






















SLOW STICHERA

Second Mode

Ἦχος  Δι̇

Verse #1

Ἐξάγαγε ἐκ φυλακῆς 

 ^(Γ)  ^(Δ)         ^(Β)     ^(Μ)      Thy


















Name.









































Stichera #1




















Τὸν πρὸ αἰώνων

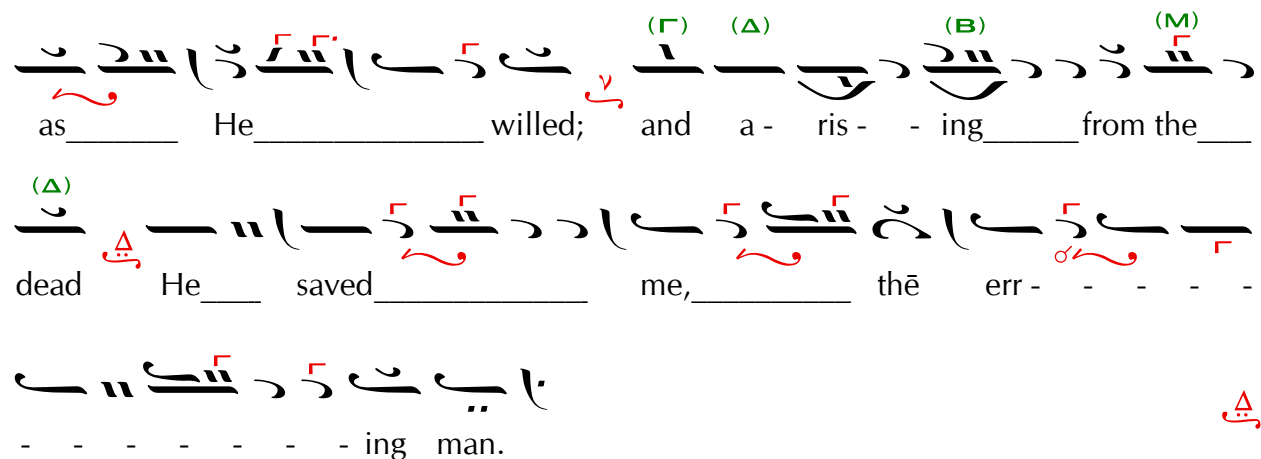


^(Δ)    |     ^(Μ)      |     ten

  ^(Γ)  ^(Β)    ^(Μ)     ^(Δ)    |       nate

^(Γ)  ^(Β)             ^(Γ)  |      dured

      ^(Ν)              al,



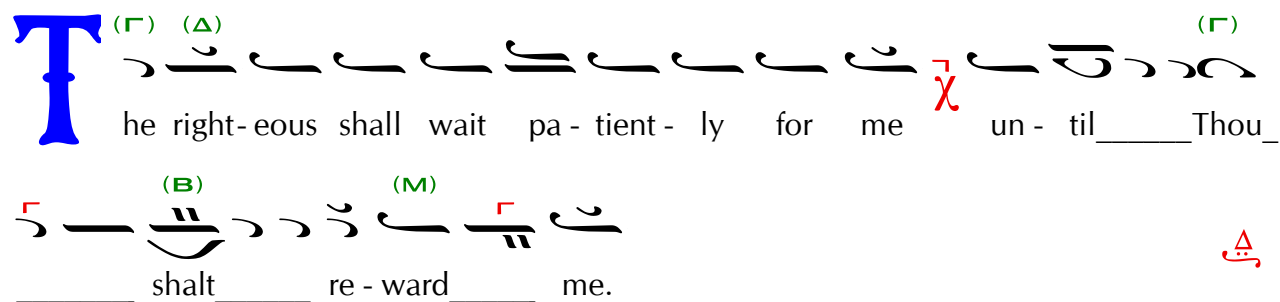
 as _____ He _____ willed; and a - ris - - ing _____ from the _____


dead _____ He _____ saved _____ me, _____ thē err - - - -

_____ - - - - - ing man.

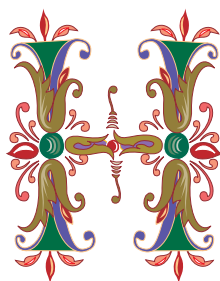
Verse #2

Ἐμὲ ὑπομενοῦσι 



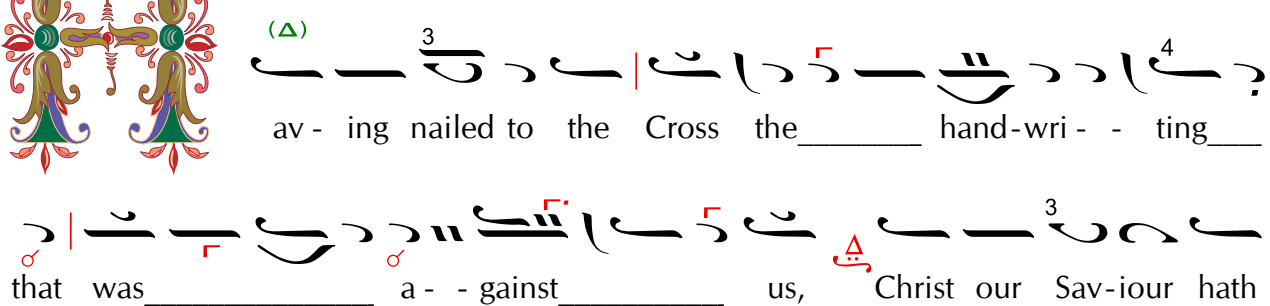
 he right-eous shall wait pa - tient - ly for me  un - til _____ Thou _____

_____ shalt _____ re - ward _____ me.



Stichera #2

Χριστὸς ὁ Σωτὴρ ἡμῶν



 av - ing nailed to the Cross the _____ hand-wri - - ting _____

that was _____ a - - gainst _____ us, _____ Christ our Sav-iour hath

blot - - - ted _____ it _____ out, and hath de-destroyed the do - min -
 - ion of _____ death. We wor - - ship_ His a - ris - -
 ing on__ the__ third _____ day.

Verse #3

Ἐκ βαθέων **Χ**


O ut of the depths have I cried un - to Thee, O Lord; **Χ** O Lord,
 _____ hear my _____ voice.

Stichera #3


Σὺν Ἀρχαγγέλοις



ith thē Arch - an-gels let us__praise the Res-ur - rec - - - -
 tion _____ of _____ Christ; for He is the Re - - deem - - er _____
 and _____ Sav-iour_ of our _____ souls. And in awe - - some glo -




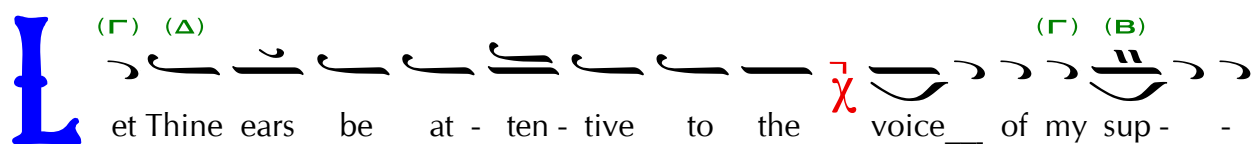
 - - - - ry and might - - y pow - - - - er, He__ com - eth__ a -




 gain to judge the world which__ he__ fash - - - - - ioned.

Verse #4

Γενηθήτω τὰ ὦτα σου 



Let Thine ears be at - ten - tive to the voice__ of my sup - -

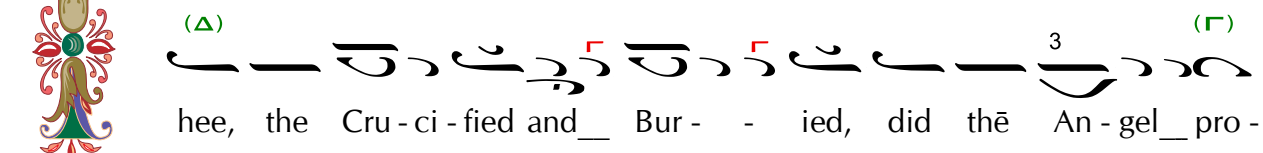


 pli - ca - - - - - tion.

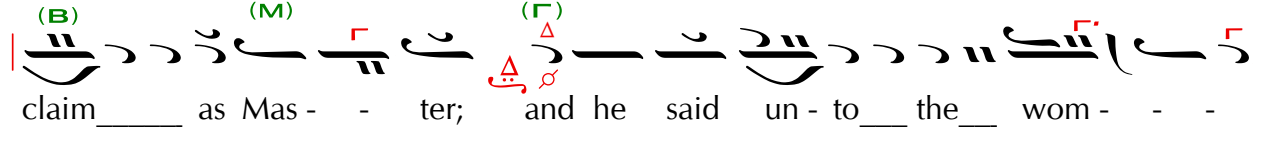
Stichera #4

Σὲ τὸν σταυρωθέντα

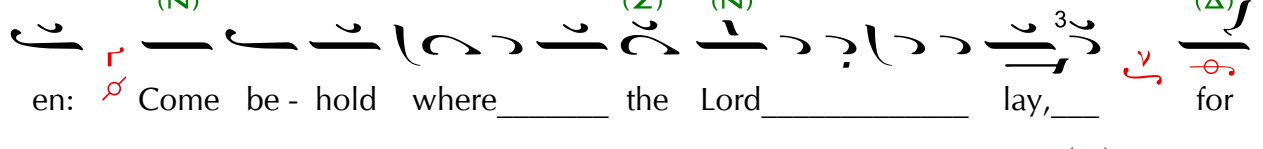







 hee, the Cru - ci - fied and__ Bur - - - - - ied, did thē An - gel__ pro -



 claim__ as Mas - - - - - ter; and he said un - to__ the__ wom - - - -



 en:  Come be - hold where__ the Lord__ lay,__  for



 as thē Al - might - - - - - y,__ He is ris - - - - - en__ as He__ said.

Where - - - fore, we wor - - - - ship _____ Thee, Who a -
 lone art__ im - - - mor - - - tal.____ O Life - giv - ing__ Christ,
 have__ mer - - - - cy_____ on_____ us.

Verse #5

Ἐὰν ἀνομίας ✠

I f Thou should-est mark in - iq - ui - ties, O Lord, O Lord, who shall
 stand? For with Thee there is _____ for-give - - ness.

Stichera #5

Ἐν τῷ σταυρῷ σου



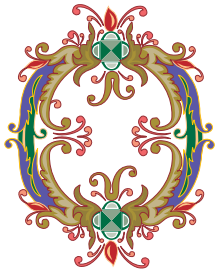
y thy Cross Thou didst a - - bol - - - - ish the curse____ of
 the__ tree; by Thy bur - - - i - - al Thou hast slain__ the might_

(t) of _____ death; and by Thine a - ris - - - ing, _____ Thou hast en -
 light - - - - ened the race _____ of _____ man. Where - - fore
 we cry _____ out _____ to _____ Thee: O Ben - e - fac - tor Christ our
 God, glo - - ry _____ be _____ to _____ Thee.

Verse #6


 Ἔνεκεν τοῦ ὀνόματός σου ✠



F or Thy Name's sake have I pa - tient - ly wait - ed for Thee, O
 Lord; my soul hath wait - ed pa - tient - ly for Thy word, ✠ my soul hath
 hoped in the _____ Lord.



Stichera #6

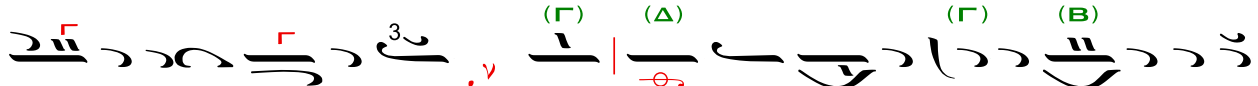

Ἡνοίγησάν σοι Κύριε 




(Δ)  (B)
 ut of fear, the _____ gates of _____ death o-pened



(M)  (Γ)
 un-to Thee, _____ O Lord;  and on be- - hold-ing__ Thee, __

(N)  (Δ)
 the gate-keep-ers of Ha- - - des trem- - - bled;  for Thou didst

 (Γ) (N)
 crush__ the braz- - - - en _____ gates,  and didst break__ the

 (Γ) (Δ) (Γ) (B)
 i- - - ron _____ bars.  And Thou didst lead__ us__ out__ of

(M)  (B) (M)
 dark- - ness  and the shad- - - - ow _____ of _____ death, 

(Δ)  (B) (Γ) (Δ)
 and didst break our bonds__ a- - sun- - - - - - - der. 

Verse #7

Ἀπὸ φυλακῆς πρωΐας ⲗ ⲱ

F
(Γ) (Δ) (Γ) (Δ)

rom the morn - ing watch un - til night from the morn - ing watch ⲗ let

(Γ) (B) (M)

Is - - ra - el hope _____ in the _____ Lord.

ⲱ

Stichera #7

Τὸν σωτήριον ὕμνον



(Δ) (M)

hant-ing the hymn of sal - - - va - - - tion, with our mouths

(Γ) (N)

let us _____ sing: Come _____ ye _____ all, let _____ us _____ fall pros -

(Δ) (Γ) (B)

- - - trate in the House _____ of the Lord, _____ say - - -

(Δ) (M) (Δ)

ing: Thou Who wast cru - ci - - fied up - - on the _____ Tree, and didst

(Γ) (Δ)

a - rise _____ from _____ the _____ dead, and art in the bos - - om

(Γ) (B) (M) (Δ) (M) (Δ)

_____ of _____ the Fa - - ther, be _____ gra - cious un - - to _____

our _____ sins.



Verse #8

Ὅτι παρὰ τῷ Κυρίῳ

F ^(Δ) or with the Lord there is mer- ^(Γ) cy, and with Him is plen- ^(Δ) te-
ous re- demp- tion; and He shall re- deem ^(M) ^(B) Is- ra- el out of all _____
his in- ^(M) - iq- - - - ui- ties.



Verse #9

Αἰνεῖτε τὸν Κύριον

O ^(Γ) ^(Δ) praise the Lord, all ye na- tions; ^(B) praise Him, ^(M) all ye peo- -
ples.

Verse #10

Ὅτι ἐκραταιώθη  

F ^(Γ) ^(Δ) or He hath made His mer - cy to pre - vail o - ver us, and
 the truth of the Lord  a - bid - - eth for ev - - - - - er. 

In the churches there are
 vigils, and David is first and middle and last.

In the singing of early morning hymns David is first
 and middle and last. In the tents at funeral processions David
 is first and middle and last. In the houses of virgins there is weaving,
 and David is first and middle and last. What a thing of wonder! Many
 who have not even made their first attempt at reading know all of David by
 heart and recite him in order. Yet it is not only in the cities and the churches
 that he is so prominent on every occasion and with people of all ages; even in the
 fields and deserts and stretching into uninhabited wasteland, he rouses sacred
 choirs to God with greater zeal. In the monasteries there is a holy chorus of
 angelic hosts, and David is first and middle and last. In the convents there
 are bands of virgins who imitate Mary, and David is first and middle and
 last. In the deserts men crucified to this world hold converse with God,
 and David is first and middle and last. And at night all men are
 dominated by physical sleep and drawn into the depths, and
 David alone stands by, arousing all the servants of God
 to angelic vigils, turning earth into heaven
 and making angels of men.

—St. Chrysostom