



॥

## SLOW APOSTICHA

### Third Mode

Ὕχος ἡ Γα

χ 88

### Aposticha #1

Ο τῷ πάθει σου



(N) — | ↘ ↗ ↗ — (N) — | ↗ ↗ ↗ — (N) — | ↗ ↗ ↗ —  
Christ Who \_\_\_\_\_ by Thy \_\_\_\_\_ pas - - - sion \_\_\_\_\_ didst \_\_\_\_\_

dark - - - en the \_\_\_\_\_ sun, \_\_\_\_\_ π | ↗ ↗ ↗ — | ↗ ↗ ↗ —  
and \_\_\_\_\_ Who \_\_\_\_\_ by the \_\_\_\_\_ light ξ  
of \_\_\_\_\_ Thy \_\_\_\_\_ Res - ur - rec - - - tion \_\_\_\_\_ π | ↗ ↗ ↗ — | ↗ ↗ ↗ —  
didst make \_\_\_\_\_ all \_\_\_\_\_

things ra - - di - - ant \_\_\_\_\_ with \_\_\_\_\_ joy, \_\_\_\_\_ π | ↗ ↗ ↗ — | ↗ ↗ ↗ —  
ac - cept our eve - -

- ning hymn, O Friend \_\_\_\_\_ of \_\_\_\_\_ man. ρ

## Verse #2

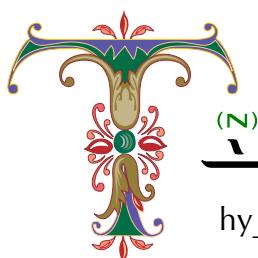
'Ο Κύριος ἐβασίλευσεν

χ υ

**T**he Lord is king; He is clothed with maj-es-ty. The Lord is clothed  
 with strength and\_ He\_ hath\_ girt\_\_\_\_ Him - - - - - self.\_

## Aposticha #2

'Η ζωοδόχος σου



hy\_\_\_\_ life-bring-ing a - ris - - - ing, O\_\_\_\_ Lord, ḥ hath\_\_\_\_  
 il - - lu - - - - mined\_\_\_\_ the\_\_\_\_ whole\_\_\_\_ world, ḥ and\_\_\_\_  
 hath re - - stored Thy cor - - rupt - - - - ed\_\_\_\_ cre - a - - - -  
 tion.\_\_\_\_ π Where-fore, as\_\_\_\_ ones\_\_\_\_ de - - liv - - ered ḥ from the curse of\_\_\_\_  
 Ad - - - - am,\_\_\_\_ we cry\_\_\_\_ out:\_\_\_\_ π | O Al -  
 might - y\_\_\_\_ Lord, glo - ry\_\_\_\_ be\_\_\_\_ to\_\_\_\_ Thee.

## Verse #3

Καὶ γὰρ ἐστερέωσε Χ η

**F** (Γ) or He es - tab - lished the Χ (Π) world \_\_\_\_\_ which \_\_\_\_\_ shall \_\_\_\_\_

π  
not \_\_\_\_\_ be shak - - - - en. π  
q



## Aposticha #3

Θεὸς ὑπάρχων ἀναλλοίωτος

(Ν) e - ing God, not sub - - - ject \_\_\_\_ to \_\_\_\_ change, ξ  
q Thou \_\_\_\_\_

π  
hast un - - der-gone\_ change while suf - - - fer - - ing in \_\_\_\_\_ the\_

π  
flesh. Not en-dur-ing to see Thee sus-pend - - ed, π  
q

(Ν) cre - - a - - - - - tion was shak - - - en \_\_\_\_\_ by\_\_\_\_ fear,

π  
△  
ξ  
and with groan- - ings ξ  
q praised Thy long - - suf - - - fer - - -

π  
ξ  
γ  
ξ  
Hav - ing de - scend-ed in - to Ha - - - des, \_\_\_\_\_

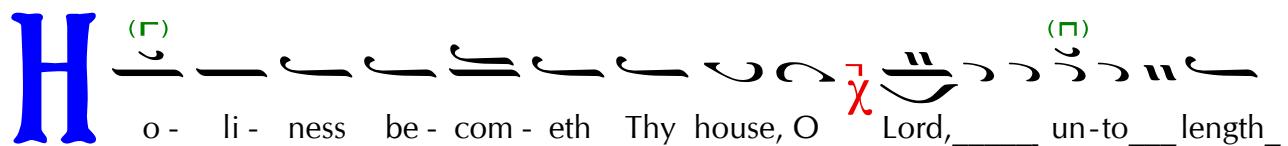

  
 Thou didst a - rise \_\_\_\_\_ on \_\_\_\_\_ the\_ third \_\_\_\_\_ day,  grant -


  
 ing to the \_\_\_\_\_ world  life \_\_\_\_\_ and \_\_\_\_\_ great mer - cy. 

## Verse #4

Τῷ οἴκῳ σου πρέπει




  
 o - li - ness be - com - eth Thy house, O  Lord, \_\_\_\_\_ un-to\_\_length\_

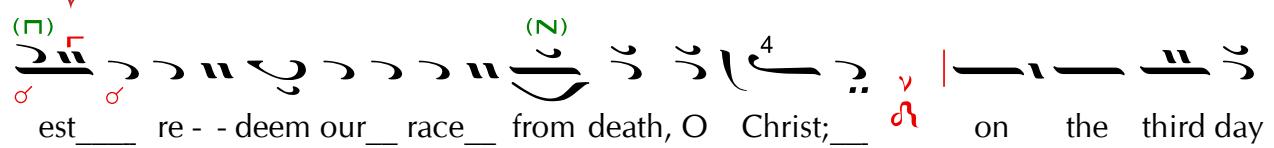

  
 \_\_\_\_\_ of \_\_\_\_\_ days. 

## Aposticha #4

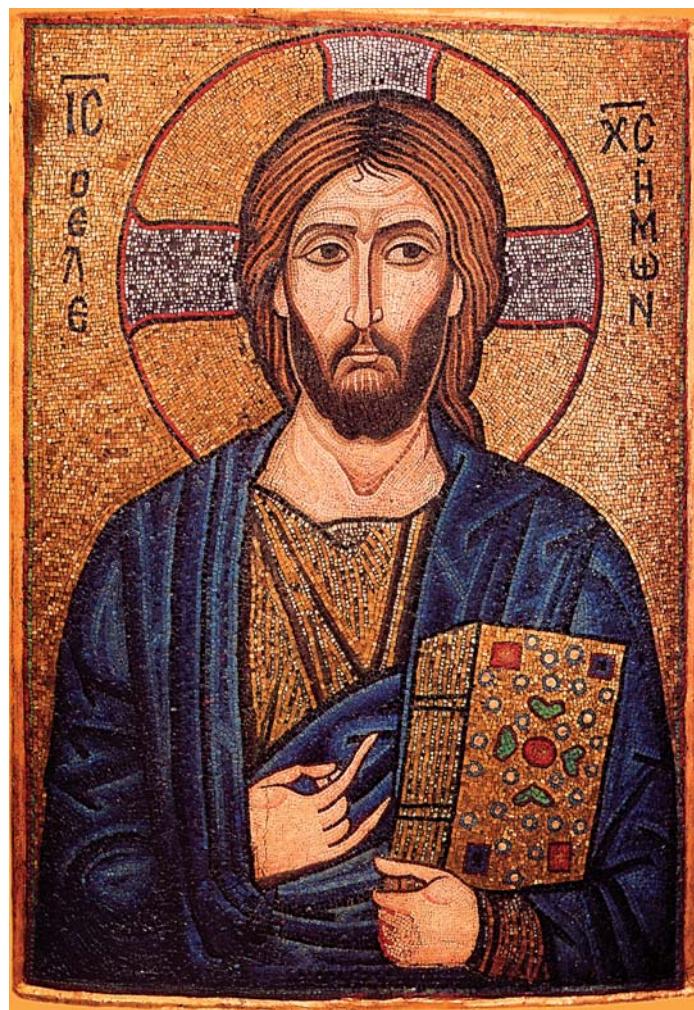
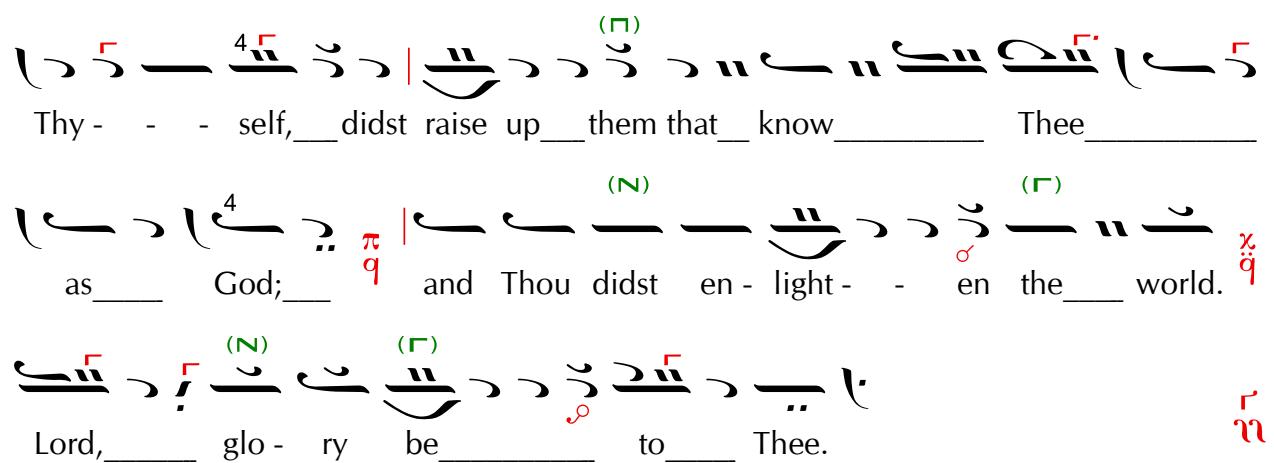
"Ινα τὸ γένος ἡμῶν

  
 hou hast un - - - der - - gone\_\_death  that thou might - - -


  
 est\_\_ re - - deem our\_\_race\_\_ from death, O  Christ;  on the third day


  
 Thou \_\_\_\_\_ didst a - rise \_\_\_\_\_ from\_ the\_ dead,  and with\_



THE MERCIFUL ONE