) Hav - ing de - scend - ed in - to ^(Γ) Ha - des, Thou

didst a - rise on__ the third__ ϛ̣ ϛ̣ day, ϛ̣ ϛ̣ grant - ing to the world life and__ great

ϛ̣ ϛ̣ mer - cy. ϛ̣ ϛ̣

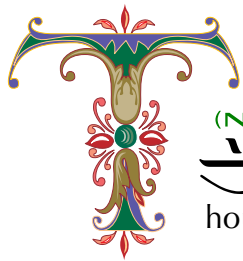
Verse #4

Τῷ οἴκῳ σου πρόπει ϫ̣ ϣ̣

H ^(Γ) ^(Π) ϫ̣ ϣ̣

o - li - ness be - com-eth Thy house, O Lord, ___ un-to ___ length of ___

__ days. π̣ ϣ̣



Aposticha #4

ἵνα τὸ γένος ἡμῶν

^(N) ^(Γ) ^(Π) π̣ ϣ̣

hou hast un-der - gone death that Thou might-est re-deem our race from ___

^(N) π̣ ϣ̣ ^(Γ) ^(Π) ϫ̣ ϣ̣

death, O ___ Christ; on the third day Thou didst a - rise from the dead, and

^(Π) ^(N) π̣ ϣ̣ ^(N)

with Thy - self, didst raise up them that know Thee as God; and Thou didst en -

ϣ̣

light - en the world. Lord, ___ glo - ry be to Thee. ϣ̣ ϣ̣

Glory...

Δόξα Πατρί



G ^(Γ) lo - ry to the Fa-ther, and to the Son, and to the Ho - ly Spir -



- it.



Both now...

Καὶ νῦν

B ^(Γ) oth now and ev - - - er, and un - to thē ag - - es of ^(Π) ag -



es. A-men.



Aposticha Theotokion

Ἀσπόρως ἐκ θείου Πνεύματος

^(N) eed - less - ly and of the Di - vine Spir - it, and by the will ^(Γ)

of the Fa - ther, ⁴ ^(Π) didst thou con - ceive the Son of God, ⁴ ^(M) ^(Γ) Who, from the

Fa - ther, ^(Π) ex - ist - - ed be - fore thē ag - es with - out moth - - er. ⁴ ^(Γ)

(N) |  (Γ) 3

And thou hast brought forth in the flesh Him Who, for our sakes, came forth from

 (Γ) π q

thee with - out fa - - ther; and thou hast suck - led Him as a babe.

(N) (Γ)

Where-fore, cease not to in - ter - cede that our souls be de - liv - - ered

 (N) (M) r

from per - ils.

It was explained to the blessed Epiphanius, bishop of Cyprus, by the abbot of the monastery he had in Palestine: "In accordance with your instructions we have not neglected our rule, but diligently discharge Third, Sixth, and Ninth Hours." However, Epiphanius corrected them and made it clear to them, saying: "You obviously neglect the other hours of the day when you refrain from prayer, for the true monk must have prayer and psalmody in his heart without ceasing."

—Apophthegmata Patrum