

Glory...

Δόξα Πατρί

G ^(Δ) ^(B) ^(M)
 lo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir -
 - - it.


Both now...

Καὶ νῦν

B ^(Δ) ^(M) ^(Δ) ^(Π)
 oth now and ev - - - er, and un - to thē ag - - es of ag - -
 es. A - men.

Resurrectional Theotokion

Πάντα ὑπὲρ ἔννοιαν

 ^(Δ) ³
 ll thy mys - ter - ies are be - yond com - pre - - - -
 sion; ³ ³ ^(B)
 all are ex - ceed - ing - ly glo - ri - ous, O The - o - to - - - -
 - - - - kos. ^(M) ³ ³ ³
 Sealed with pu - ri - ty and pre - served by vir - gin - - -

i- ty, thou wast known to be a true moth-er, giv-ing birth un - to
the true ___ God. Do thou en-treat Him that our souls ___ be saved. ___

This I say, not
 only that you may yourselves
 sing praises, but also that you may teach
 your wives and children to do so, not merely to
 lighten the work while weaving, but especially at the table.
 For since Satan is wont to lie in wait at feasts, and to employ as
 allies drunkenness, gluttony, immoderate laughter, and an
 inactive mind; on these occasions, both before and
 after table, it is especially necessary to fortify
 oneself with the protection of the psalms
 and, rising from the feast together
 with one's wife and children,
 to sing sacred hymns
 to God.

—St. John Chrysostom