



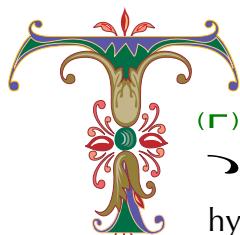
□

## SŁOW APOSTICHA

### Second Mode

Ἄγιος Διός

χ 88



### Aposticha #1

Ὕ Ανάστασίς σου

(Γ) (Δ)  
hy Res - ur - rec-tion, O\_\_ Christ Sav - - iour, hath en - light -  
(B) (M)  
- ened\_\_ the\_\_ whole\_\_ world; and Thou hast re - stored\_\_ Thine\_\_  
(M) (Δ)  
\_\_ own crea - - ture. O Al - might - - y\_\_ Lord, glo - ry\_\_ be\_\_  
(B) (Γ) (Δ)  
\_\_ to\_\_ Thee.

## Verse #2

'Ο Κύριος ἐβασίλευσεν



**T**<sup>(Δ)</sup> he Lord is king; He is clothed with maj - es - ty. The Lord  
 is clothed with strength and <sup>(B)</sup> He hath girt <sup>(M)</sup> Him - self.



## Aposticha #2

Διὰ ξύλου Σώτερ

y the Tree, O Sav-iour, Thou <sup>(Δ)</sup> didst a - bol - - - ish  
 (Γ) (B) (M) (Γ) (N)  
 the curse <sup>(Δ)</sup> of the tree; by Thy bur - - - i - al, Thou hast slain  
 the might <sup>(Δ)</sup> of death; and Thou hast en - light - - -  
 (Γ) (B) (M) (Δ)  
 ended our race by Thine a - ris - - - - ing. Where - fore, we  
 cry <sup>(Δ)</sup> out <sup>(Γ)</sup> to Thee: O <sup>(Γ)</sup> Life-giv - ing Christ our  
 God, glo - ry <sup>(B)</sup> be <sup>(Γ)</sup> to <sup>(Δ)</sup> Thee.

## Verse #3

Καὶ γὰρ ἐστερεώσεις Χ

**F** (Δ) or He es - tab - lished the **X** world\_ which\_ shall\_ not\_

(M) be shak - - - - - en. **A**

## Aposticha #3

'Εν τῷ Σταυρῷ Χριστέ



(Γ) (Δ) hen Thou wast seen\_ nailed up - on the\_ Cross, O\_ Christ,

Thou didst change the beau - ty\_ of cre - at - - - - ed\_

things. And the sol - - diers, show - - ing their in - hu -

man - - i - - - ty pierced Thy side with a\_ spear.

(Δ) (Γ) (Β) And the Jews\_ sought to seal\_ Thy\_ tomb, be -

ing ig - - - no - - rant\_ of\_ Thy pow - - er. But,

Thou Who by the mer - cy of Thy com - pas - sions didst ac -  
 cept bur - i - al and didst a - rise on  
 the third day, Lord, glo - ry be to  
 Thee.

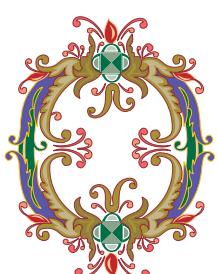
## Verse #4

Τῷ οἴκῳ σου πρέπει χ

H o - li - ness be - com - eth Thy house, O Lord, un-to length of  
 days.

## Aposticha #4

Ζωοδότα Χριστέ



Christ, Thou Giv - er of life, Thou didst un - der - go the  
 pas - sion will - ing - ly for the sake of

(B)

mor - - - tal \_\_\_\_\_ men. In - to Ha-des didst Thou de - scand \_\_\_\_\_

(M) (Δ)

as the Might - - - y One; and them that a - wait-ed Thy \_\_\_\_\_

(Γ) (Δ)

com-ing\_ there didst\_ Thou\_ snatch\_ a - - - - way, as from the

(Γ) (B) (M)

hand\_ of one\_ pow - - - er - - - - ful, grant-ing

(Δ) (Γ) (B) (M)

them in Par - a-dise, in - stead of Ha - - des, to\_ dwell.

(Δ) (Γ) (Δ)

Where-fore al - so un - - to us, who glo - ri - fy Thine a - ris - ing on

(B) (M) (B)

the\_ third\_ day, do Thou grant for-give - - ness of\_ sins and

(M) (Δ)

great\_ mer - - - - - cy.