



BRIEF ἈPOSTICHA

First Mode

Ἦχος ᾠ̇ Πα̇

Aposticha #1

Τῷ πάθει σου Χριστέ ϛ̇ 160



(Π)



y Thy pas - - sion, O Christ, we were freed__ from the pas - -



sions, Α̇ and by Thy Res - ur - rec - - tion we were de - liv - ered from cor - rup -



tion. Lord, glo - - ry be__ to__ Thee.

π̇
ρ̇

Verse #2

Ὁ Κύριος ἐβασίλευσεν Ⲭ

T^(Π) he Lord is king; He is clothed with maj-es - ty. Ⲉ The Lord is
 clothed with strength Ⲭ and He hath girt Him - self. Ⲉ

Aposticha #2

Ἀγαλλιᾶσθω ἡ κτίσις

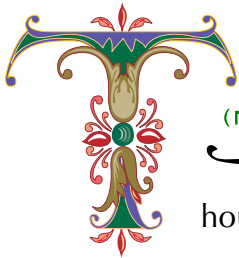


L^(Π) et cre - a - tion re - jice, let the heav - - ens be glad, let the
 na-tions clap their hands with joy. ³ π ϩ For Christ our Sav - iour hath nailed our sins_ ^(Δ)
 to the Cross; π ϩ ^(Ζ) and in slay-ing_ death, Ϻ ^(Π) He hath grant - - ed us life. ⁴ π ϩ
 And as the Friend of man, He hath raised___ up the whole___ race of fall-en
 Ad - - am. π ϩ

Verse #3

Καὶ γὰρ ἐστερέωσε ✠

F ^(Π) or He es - tab - lished the world ✠ which shall not be shak - en. Ⲁ



Aposticha #3

Βασιλεὺς ὑπάρχων

^(Π) ^(Δ) ^(Π) hough King of heav - - en and earth, O In - com - pre - hen - - si - ble

One, Ⲁ Thou wast cru - - ci - fied will - ing - ly out of love for man. π ρ On

meet - ing Thee be - low, Ha - des was em - bit - tered; π ρ whilst the souls of

the right - eous, on re - ceiv - ing Thee, were glad - dened. Ⲁ And Ad - am, on

see - - - ing Thee, the Cre - a - tor, Ⲁ in the neth - er - most parts, did

a - rise. π ρ O won - - - der! How did the Life of all taste of

death? Ⲁ were it not that He willed to en - light - en the world that doth cry

out and say: ^{π ρ} Thou _____ that art ris - en from the dead, Lord, glo - - ry be -

_____ to Thee. ^{π ρ}

Verse #4

Τῷ οἴκῳ σου πρόπει ^χ

H ^(π) o - li - ness be - com - eth Thy house, O Lord, ^χ un - to length of

_____ days. ^Δ



Stichera #4

Γυναῖκες Μυροφόροι

he myrrh - - bear - ing wom - en, car - - ry - ing myrrh - - oils, ^Δ

reached Thy sep - ul - chre with haste and lam - en - ta - tion; ^{π ρ} and not find - ing Thine

im - mac - u - late Bod - y, ^{π ρ} they learned from thē an - gel of the new -

_____ and strange won - - der, and said un - to thē _____ a - pos - tles: ^{π ρ} Ris - en

is the Lord Who grant - - eth great mer - cy un - to _____ the _____ world. ^{π ρ}

Glory...

Δόξα Πατρί

π
q

G (□) lo - ry to the Fa-ther, and to the Son, and to the Ho - ly Spir - -

it.

Δ
q

Both now...

Καὶ νῦν

B (□) oth now and ev - - er, and un - to thē ag - - es of ag - -

es. A - men.

Δ
q

Aposticha Theotokion

Ἴδοὺ πεπλήρωται



(□) e - hold, ful - filled__ is the proph - e - cy of Es - a - i - -
proph - - e - cy of I - sa - -

⁴ as: π q For as a vir - gin hast thou giv - en birth, and af - ter giv - ing birth,
ah:

thou hast re - mained__ as thou wast be - fore__ child - birth; ⁴ π q for He__ that

(Π) π ρ
 was born was God. Where-fore al - - so, He hath re - newed_ all na - tures. π ρ

(Δ) (Π) ρ
 But, O Moth - - er of God, dis - dain__ not the sup - pli - ca-tions of thy

ser - - vants Δ ρ 3 4 π ρ
 that are of - fered un - to thee in__ thy tem - - ple;

3 4
 but, since thou hold - est the Com - pas - sion-ate One__ in thine arms, show com -

3 4 Δ ρ
 pas - - sion on thy ser - vants, and in - ter-cede thou that our souls be__

(Ζ) (Π) ρ
 saved. ρ

