



SLOW STICHERA

Third Mode

Ἦχος ἰβ̄ Γα

Verse #1

Ἐξάγαγε ἐκ φυλακῆς Ⲭ

Bring my soul out of pris - on Ⲭ that I may con - - fess

Thy Name. π ρ

Stichera #1

Τῷ Σῶ Σταυρῷ



y Thy Cross, O Christ our Sav - iour, the do - min - -

ion of death hath been de - - - stroyed, and the de - cep - tion

of the dev - - il hath been a - - bol - - - ished; and the

race of man, hav - - - ing been saved by faith,

doth ev - - - er of - - fer ___ praise ___ to ___

Thee. ⲗ

Verse #2

Ἐμὲ ὑπομενοῦσι ⲗ

T he right-eous shall wait pa-tient-ly for me un-til ___

Thou shalt re-ward ___ me. ⲡ

Stichera #2

Πεφότισται τὰ σύμπαντα




All things have_ been_ en- light- - - - ened ⲗ by

Thy_ Res- - - ur- - - rec- - - tion, O ___ Lord, ⲡ and ___

Par- - a-dise_ is_ o-pened a- gain; ⲗ and, ___ whilst ac- claim- -



- - ing Thee, ⲗ the whole ___ of ___ cre- a- - - -




 - - - tion__ doth ev - - - er of - fer__ praise__ to__ Thee.

Verse #3

 Εκ βαθέων 


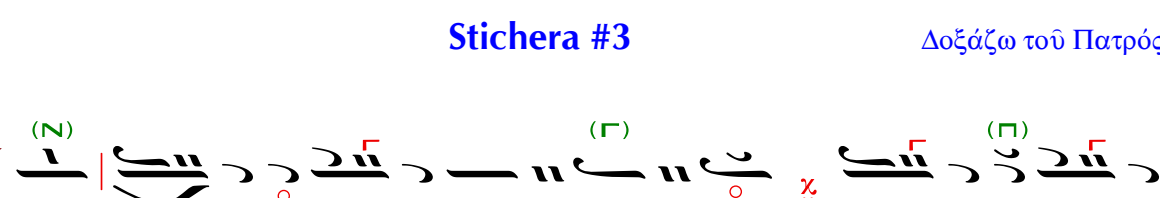
 ut of the depths have I cried un - to Thee, O Lord;__



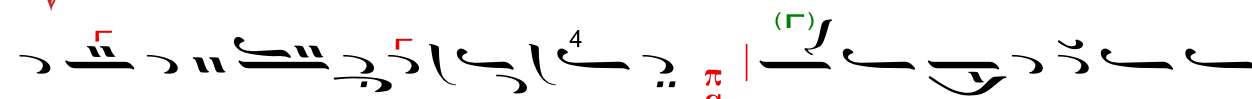
 O Lord, hear__ my__ voice.__

Stichera #3


Δοξάζω τοῦ Πατρὸς


 glo - ri - - fy__ the__ might__ of__ the Fa - -



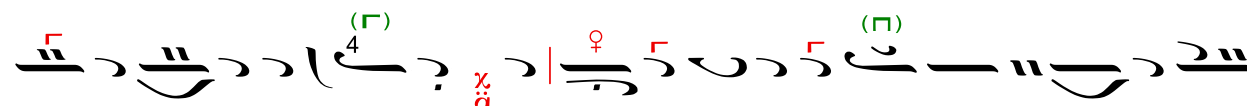
 ther__ and__ the__ Son,__ and the pow - - er of the




 Ho - ly__ Spir - - it__ do__ I__ praise,__













 e - ven thē in - - di - vis - - - i - ble, un - - - cre - - at -

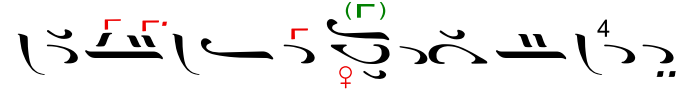




 ed__ God - - - head,__ the Trin - - - - i - ty__ one__ in




 es - - - - sence,  |         

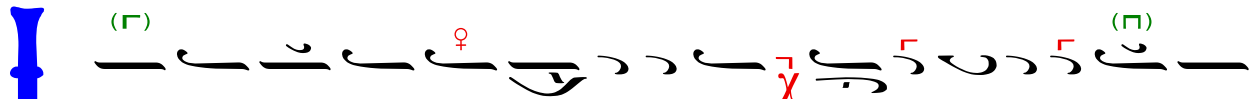
 reign - - - - ing un - to e - ter - - - -









 ni - - - - ty  for ev - er. 


Verse #4

Γενηθήτω τὰ ὦτα σου 



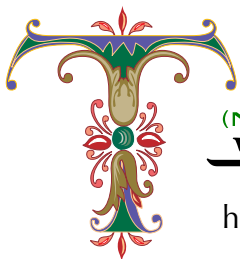
L  et Thine ears be  at - ten - tive to the  voice  of my 







 _ sup - - pli - ca - - - - tion. 


Stichera #4





Τὸν Σταυρὸν Σου

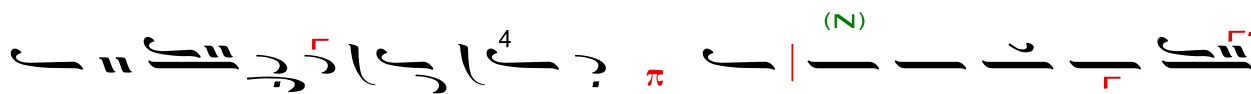





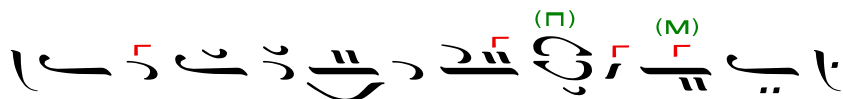
 hy pre - - cious Cross_ do  we wor - - - - ship,  O 






 Christ,  and Thy Res - ur - rec - - - - tion do  we praise  and 



 glo - - - - ri - - - - fy;  for by Thy wound - - - -



 - - - ing are we  all  healed. 

Verse #5

Ἐὰν ἀνομίας Ⲭ

I ^(Γ) f Thou should- est mark in- iq - ui - ties, O Lord, O Lord, who

shall stand? Ⲭ ^(Π) For with Thee _____ there ___ is _____ for - give - - - - -

⁴ ⲛ ⲑ ness. _____ ⲛ ⲑ

Stichera #5

Ἦμνοῦμεν τὸν Σωτῆρα



^(N) e praise_ the ___ Sav - - - - - iour, Who_ was in - - ^(Γ)

car - - - nate ___ of _____ the Vir - - - - gin, ⁴ ⲛ ⲑ for He ^(N)

was cru - ci - fied _____ for ___ our ___ sake ⲛ ⲑ and a - rose ___ ^(Γ)

on _____ the third _____ day, ⲛ ⲑ ^(N) grant - - ing us _____ great mer - ^(Γ)

⁴ ⲛ ⲑ cy. _____ ⲛ ⲑ

Verse #6

Ἔνεκεν τοῦ ὀνόματός σου

Ⲭ

F^(Γ) or Thy Name's sake have I pa-tient-ly wait-ed for Thee,
 O Lord; my soul hath wait-ed pa-tient-ly for Thy word, ^(Γ)Ⲭ my soul
 hath_hoped in the Lord. ⁴ⲡⲓⲓ

Stichera #6

Τοῖς ἐν Ἄδη



C^(Z) o- ing down to those in Ha- - - des, ^(Γ)ⲫⲓⲓ Christ
 pro- - - claimed the ^(Γ) glad tid- - - ings, say - - -
 - - - ing: ⁴ⲡⲓⲓ Take cour-age, I have con-^(Z)quered now; ⁴ⲡⲓⲓ I am
 the Res- - ur- rec- - - tion; hav- ing de- stroyed the gates ^(Γ) of
 death, ^(Z)ⲫⲓⲓ I shall lead ^(M) you up. ⁴ⲡⲓⲓ

Verse #7

Ἀπὸ φυλακῆς πρωΐας Ⲛ

F ^(Γ) rom the morn - ing watch un - til night from the morn - ing watch Ⲛ [♀] let

⁴ Is - - - ra-el hope in the Lord. π ρ



Stichera #7

Οἱ ἀναξίως ἐστώτες

^(Π) e who stand un - wor - thi - ly in Thine un - - - - de -

^(Π) filed house π ρ ^(Γ) [♀] sing an eve - ning hymn, π ρ ^(Π) cry - - - - ing from

⁴ the depths: π ρ ^(Γ) O Christ God, Who didst en - light - - - -

^(Δ) en the world π ρ ^(Ζ) by Thy Res - - ur - rec - - - - -

^(Π) tion π ρ on the third ⁴ day, π ρ ^(Ζ) res - cue Thy peo - - -

⁴ ple π ρ ^(Γ) out of the hand of Thine en - e - - - - mies, O ^(Ζ) Friend

(nd) of _____ man. _____

Γ

Verse #8

Ὅτι παρὰ τῷ Κυρίῳ

Γ

F (Γ) or with the Lord there is mer - cy, and with Him is plen - te -
 ous re - demp - tion; and He shall re - deem Is - ra - el ♀ Γ out of all _____
 his in - - iq - - - - ui - - - - ties. _____ π ρ

Γ

Verse #9

Αἰνεῖτε τὸν Κύριον

Γ




















O (Γ) | praise the Lord, all ye na - tions; ♀ Γ praise _____ Him, _____
 _____ all _____ ye peo - - - - ples. _____ π ρ























Verse #10














"Οτι ἐκραταιώθη











































 or He hath made His mer- cy to pre- vail o- ver us,

 and the truth of the Lord
 













 a- bid - - - - - eth for ev - - -

 er. _____



Since human nature rejects
 and avoids what is difficult, even if beneficial,
 and accepts virtually nothing unless it seems to offer pleasure,
 through David the Lord prepares from men this potion which is sweet
 by reason of its melody and effective in the cure of disease by reason of its
 strength. For a psalm is sweet to the ear, it penetrates the soul when it gives
 pleasure, it is easily remembered when sung often, and what the harshness
 of the Law cannot force from the minds of man it excludes by the
 suavity of song. For whatever the Law, the Prophets and
 even the Gospels teach is contained as a remedy
 in the sweetness of these songs.

—St. Niceta of Remesiana