Brief Aposticha

First Mode

Aposticha #1

Τῷ πάθει σου Χριστέ

Thy passion, O Christ, we were freed from the passions, and by Thy Resurrection we were delivered from corruption. Lord, glory be to Thee.
Verse #2

Τὸ κύριος ἐβασίλευσεν

The Lord is king; He is clothed with majesty. The Lord is clothed with strength and He hath girt Himself.

Aposticha #2

Ἀγαλλιάσθω ἡ κτίσις

et creation rejoice, let the heavens be glad, let the nations clap their hands with joy. For Christ our Saviour hath nailed our sins to the Cross; and in slaying death, He hath granted us life.

And as the Friend of man, He hath raised up the whole race of fallen

Ad - am.
Verse #3

Και γὰρ ἐστερέωσε

for He established the world which shall not be shaken.

Aposticha #3

Βασιλεὺς ὑπάρχων

though King of heaven and earth, O Incomprehensible

One, Thou wast crucified willingly out of love for man. On meeting Thee below, Hades was embittered; whilst the souls of the righteous, on receiving Thee, were gladened. And Adam, on seeing Thee, the Creator, in the nethermost parts, did arise. O wonder! How did the Life of all taste of death? were it not that He willed to enlighten the world that doth cry

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out and say: Thou that art risen from the dead, Lord, glory be to Thee.

Verse #4

Τῷ οἴκῳ σου πρέπει

H  ο-λι-νεσσα βε-κο-μεν Θυς η εστ Ο Λορ και απο ιυς

days.

Stichera #4

Γυναίκες Μυροφόροι

he myrrh-bearing women, carrying myrrh-oils,

reached Thy sepulchre with haste and lamentation; and not finding Thine

immaculate Body, they learned from the angel of the new__

__ and strange wonder, and said unto the apostles: Risen

is the Lord Who granteth great mercy unto the world.
Glory...

Δόξα Πατρί

G (Π)  
Glory to the Father, and to the Son, and to the Holy Spirit.

Both now...

Καὶ νῦν

B (Π)  
Both now and ever, and unto the ages of ages.

es. Amen.

Aposticha Theotokion

Ἰδοὺ πεπλήρωται

B (Π)  
e-hold, fulfilled is the prophecy of Isaiah.

4 π  
For as a virgin hast thou given birth, and after giving birth, as:

4 π  
thou hast remained as thou wast before childbirth; for He that
was born was God. Wherefore also, He hath renewed all natures.

But, O Mother of God, disdain not the supplications of thy servants that are offered unto thee in thy temple;

but, since thou holdest the Compassionate One in thine arms, show compassion on thy servants, and intercede thou that our souls be saved.