Brief Stichera

First Mode

\[ \text{Verse #1} \]

Bring my soul out of prison that I may confess Thy Name.

Stichera #1

Accept our evening prayers, O holy Lord, and grant us the remission of sins; for Thou alone art He Who hath shown forth the Resurrection unto the world.

www.stanthonysmonastery.org/music/Vespers.htm
Verse #2

εμὲ ὑπομενοῦσιν

The righteous shall wait patiently for me until Thou shalt reward me.

Stichera #2

κυκλώσατε λαοί

n-circle Si-on, O ye peoples, and en-com-pass her, and give glo-ry there-in to Him that is aris-en from the dead; for He is our God Who hath de-liv-ered us from our in-iqu-i-ties.
Verse #3

0 ἐκ βαθῶν

Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice.

Stichera #3

Δεῦτε λαοί

Come, O ye peoples, let us praise and worship Christ, glorifying His Resurrection from the dead; for He is our God Who hath delivered the world from the error of the enemy.
Verse #4

Let Thine ears be attentive to the voice of my supplication.

Stichera #4

Let joy, O ye heavens; sound the trumpets, ye foundations of the earth; cry out with gladness, O ye mountains. For, behold, Em-man-u-el hath nailed our sins to the Cross, and the Giver of life hath slain death, and, as the Friend of man, He hath raised up Adam.
Verse #5

Θάν ἀνομίας

if Thou should - est mark in - iq - ui - ties, O Lord, O Lord, who
shall stand? For with Thee there is for - give - ness.

Stichera #5

Τόν σαρκί ἐκουσίως

et us praise___ Him Who will - ing - ly was cru - ci - fied
in the flesh for us, Who did suf - fer and was bur - ied and hath
a - ris - en from the dead, and let us say: Stab - lish Thy Church in Or - tho - dox -
y, O Christ, and make____ our life peace - ful, since Thou art good and
the Friend__ of____ man.
Verse #6

"Ενεκεν τοῦ ὄνοματός σου

For Thy Name’s sake have I patiently waited for Thee,

O Lord; my soul hath waited patiently for Thy word, my soul hath hoped in the Lord.

Stichera #6

Τῷ ζωοδόχῳ σου τάφῳ

s we unworthy ones stand before Thy life-giving grave, glorification do we offer to Thine ineffable compassion, O Christ our God; for the Cross and death hast Thou accepted, O Sinless One, that Thou mightest grant the Resurrection unto the world, since Thou art the Friend of man.
Verse #7

from the morning watch until night, from the morning watch

let Israel hope in the Lord.

Stichera #7

let us praise the Word Who, with the Father, is beginning-less and co-eternal, and Who ineffably hath come forth from the vir-ginal womb, and hath accepted the Cross and death for us willingly, and hath arisen in glory; and let us say unto Him: O life-giving Lord, glory be to Thee, the Saviour of our souls.
Verse #8

"Or with the Lord there is mercy, and with Him is plentiful redemption; and He shall redeem Israel out of all his iniquities.

Verse #9

Praise the Lord, all ye nations; praise Him, all ye peoples.

Verse #10

Or He hath made His mercy to prevail over us, and the truth of the Lord abideth for ever.
Glory...

Δόξα Πατρί

G

lo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Both now...

Καὶ νῦν

B

Both now and ev-er and un-to the a-ges of a-ges. A-men.

Dogmatic Theotokion

Τὴν παγκόσμιον δόξαν

T

he u-ni-ver-sal glo-ry born of men, who hath giv-en

birth un-to the Mas-ter, the heav-en-ly gate, let us praise Mar-

y the Vir-gin, the song____ of the bod-i-less hosts, and
To recite the psalms with melody is not done from a desire for pleasing sound, but it is a manifestation of harmony among the thoughts of the soul. And melodious reading is a sign of the well-ordered and tranquil condition of the mind.

—St. Athansius the Great