






BRIEF STICHERA

First Mode

Ἦχος ᾠ Πα

Verse #1


Ἐξάγαγε ἐκ φυλακῆς 



B ^(π) ring my soul out of pris - on  that I may con-fess Thy Name. 



Stichera #1

Τὰς ἑσπερινάς



^(π) c - cept our eve - ning prayers, O ho - ly Lord, and grant us the 

^(M) re - mis - - sion of sins;  ^(π) for Thou a - lone art He Who hath shown 

forth the Res - ur - rec - tion un - to  the world. 

Verse #2

Ἐμὲ ὑπομενοῦσι Ⲡ ⲡ ⲑ

T ^(Π) he right-eous shall wait pa-tient-ly for me Ⲡ un-til Thou shalt

re-ward___ me. Ⲡ ⲡ ⲑ

Stichera #2

Κυκλώσατε λαοί



^(Π) n-cir-cle Si-on, O ye peo- - ples, and en-com-pass her, Ⲡ ⲡ ⲑ

^(Δ) and give glo-ry there-in ^(Π) to Him that is a-ris-en from the dead; ⁴ Ⲡ ⲡ ⲑ ³ for He

is our God Who hath de-liv-ered us from our in-iq- - ui- - ties. Ⲡ ⲡ ⲑ

Verse #3

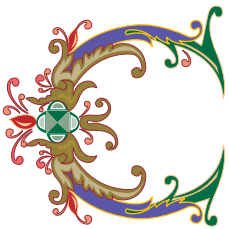
Ἐκ βαθέων Ϛ ϙ

O ^(□) ut of the depths have I cried un- to Thee, O Lord; Ϛ O

Lord, Ϛ hear my voice. Δ Ϛ

Stichera #3

Δεῦτε λαοί



^(□) Come, O ye peo- ples, let us praise_ and wor- ship

Christ, Δ Ϛ glo- ri- - ing His Res- - ur- rec- tion from the dead; ϙ

^(Δ) for He Ϛ is our God Who hath de- liv- ered the world Δ Ϛ from thē er-

ror of thē en- - e- - my. ϙ

Verse #4

Γενηθήτω τὰ ὦτα σου Ⲭ π ρ

L ^(Π) et Thine ears be at-ten-tive to the voice Ⲭ of my sup-
 pli-ca-tion. Ⲃ

Stichera #4

Εὐφράνθητε οὐρανοί



^(Π) ⁴ e-joice, O ye heav-ens; sound the trum-pets, ye foun-da-tions
 of thē earth; Ⲃ cry out_ with glad-ness, O ye moun-tains. π ρ For, be-hold,
 Em-man-u-el hath nailed our sins_ ^(M) ⲟ to the Cross, ⲟ π ρ and the Giv-er of
 life hath slain ^(N) ^(Z) ⁴ death, ⲟ ^(Π) and, as the Friend of man, He hath raised up
 Ad-am. π ρ

Verse #5

Ἐὰν ἀνομίας Ⲡ ⲑ

I (□) f Thou should - est mark in - iq - ui - ties, O Lord, O Lord, who
 shall stand? Ⲡ For with Thee there is for - give - - ness. Ⲃ



Stichera #5

Τὸν σαρκὶ ἐκουσίως

I (□) et us praise__ Him Who will - ing - ly was cru - - ci - fied
 in the flesh for us, Ⲡ Who did suf - fer and was bur - - ied and hath
 a - ris - - en from the dead, and let us say: Ⲡ (Δ) Stab - lish Thy Church in (□) Or - tho - dox -
 - y, O Christ, Ⲃ (Δ) and make__ our life peace - - ful, since Thou art good and
 the Friend__ of__ man. Ⲡ ⲑ

Verse #6

Ἔνεκεν τοῦ ὀνόματός σου Ⲡ ⲑ

F ^(Ⲡ) or Thy Name's sake have I pa-tient-ly wait-ed for Thee,
 O Lord; my soul hath wait-ed pa-tient-ly for Thy word, Ⲡ my soul hath
 hoped__ in the Lord. Ⲃ

Stichera #6

Τῷ ζωοδόχῳ σου τάφῳ



A ^(Ⲡ) s we un-wor-thy ones stand be-fore Thy life - - giv-ing
 grave, ⲑ glo-ri-fi-ca-tion do we of- - fer to Thine in-ef-fa-
 ble com-pas- - sion, O Christ our God; ⲑ for the Cross and death hast Thou
 ac-cept-ed, O Sin-less One, ⲑ that Thou might-est grant the Res-ur-rec-
 tion un-to the world, since Thou art the Friend__ of__ man. ⲑ

Verse #7

Ἀπὸ φυλακῆς πρωΐας Ⲛ ⲡ ⲑ

F ^(□) rom the morn - ing watch un - til night, from the morn - ing watch

Ⲛ let ³ Is - ra - el hope_ in the Lord. Ⲗ



Stichera #7

Τὸν τῷ Πατρὶ συνάναρχον

^(□) et us praise the Word Who, with the Fa - - ther, is co - be -

gin - ning - less and co - e - ter - nal, ⲡ ⲑ and Who in - ef - fa - bly hath come

forth from the vir - - gin - al womb, ³ Ⲗ Ⲗ and hath ac - cept - - ed the Cross and

death_ for us will - ing - ly, ⲡ ⲑ and hath a - ris - en in glo - -

ry; and let_ us say un - to Him: ⁴ ⲡ ⲑ ^(Δ) ^(□) O life - giv - ing Lord, glo - ry be to

Thee, the Sav - iour of our souls. ⲡ ⲑ

Verse #8

Ὅτι παρὰ τῷ Κυρίῳ ✠ π ρ

F ^(π) or with the Lord there is mer-cy, and with Him is plen - te-ous
 re - demp-tion; and He shall re - deem Is - ra - el ✠ out of all his in-
 iq - ui - ties. ✠

Verse #9

Αἰνεῖτε τὸν Κύριον ✠ π ρ

O ^(π) praise the Lord, all ye na-tions; praise Him, all ye peo - - ples. ✠

Verse #10

Ὅτι ἐκραταιώθη ✠ π ρ

F ^(π) or He hath made His mer - cy to pre - vail o - ver us, ✠
 and the truth of the Lord ✠ a - bid - eth for ev - - er. ✠

Glory...

Δόξα Πατρί π ρ

G ^(□) lo - ry to the Fa-ther, and to the Son, and to the Ho - ly Spir -

it. Δ ρ

Both now...

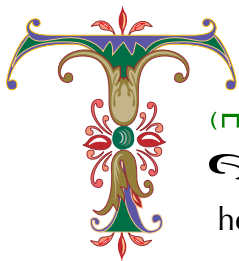
Καὶ νῦν

B ^(□) oth now and ev - - er and un - to thē a - - - ges of a -

ges. A - men. Δ ρ

Dogmatic Theotokion


Τὴν παγκόσμιον δόξαν




T ^(□) he u - ni - ver - sal glo - ry born of men, Δ ρ who hath giv - en

birth un-to the Mas - - ter, the heav-en-ly gate, π ρ let us praise_ Mar - - -

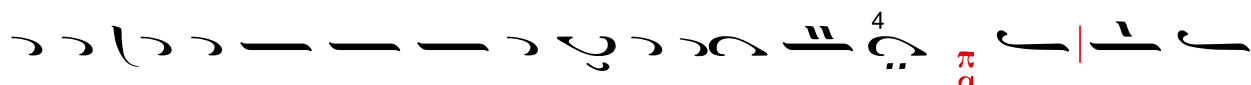
y the Vir - - gin, ^(Δ) the song ^(□) of the bod - - i - less hosts, Δ ρ and




 thē a-dorn-ment of the faith - - ful. ^{π q} For she was shown to be a Heav-en and




 a tem-ple of the God-head; ^{π q} de- stroy - - - ing the wall of en- mi-




 ty, she ush - - ered in peace and o-pened_the King-dom. ^{π q} Pos- sess - ing,



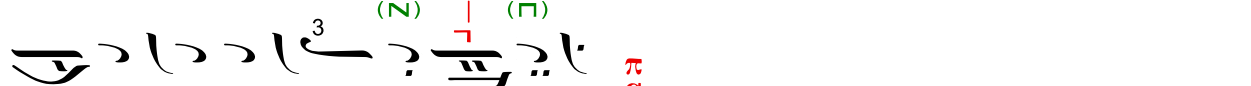
 there-fore, this an - - chor of faith, ^Δ we have as cham-pi-on the Lord



 Who was born of her. ^{π q} Take cour- age, there-fore, take cour-age, ^{π q} O ye



 peo- ple of God; for He shall fight__ thine en - e-mies, since He is thē Al-



 might - - y__ One. _____ ^{π q}

To recite the psalms with melody is not done from a desire for pleasing sound,
 but it is a manifestation of harmony among the thoughts of the soul.

And melodious reading is a sign of the well-ordered
 and tranquil condition of the mind.

—St. Athanasius the Great