

SECOND MODE

Lord, I Have Cried

84

Ἦχος Δι

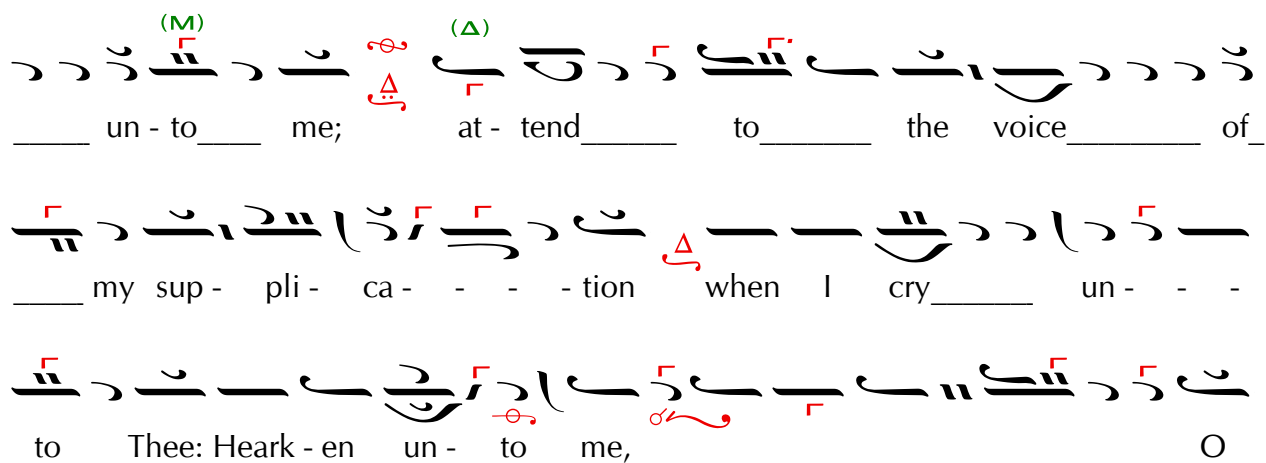
Κύριε ἐκέκραξα



(M) (Δ) (M) (B)
ord, _____ I have cried _____ un - - to _____ Thee, heark - en _____

(M) (Δ) (Γ) (B)
un - to _____ me; _____ heark - - en _____ un - to me, _____ O _____ Lord.

(Δ) (B)
Lord, _____ I have cried _____ un - - - to _____ Thee, heark - en _____

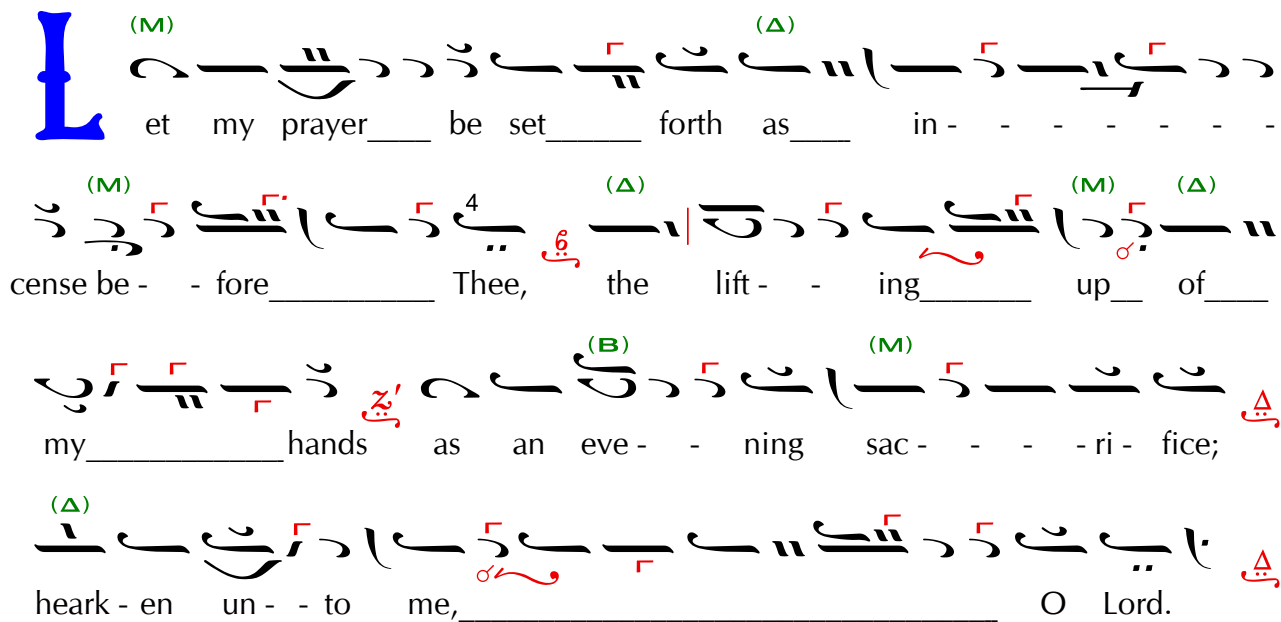


Lord.



Let My Prayer

Κατευθυνθήτω





VERSES OF PSALMS

140, 141, AND 129

Second Mode

Ἦχος Δι

180


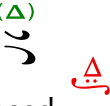
Θοῦ Κυρίε

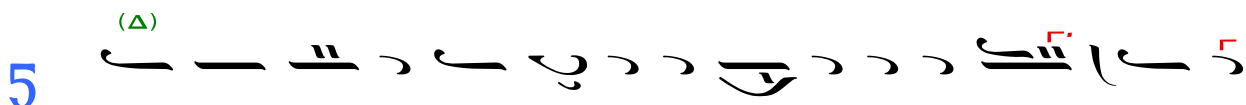

S et, O Lord, a watch be-fore my mouth, and a door of en-clo-sure round
a-bout my lips.

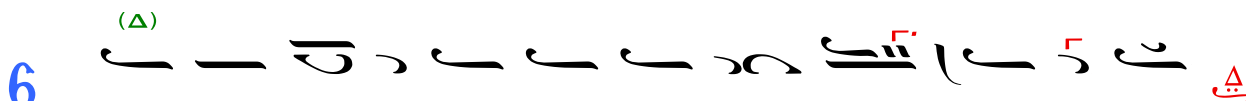
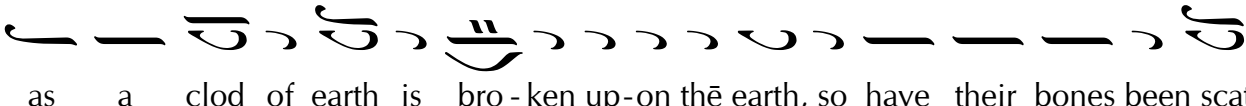
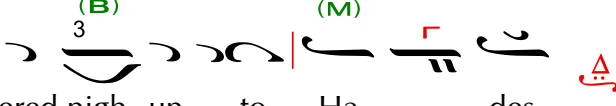
2 In-cline not my heart un-to words of e-vil, to make ex-cuse
_with ex-cus-es in sins,

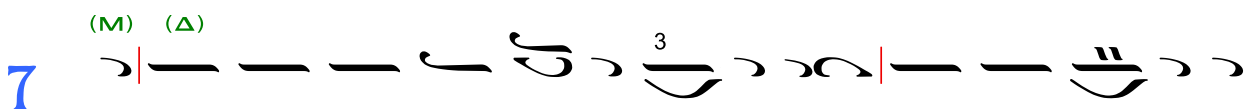
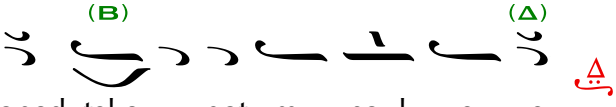
3 With men that work in-iq-ui-ty; and I ___ will not join ___ with
their cho--sen.


4 The right-eous man will chas-ten me with mer-cy and re-prove _____

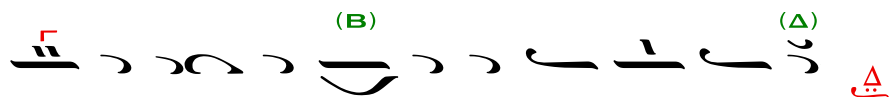
5 
 — me; as for thē oil of the sin - - ner, let it not a - noint my
 (Δ) 
 head.

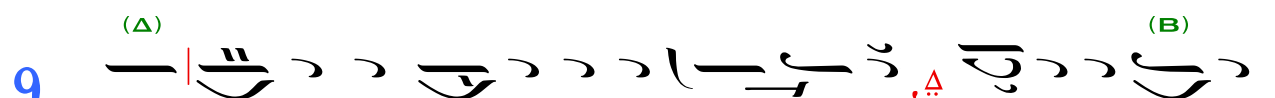
5 
 For yet more is my prayer in the pres-ence of their pleas - - - -
 (B) 
 ures; swal-lowed up near by the rock___ have their judg - es been.

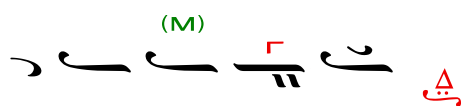
6 
 They shall hear my words, for they___ be sweet - - - - ened;
 (Δ) 
 as a clod of earth is bro - ken up-on thē earth, so have their bones been scat -
 (B) 
 tered nigh un - - to Ha - - - des.

7 
 For un - to Thee, O Lord, O Lord, are___mine eyes, in Thee have I
 (B) 
 hoped; take___ not my soul a - way.


8 
 Keep___ me from the snare which they have laid for me, and from the

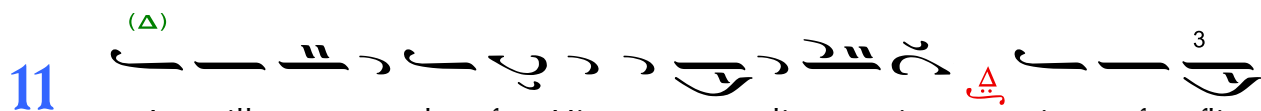

stum-bling- blocks of them that work in - iq - ui - ty.

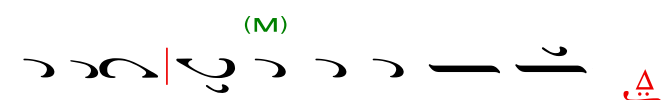
9 
The sin - ners shall fall in - to their own net; I am a - lone un -



til I pass by.

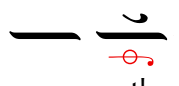
10 
With my voice un - to the Lord have I cried, with my voice un -

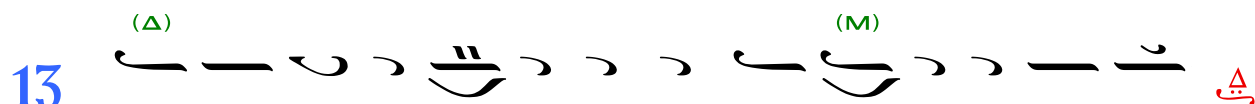

to the Lord have I made my sup - pli - ca - - - tion.


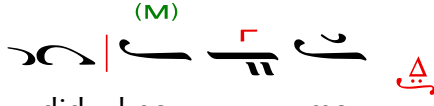
11 
I will pour out be - fore Him my sup - pli - ca - tion, mine af - flic -

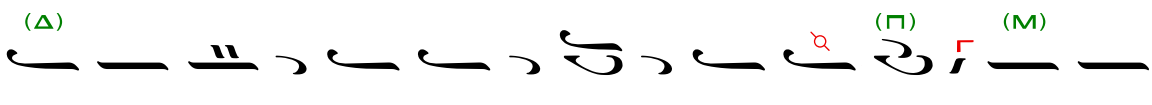
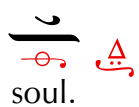

tion be - fore Him will I de - clare.

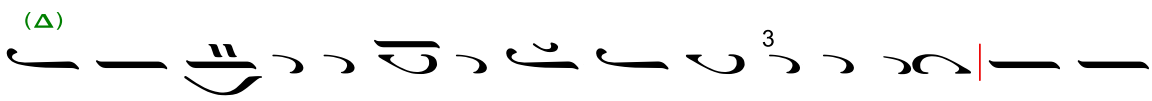
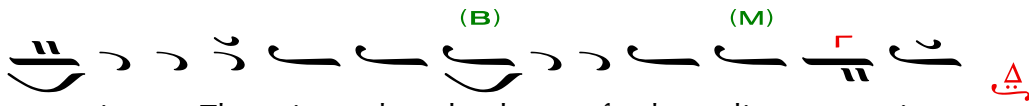
12 
When my spir - it was faint - ing with - in me, then Thou knew - est




my paths.


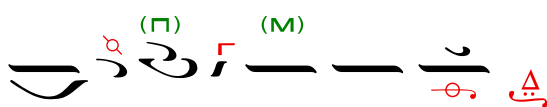
13 
In this way where - in I have walked they hid for me a snare.

14 
 I looked up - on my right hand, and be - held, and there was none that _
 _ did know ____ me. 

15 
 Flight hath failed me, and there is none that watch - eth out ____ for my
 soul. 

16 
 I have cried un - to Thee, O Lord; I said: Thou art ____ my hope, my
 por - tion art Thou in the land ____ of the liv - - - ing. 

17 
 At - tend un - to my sup - pli - ca - - tion, for I am brought ver - y
 low. 

18 
 De - liv - er me from them that per - - se - cute ____ me, for
 they are strong - er than I. 

*On Saturdays, continue with Slow Stichera on page 57
 or with Brief Stichera on page 89.*

On other days continue on following page.

19 ^(Δ) ³ ^(B) ^(Δ)
 Bring my soul out of pris - - on that I may con - fess Thy Name.

20 ^(Δ) ^(B) ^(M)
 The right-eous shall wait pa - tient-ly for me un - til Thou shalt re - ward_

^(Δ)
 me.

21 ^(M) ^(Δ) ³ ^(Π) ^(M)
 Out of the depths have I cried un - to Thee, O Lord; O Lord, hear

^(Δ)
 my voice.

22 ^(Δ) ³ ^(Γ) ^(Δ)
 Let Thine ears be ___ at - ten - tive to the voice of my sup -

^(Δ)
 pli - ca - - - tion.





SLOW STICHERA

Second Mode

Ἦχος Δι

Verse #1

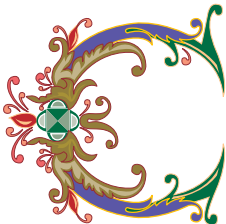
Ἐξάγαγε ἐκ φυλακῆς

Bring my soul out of pris - on that I may con - fess Thy

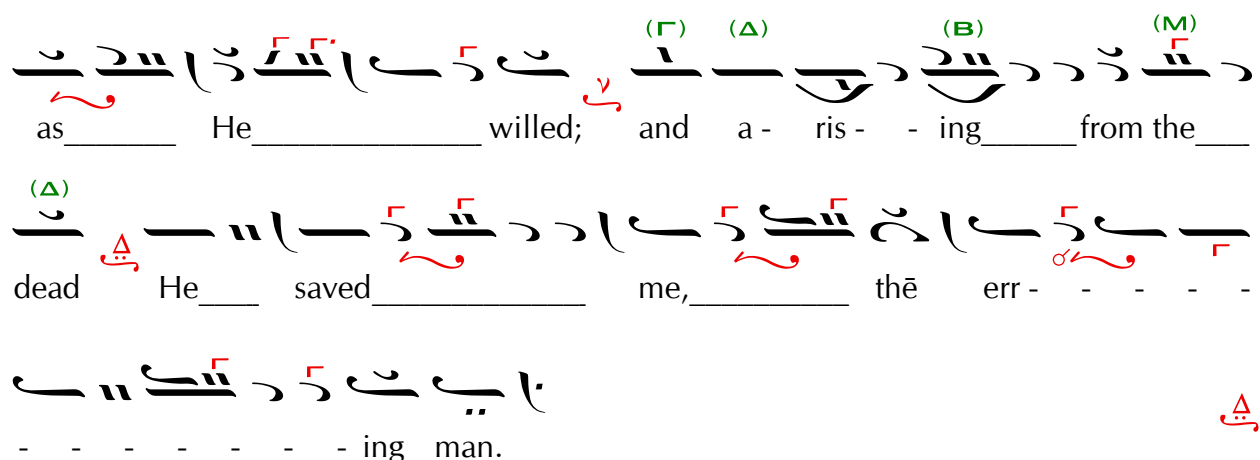
Name.

Stichera #1

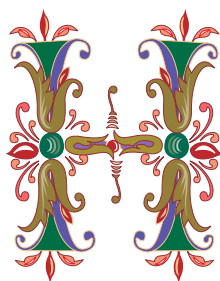
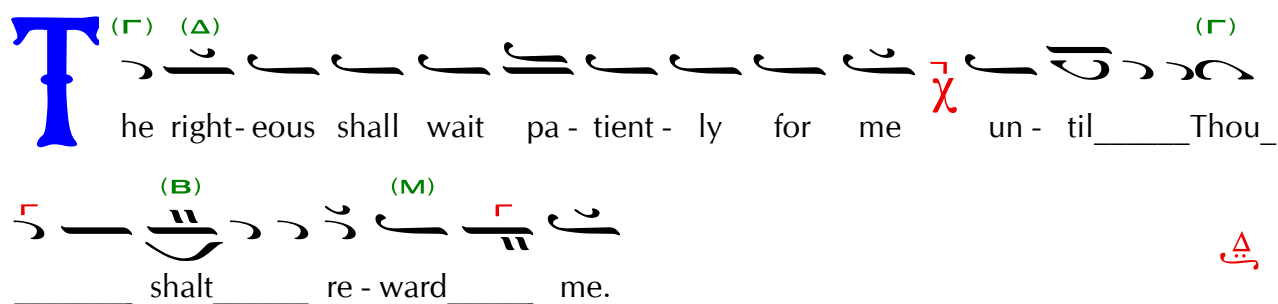
Τὸν πρὸ αἰώνων



Come, let us wor-ship God the Word, Who was be - got - ten
of the Fa - ther be - fore the a - - ges, and was in - car - - nate
of the Vir - - gin Ma - - - ry; for hav - ing en - - dured
the Cross, He was de - liv - ered o - ver to bur - - i - - al,

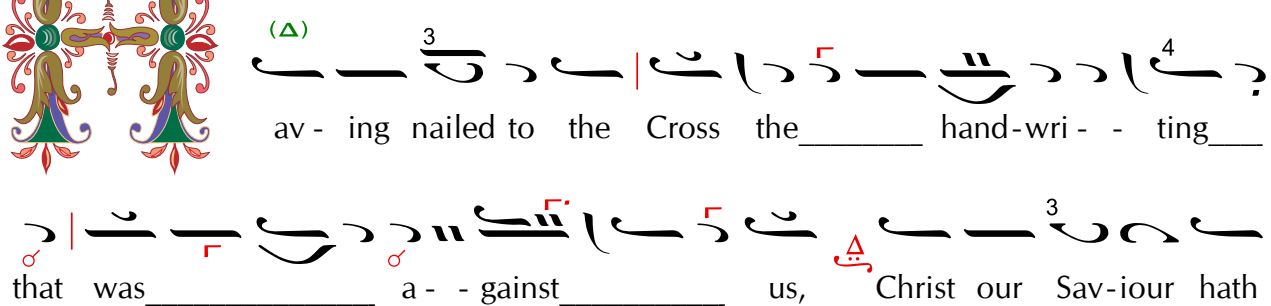


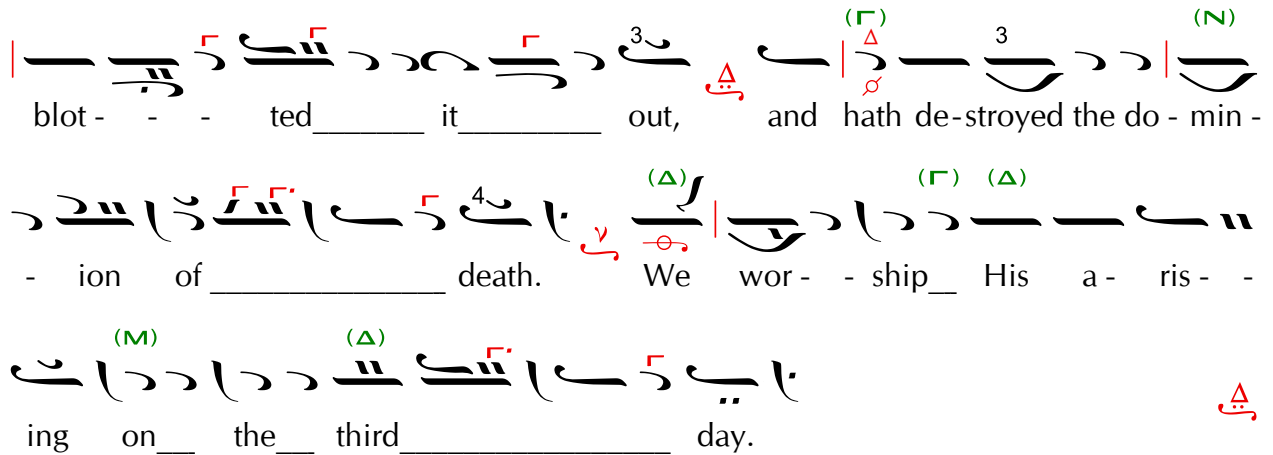
Verse #2

Ἐμὲ ὑπομενοῦσι ✠

Stichera #2

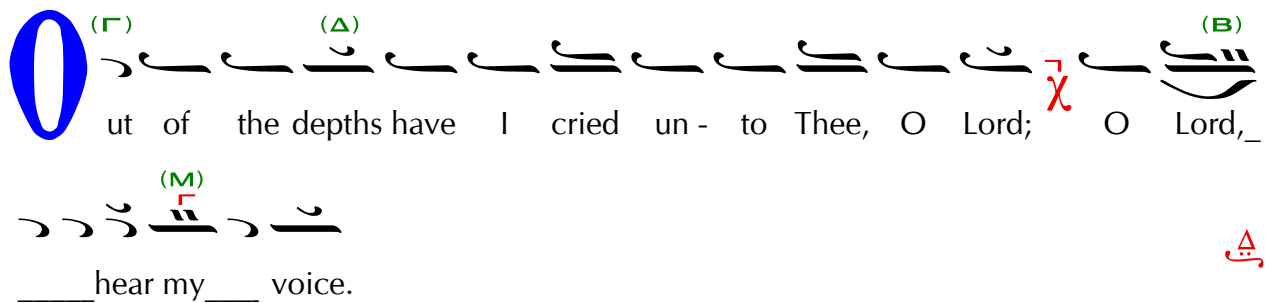
Χριστὸς ὁ Σωτὴρ ἡμῶν





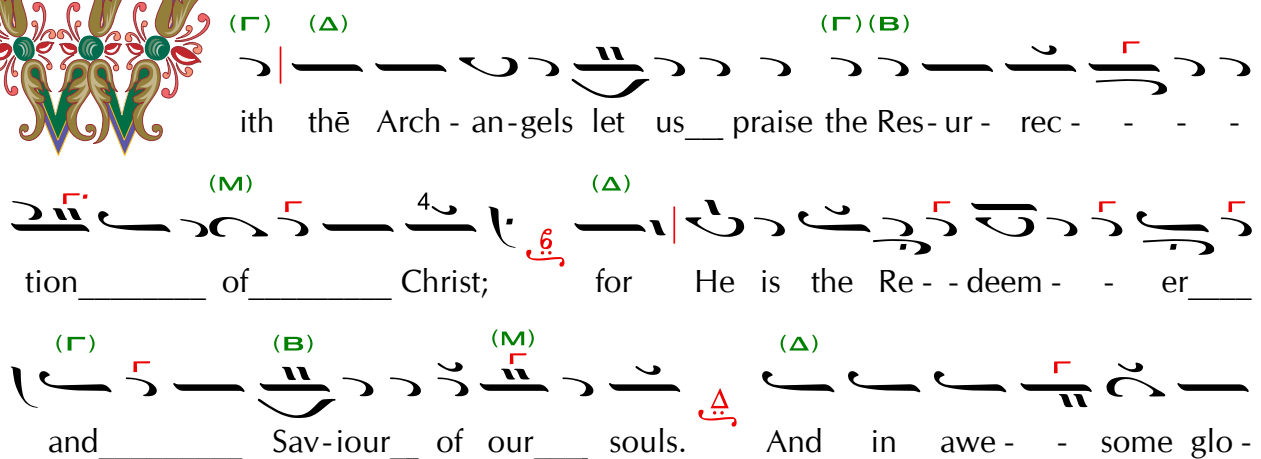
Verse #3


Εκ βαθέων




Stichera #3


Σὺν Ἀρχαγγέλοις

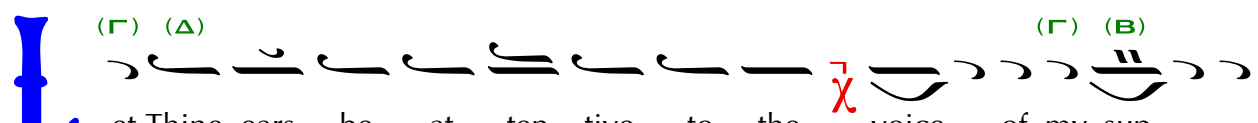






 - - - - ry and might - - y pow - - - - er, He___ com - eth___ a -
 (Δ) (M) (Δ)
 | gain to judge the world which_ he___ fash - - - - - ioned. 

Verse #4

Γενηθήτω τὰ ὦτα σου 



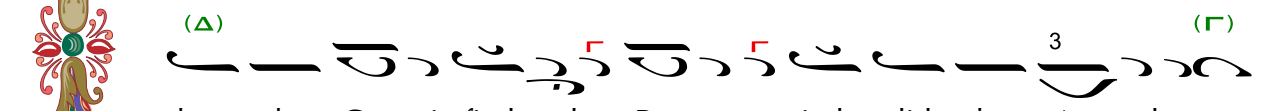
 et Thine ears be at - ten - tive to the voice___ of my sup - -
 (Γ) (Δ) (Γ) (B)


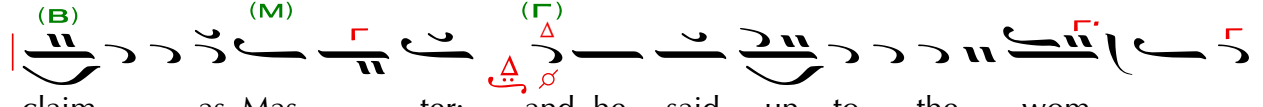
 pli - ca - - - - - tion. 

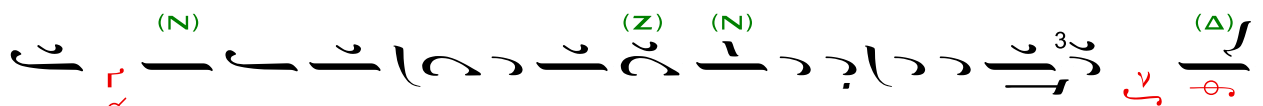
Stichera #4


Σὲ τὸν σταυρωθέντα





 hee, the Cru - ci - fied and___ Bur - - - - - ied, did thē An - gel___ pro -
 (Δ) (Γ)


 claim___ as Mas - - - - - ter; and he said un - to___ the___ wom - - - -
 (B) (M) (Γ)


 en: Come be - hold where___ the Lord___ lay,___ for
 (N) (Z) (N)


 as thē Al - might - - - - - y,___ He is ris - - - - - en___ as He___ said.
 (B) (M) (Δ)

Where - - - fore, we wor - - - ship_____ Thee, Who a -
 lone art__ im - - - mor - - - tal.____ O Life - giv - ing__ Christ,
 have__ mer - - - cy_____ on_____ us.

Verse #5

Ἐὰν ἀνομίας ✠

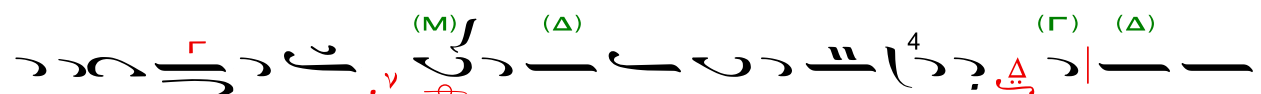
I f Thou should-est mark in - iq - ui - ties, O Lord, O Lord, who shall
 stand? For with Thee there is_____ for-give - - ness.




Stichera #5

Ἐν τῷ σταυρῷ σου

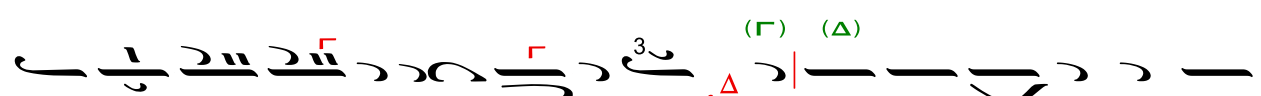
y thy Cross Thou didst a - - bol - - - ish the curse_____ of
 the__ tree; by Thy bur - - - i - - al Thou hast slain__ the might_




 ___(t) of ___ death; and by Thine a - ris - - - ing,___ Thou hast en -



 light - - - - ened the race ___ of ___ man. Where - - fore




 we cry ___ out ___ to ___ Thee: O Ben - e - fac - tor Christ our



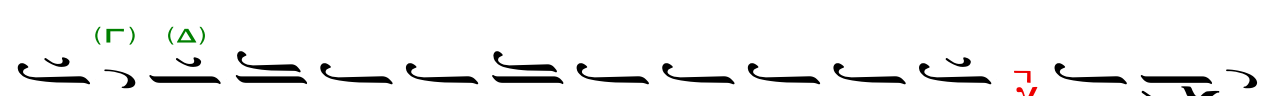
 God, glo - - ry ___ be ___ to ___ Thee.


Verse #6


 Ἔνεκεν τοῦ ὀνόματός σου 



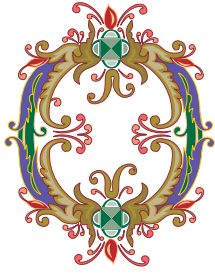
 For Thy Name's sake have I pa - tient - ly wait - ed for Thee, O



 Lord; my soul hath wait - ed pa - tient - ly for Thy word,  my soul hath



 hoped_ in the ___ Lord.



Stichera #6




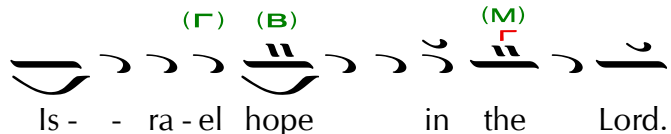


Ἡνοίγησάν σοι Κύριε



(Δ) ut of fear, the gates of death o - pened
 (B)
 (M) un - to Thee, O Lord; and on be - - hold - ing Thee,
 (Γ)
 (N) the gate - keep - ers of Ha - - - des trem - - - bled; for Thou didst
 (Δ)
 (Γ) crush the braz - - - en gates, and didst break the
 (N)
 (Γ) i - - - ron bars. And Thou didst lead us out of
 (B)
 (M) dark - - ness and the shad - - - ow of death,
 (Δ)
 (B) and didst break our bonds a - - sun - - - - - der.

Verse #7



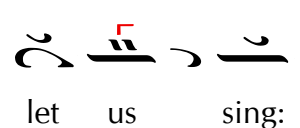



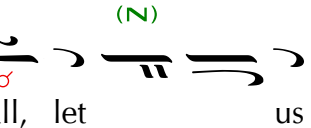

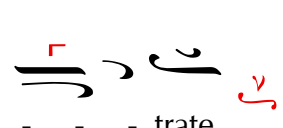


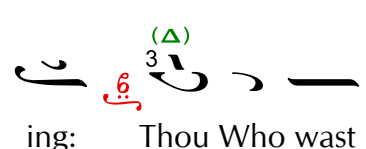
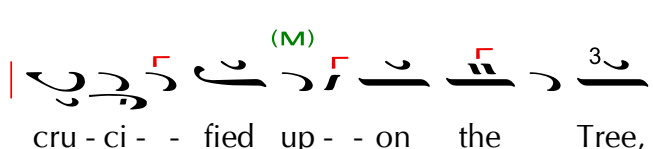
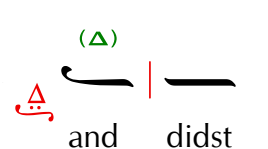
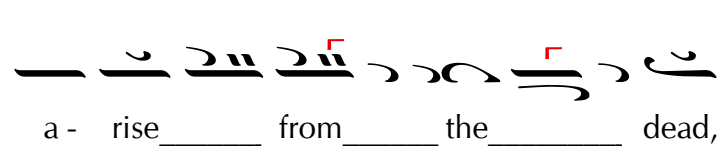

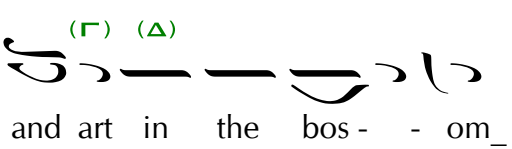

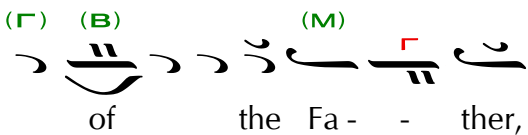




Ἀπὸ φυλακῆς πρωΐας 

F  
 rom the morn - ing watch un - til night from the morn - ing watch  let
 Is - - ra - el hope  in the  Lord. 

Stichera #7

Τὸν σωτήριον ὕμνον



 hant-ing the hymn of sal - - - va - - - tion,  with our mouths
 let us  sing:  Come  ye  all, let  us  fall pros -
 - - - trate  in the House  of the Lord,  say - - -
 ing:  Thou Who wast cru - ci - - fied up - - on the  Tree,  and didst
 a - rise  from  the  dead,  and art in the bos - - om
 of  the Fa - - ther,  be  gra - cious un - - to 

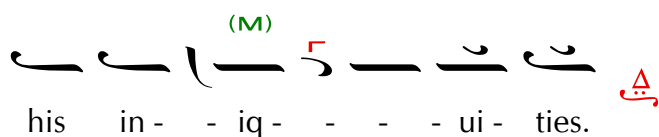
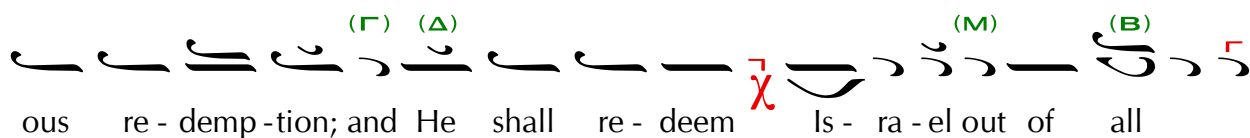
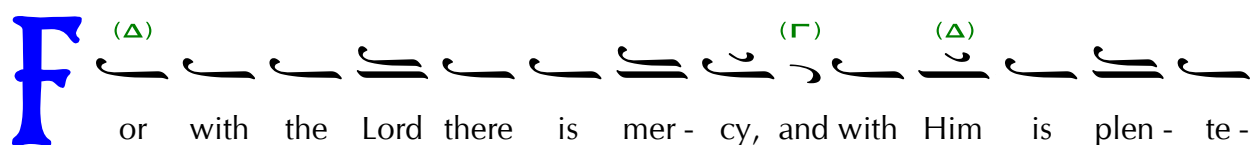


our _____ sins.



Verse #8

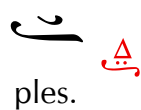
Ὅτι παρὰ τῷ Κυρίῳ 



his in - - iq - - - ui - ties.

Verse #9




Αἰνεῖτε τὸν Κύριον 



ples.

Verse #10

Ὅτι ἐκραταιώθη  

F ^(Γ) ^(Δ)
 or He hath made His mer - cy to pre - vail o - ver us, and
 the truth of the Lord  ^(Β) a - bid - - eth for ^(Μ)  ev - - - - - er. 

In the churches there are
 vigils, and David is first and middle and last.
 In the singing of early morning hymns David is first
 and middle and last. In the tents at funeral processions David
 is first and middle and last. In the houses of virgins there is weaving,
 and David is first and middle and last. What a thing of wonder! Many
 who have not even made their first attempt at reading know all of David by
 heart and recite him in order. Yet it is not only in the cities and the churches
 that he is so prominent on every occasion and with people of all ages; even in the
 fields and deserts and stretching into uninhabited wasteland, he rouses sacred
 choirs to God with greater zeal. In the monasteries there is a holy chorus of
 angelic hosts, and David is first and middle and last. In the convents there
 are bands of virgins who imitate Mary, and David is first and middle and
 last. In the deserts men crucified to this world hold converse with God,
 and David is first and middle and last. And at night all men are
 dominated by physical sleep and drawn into the depths, and
 David alone stands by, arousing all the servants of God
 to angelic vigils, turning earth into heaven
 and making angels of men.

—St. Chrysostom



GLORY... BOTH NOW...

Second Mode

84

Ἦχος Δι

Δόξα Πατρί...

G ^(M) lo - - - ry ^(Δ) to the ^(B) Fa - - ther, and ^(M) to the Son, and to
^(B) the Ho - - ly ^(Δ) Spir - - - it.

Καὶ νῦν...

B ^(Γ) oth ^(B) now _____ and ev - - - er ^(Δ) and un - to ^(Γ) the a - - ges of
^(B) a - - - ges. ^(M) A - - men.

Alternate Melodies

Δόξα Πατρί...



G ^(Δ) ^(B) ^(M)
 lo - - - ry to the Fa - - ther, and_ to_ the_____ Son,
^(Δ)
 and to the Ho - ly_____ Spir - - - it.____



Καὶ νῦν...

B ^(Δ) ^(B) ^(M) ^(Δ)
 oth now_____ and ev - - - er and un - to thē a -
^(M) ^(B) ^(M)
 - - ges of_____ a - - - ges. A - men.____



Old (Slow) Sticheraric Melodies

Δόξα Πατρί...

Δ

G ^(M) ^(Δ) ^(M) ^(Δ)
 lo - - - - ry to the Fa - - - - ther, and_ to the__
^(B)
 Son,_____ and to the Ho - - - - - - - - - - ly
^(Δ)
 Spir - - - - - - - - - - it.

Δ

Καὶ νῦν...

B ^(M) ^(Δ) ^(Γ) ^(B) ^(Γ) ^(Δ)
 oth now and__ ev - - - - - er_____ and un - to thē__
^(Γ) ^(B) ^(Γ) ^(Δ)
 a - - - ges of_____ a - - ges. A - - men._____

Δ



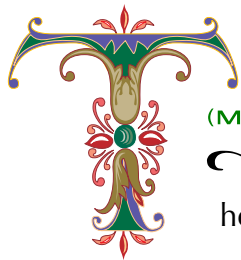
DOGMAΤIC THEOTOKION

Second Mode

Ἦχος  Δι̇

χ̣ 84

Παρήλθεν ἡ σκιά



(M) (Δ) (M) (B) (M)
he shad - - - ow of the Law is passed a -
(B) (M)
- way with the com - - - ing of grace; for as
(Δ)
the bush was not con - - - sumed when it
was burn - - ing, thus as a vir - - gin didst
(Γ)
thou give birth, and a vir - - - gin didst

^(B)
 thou _____ re - - - main. In the stead of a pil - - - lar

^(M) ^(Δ)
 of _____ fire, _____ there hath a - ris - - - - en _____ the

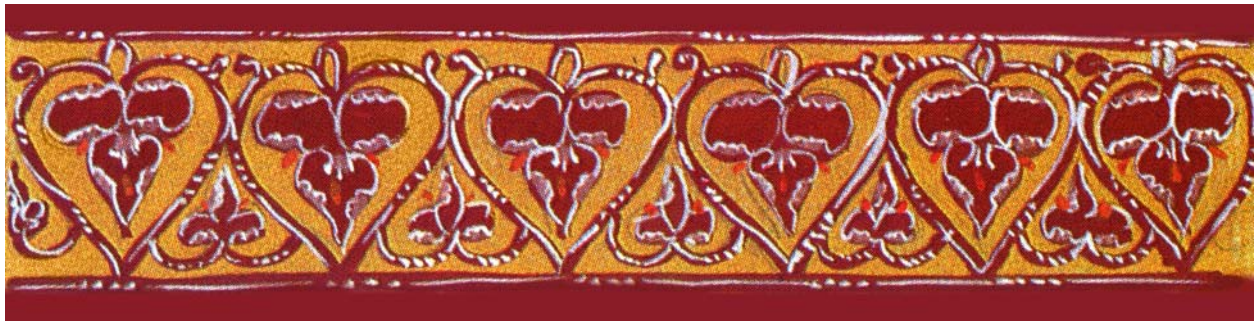
^(Γ) ^(B) ^(Δ) ^(B)
 Sun of _____ Right - - - - eous - - - ness; in the stead _____ of _____

^(Δ) ^(Γ)
 Mos-es, _____ Christ the Sal - va - tion _____ of _____ our _____ souls. _____

^(Δ)

^(Δ)





SLOW ἈPOSTICHA

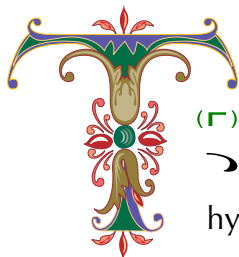
Second Mode

Ἦχος Δι

χ 88

Aposticha #1

Ἡ Ἀνάστασίς σου



(Γ) (Δ) (B) (M) (Δ)
 hy Res - ur - rec-tion, O Christ Sav - - iour, hath en - light -
 (B) (M) (Δ) (B)
 - ened the whole world; and Thou hast re - stored Thine
 (M) (Δ) (B) (Γ) (Δ)
 own crea - - ture. O Al - might - - y Lord, glo - ry be
 to Thee.

Verse #2

Ὁ Κύριος ἐβασίλευσεν



T^(Δ) he Lord is king; He is clothed with maj - es - ty. The Lord
 is clothed with ^(B) strength and ^(M) He hath girt Him - self.

Aposticha #2

Διὰ ξύλου Σώτηρ



^(Δ) y the Tree, O Sav-iour, Thou ^(B) ^(M) ^(Γ) ^(N) didst a - - bol - - - ish
 the curse ^(Γ) ^(B) ^(M) ^(Γ) ^(N) of the tree; by Thy bur - - - i - - al, Thou hast slain
 the might ^(Δ) ^(Γ) ^(B) ^(M) ^(Δ) of death; and Thou hast en - - light - - -
 ened our race by ^(Γ) ^(B) ^(M) ^(Δ) Thine a - ris - - - - - ing. Where - - fore, we
 cry ^(B) ^(Γ) ^(Δ) out to Thee: O ^(Γ) ^(Δ) Life-giv - ing Christ our
 God, glo - ry ^(B) ^(Γ) ^(Δ) be to Thee.

Verse #3

Καὶ γὰρ ἐστερεώσε ✠

F ^(Δ) or He es - tab - lished the ✠ ^(B) world_ which_ shall_ not_ ^(M) be shak - - - - - en. ✠

Aposticha #3

Ἐν τῷ Σταυρῷ Χριστέ



^(Γ) ^(Δ) hen Thou wast seen_ nailed up - on the_ Cross, O ^(M) Christ, ✠

^(Γ) ^(B) Thou didst change the beau - - ty_ of cre - at - - - - - ed_ ✠

^(Δ) ^(Γ) ^(Δ) things. And the sol - - diers, show - - ing their in - hu - ✠

^(B) ^(M) man - - i - - - - - ty pierced Thy side_ with a_ spear. ✠

^(Δ) ^(Γ) ^(B) And the Jews_ sought to seal_ Thy_ tomb, ✠ be - ✠

^(B) ^(M) ing ig - - - no - - rant_ of_ Thy pow - - er. ✠ But, ✠

Thou Who by the mer - cy of Thy com - - pas - - - sions didst ac -
 cept__ bur - - i - - - al and didst a - rise_____ on_
 __ the third_____ day, __ Lord, glo - ry__ be_____ to_____
 __ Thee.

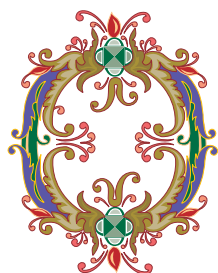
Verse #4

Τῷ οἴκῳ σου πρόπει ✠

H o - li - ness be - com - eth Thy house, O ✠ Lord, un-to length of_
 __ days.

Aposticha #4

Ζωοδότα Χριστέ



Christ, Thou Giv - er__ of life, Thou didst_ un - der - - go the
 pas - sion_____ will - - - ing - - - - ly ✠ for the sake_____ of_

__ mor - - - tal _____ men. In - to Ha-des didst Thou de - scend__
 as the Might - - - y One; and them that a - wait-ed Thy____
 com-ing__ there didst__ Thou__ snatch__ a - - - - way, as from the
 hand_____ of one_____ pow - - - er - - - - - ful, grant-ing
 them in Par - a-dise, in - stead of_____ Ha - - des, to__ dwell.
 Where-fore al - so un - - to us, who glo - ri - fy Thine a - ris - ing on
 the__ third_____ day, do Thou grant for-give - - - ness of__ sins and
 great_ mer - - - - - cy.



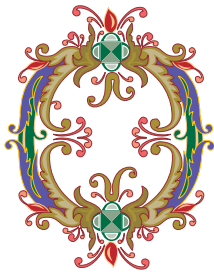
ἈPOSTICHA THEOTOKION

Second Mode

84

Ἦχος Δ΄

ὦ θαύματος καινοῦ



new_ won - - der, sur - - pass - - ing_ all thē an - - -
 cient won - - ders! For who hath known of a_ moth - - - er with -
 out_ hus-band giv - - - ing_ birth, and_ car -
 ry - - ing_ in_ her_ arms Him that em - bra - ceth_
 all_ cre - - a - - - tion? He that_ is born_ is_
 of_ God's_ will._ In that thou car - - - ri - est_ Him
 in Thine arms_ as_ a_ babe, O

all - - - - - pure _____ one, and hast bold-ness_towards
 (M)
 Him as His__ Moth - - - er, cease not from en-treat-ing Him in be-half
 (Δ) (Γ) (Δ)
 of them that_ hon - - - - - our _____ thee, that He have
 (Γ) (B) (Δ)
 pit - - - - y and save _____ our _____ souls. _____
 (Γ) (Δ) (Γ) (Δ)

The "Quick to
Hear" (Gorgo-
ypikousa) Panagia



of Docheiariou
Monastery on the
Holy Mountain



APOLYTIKION OF THE RESURRECTION

Second Mode

Ἦχος Δι'

160

Ὅτε κατήλθες



(M) hen Thou didst de - scend un - to death, O Life Im-mor - - tal,

(B) then didst Thou slay Ha-des with the light-ning of Thy Di - vin - i - ty. And

when Thou__didst al - so raise the dead out of the neth - - er world, all

(B) the pow-ers of the__heav-ens were cry-ing out: (M) O Giv - er of life,

Christ our God, glo - ry be_____ to Thee.

Glory...

Δόξα Πατρί

G ^(Δ) lo - ry to the Fa - ther, and to the Son, and ^(B) to the Ho - ly Spir - ^(M)
 - - it. A

Both now...

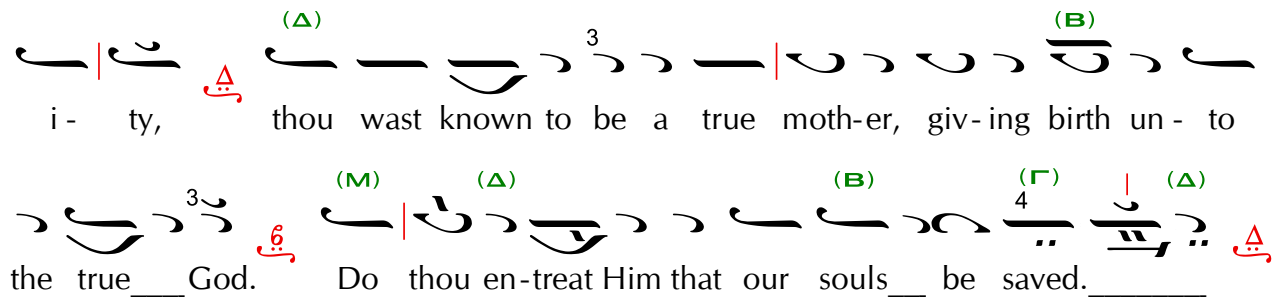
Καὶ νῦν

B ^(Δ) oth now and ^(M) ev - - - er, and ^(Δ) un - to thē ^(Π) ag - - es of ag - - ^(M)
 es. A - men. A

Resurrectional Theotokion

Πάντα ὑπὲρ ἔννοιαν

A ^(Δ) ³ Il thy mys - ter - ies are be - ³ yond com - pre - hen - - - ^(B)
 sion; ^(Δ) all are ex - ceed - ing - ly glo - ri - ous, O The - o - to - - - - ^(M)
 - - - - kos. ⁶ Sealed with pu - ri - ty and pre - served by vir - gin - - -



This I say, not
only that you may yourselves
sing praises, but also that you may teach
your wives and children to do so, not merely to
lighten the work while weaving, but especially at the table.
For since Satan is wont to lie in wait at feasts, and to employ as
allies drunkenness, gluttony, immoderate laughter, and an
inactive mind; on these occasions, both before and
after table, it is especially necessary to fortify
oneself with the protection of the psalms
and, rising from the feast together
with one's wife and children,
to sing sacred hymns
to God.

—St. John Chrysostom



SECOND MODE - BRIEF

Lord, I Have Cried

Ἦχος Πά

160

Κύριε ἐκέκραξα



(Π)

ord,___ I have cried___ un - to Thee, heark-en un-to me; heark-en

un - to me, O Lord. Lord,___ I have cried___ un - to Thee, heark-en un-to

me; at - tend___ to the voice___ of my sup - pli-ca-tion when I cry_

— un - to Thee: Hark-en un-to me O Lord. π

Let My Prayer

Κατευθυνθήτω

L (Π) et my prayer be set forth as (Μ) in - cense (Π) be - fore Thee, π the lift -

ing up π of my hands as an eve-ning sac - ri-fice; heark-en un-to π me,

O Lord. π



THE PROPHET JEREMIAH



VERSES OF PSALMS

140, 141, AND 129

Second Mode (Hard Chromatic)

Ἦχος Πά

180

Θοῦ Κύριε

S (Π) et, O Lord, a watch be-fore my mouth, Δ and a door of en - clo - sure round

a - bout my lips. π

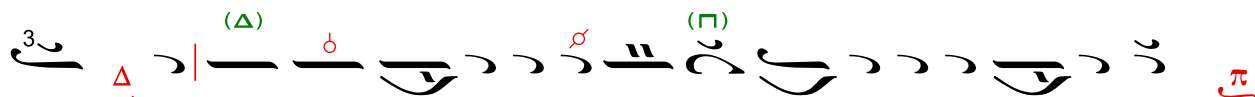


2 (Π) In - cline not my heart un - to words of e - - vil, to make ex - cuse


with__ex - cus - es in sins, π

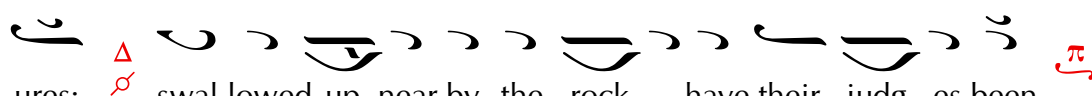


3 (Π) With men that work in - iq - ui - ty; and I will not join__ with their cho -

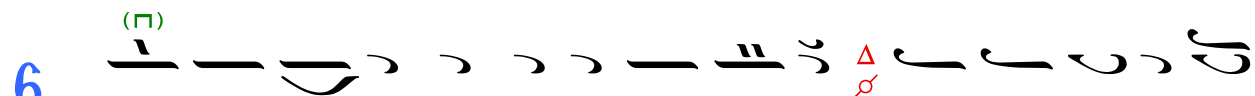

- sen. π

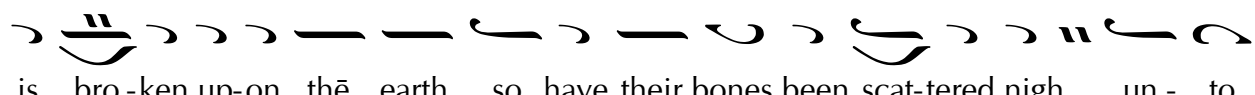
4 (Π) The right-eous man will chas - ten me with mer-cy and re - prove__



3  me;  as for the oil___ of the sin - ner, let it not a - noint my head. 

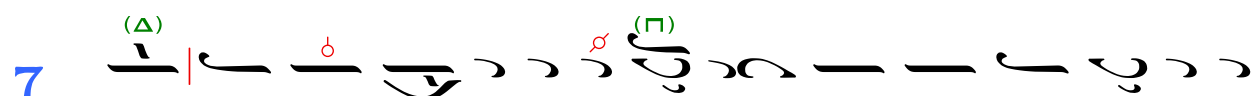
5  For yet more is my prayer___ in the pres-ence of their pleas - -



 ures;  swal-lowed up near by the rock___ have their judg - es been. 

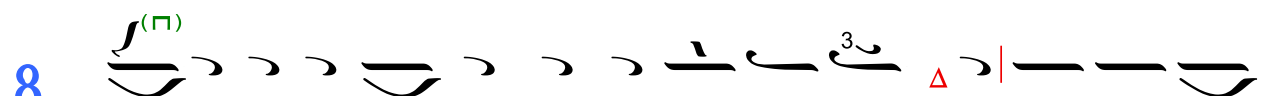

6  They shall hear my words, for they be sweet-ened;  as a clod of earth



 is bro - ken up-on the earth, so have their bones been scat-tered nigh___ un - to

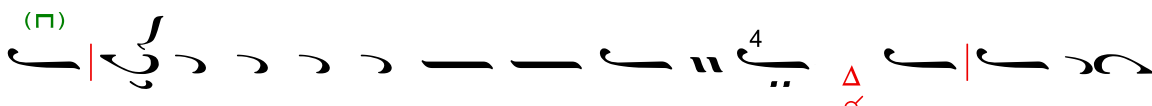



 Ha - des. 


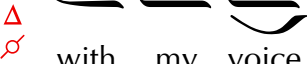


7  For un - to Thee, O Lord, O Lord,___ are mine eyes, in Thee have I

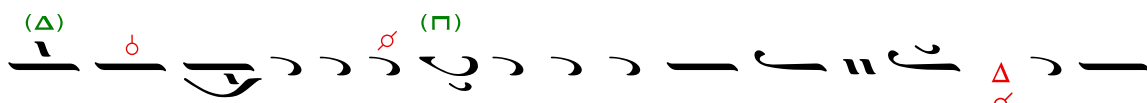



 hoped; take___ not my soul a - way. 

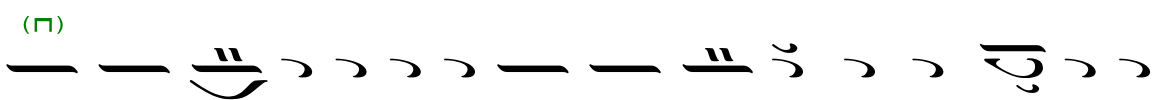


8  Keep me from the snare which they have laid for me,  and from the stum -

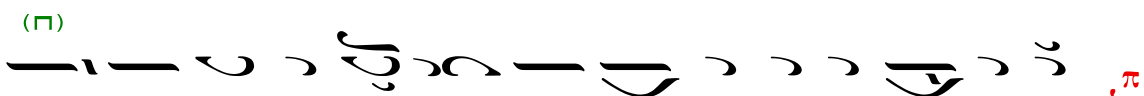

 bling-blocks of them that work in - - iq - ui - ty. 

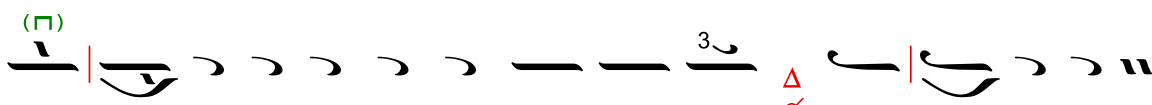

9  The sin-ners shall fall in - to their own___ net;  I am___ a -
 lone un - til I pass by. 

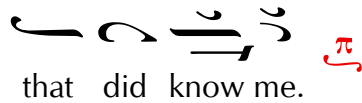
10  With my voice un - to the Lord___ have I cried,  with my voice
 un - to the Lord have I made my sup - pli - ca - tion. 

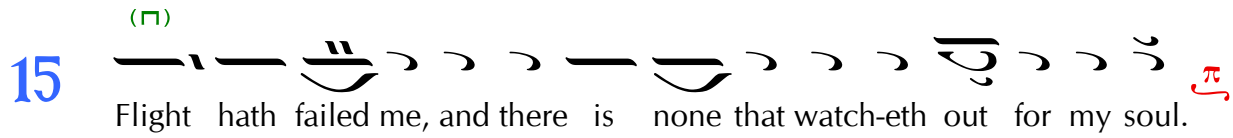
11  I will pour___ out be - fore Him my sup - pli - ca - - tion,  mine af -
 flic - - tion be - fore___ Him___ will I de - clare. 

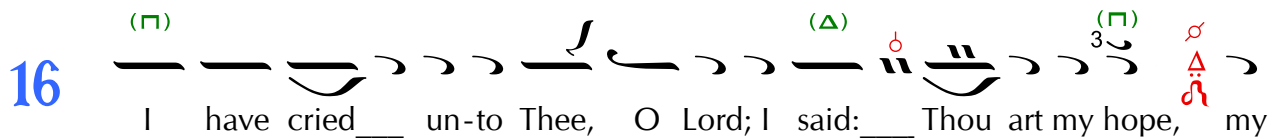
12  When my spir - it was faint - - ing with - in me, then Thou knew - est my
 paths. 

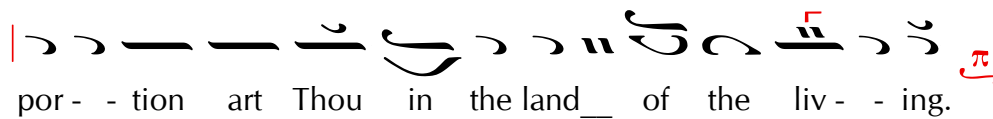
13  In this way where - in___ I have walked they hid for me a snare. 

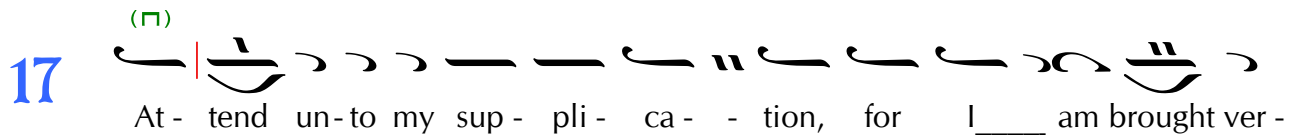
14  I looked up - on my right hand, and be - held,  and there was none_

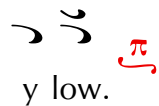
that did know me. 

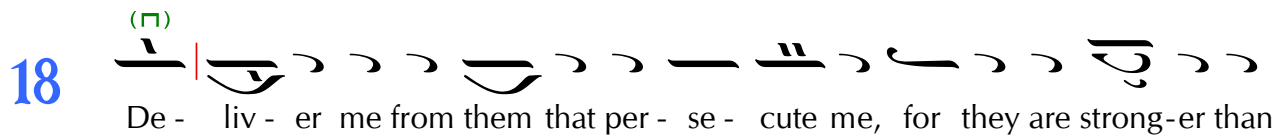
15  Flight hath failed me, and there is none that watch-eth out for my soul.

16  I have cried__ un-to Thee, O Lord; I said:__ Thou art my hope, my

 por - - tion art Thou in the land__ of the liv - - ing.

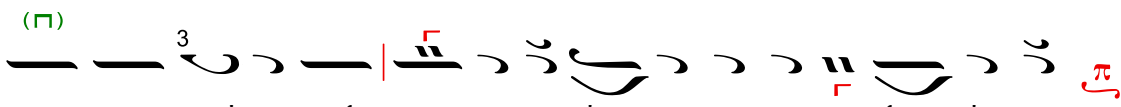
17  At - tend un-to my sup - pli - ca - - tion, for I__ am brought ver -


 y low.

18  De - liv - er me from them that per - se - cute me, for they are strong-er than


 I.

*On Saturdays, continue with Stichera on page 89.
On other days continue on following page.*


19 
 Bring my soul out of pris - - on that I may con - - fess Thy Name.

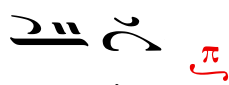
20 
 The right-eous shall wait pa-tient-ly for me__un - til Thou shalt re -


 ward me.

21 
 Out of the depths have I cried un-to Thee, O Lord;_O Lord, hear


 my voice.

22 
 Let Thine ears__ be at - ten - tive to the voice__of my sup - pli -


 ca - tion.

No others are to sing in church, besides the canonical cantors,
 who ascend the ambo and sing from a parchment.

Canon XV of the Council of Laodicea



BRIEF STICHERA

Second Mode

Ἦχος Πά

Verse #1

Ἐξάγαγε ἐκ φυλακῆς

Bring my soul out of pris - on that I may con - fess Thy Name.

Stichera #1


Τὸν πρὸ αἰώνων




Come, let us wor - ship God the Word, Who was be - got -
ten of the Fa - ther be - fore thē ag - es, and was in - car - nate of the
Vir - gin Mar - - y; for hav - - ing en - dured the Cross, He was de -
liv - ered o - ver to bur - i - al, as He willed; and a - ris - ing from the
dead, He saved me, thē err - ing man.

Verse #2

Ἐμὲ ὑπομενοῦσι 

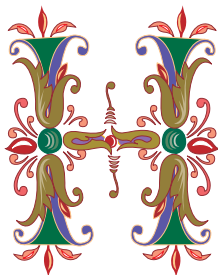
T ^(□) he right-eous shall wait pa-tient-ly for me  un-til Thou shalt


re-ward me.

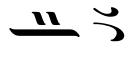


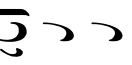







Stichera #2


Χριστὸς ὁ Σωτὴρ ἡμῶν



^(□) av-ing nailed__to the Cross the hand-writ-ing that was a -

      
gainst us,  Christ our Sav-iour__hath blot-ted it out,  and hath de-stroyed the



      
do - min - - ion of death.  We wor-ship His__a - ris - ing on the third



day.



Verse #3

Ἐκ βαθέων 

 ^(Π) ut of the depths have I cried un - to Thee, O Lord;  O









Lord, hear my voice.















Stichera #3





Σὺν Ἀρχαγγέλοις



 ^(Π) ith the  arch -  an -  gels let us praise the  Res -  ur -  rec - -

 ⁴   for He is the  Re-deem-er  and  Sav -  iour of our souls. 

 And in awe-some glo - ry and might-y  pow - - er, He com - eth a - gain  

 to judge the world  which He  fash-ioned. 

Verse #4

Γενηθήτω τὰ ὦτα σου 

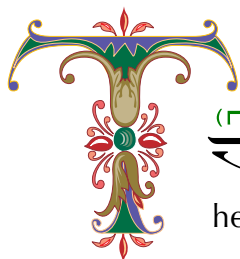
L ^(Π) et Thine ears be at- ^(X) ten - tive to the voice of my sup - pli - ca -


tion.



Stichera #4

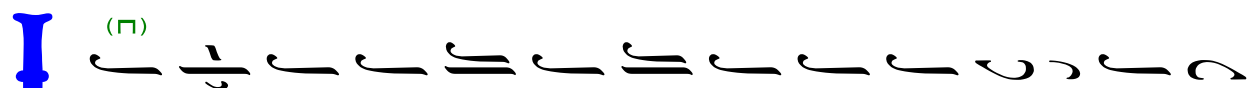


Σὲ τὸν σταυρωθέντα



^(Π) ^(M) ^(Π) hee, the Cru - ci - fied__ and Bur - ied, did thē an - - gel pro - claim as
^(Δ) ^(Π) Mas - ter; and he said un - to the wom - en: Come, be - hold__ where the Lord_
 __ lay, for as__ thē al - might - y, He is ris - en as He said. Where -
 fore, we wor - ship Thee, Who a - lone__ art im - mor - tal. O Life - - giv -
 ing Christ, have mer - cy on us.

Verse #5



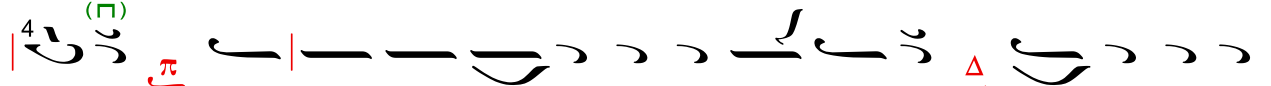


Ἐὰν ἀνομίας 


 f Thou should - est mark in - iq - ui - ties, O Lord, O Lord, who
 shall stand? 
 For with Thee there is for-give-ness. 

Stichera #5

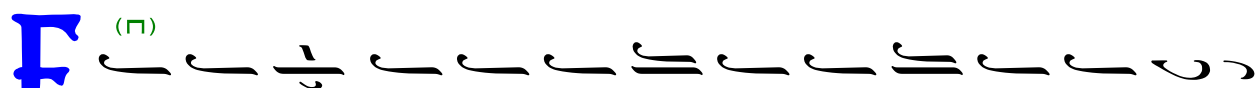
Ἐν τῷ σταυρῷ σου







 y Thy Cross, Thou didst a - bol - - ish the curse__ of the
 tree; 
 by Thy bur - i - al, Thou hast slain the__ might of death; and by Thine__ a -
 ris - ing, 
 Thou hast en - light - - ened the race of man.  Where-fore, we cry
 out to Thee: O Ben - e - fac - tor, Christ our God, __ glo - - ry be to Thee. 

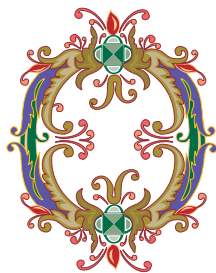
Verse #6

Ἔνεκεν τοῦ ὀνόματός σου 

F 
 or Thy Name's sake have I pa-tient-ly wait-ed for Thee, O

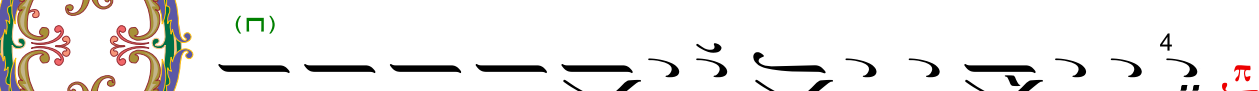


 Lord;  my soul hath wait-ed pa-tient-ly for Thy word,  my soul__hath


 hoped in the Lord. 






Stichera #6

Ἡνοίγησάν σοι Κύριε


 ut of fear, the gates of death o-pened un-to Thee, O Lord; 


 and on be-hold-ing Thee, the gate-keep-ers of Ha-des trem-bled;  for


 Thou didst crush the bra-zen gates, and didst break thē i-ron bars. And Thou


 didst lead us out of dark-ness and the shad--ow of death,  and


 didst break our bonds a-sun-der. 

Verse #7

Ἀπὸ φυλακῆς πρωΐας

F ^(Π) rom the morn - ing watch un - til night, from the morn - ing watch

let Is - ra - - el hope in the Lord.

Stichera #7

Τὸν σωτήριον ὕμνον



^(Π) ³ hant - ing the hymn of ^(M) ⁴ sal - va - tion, with our mouths let us sing:

Come ye all, let us fall pros-trate in the House_ of the Lord, __ say-ing:

³ Thou Who wast cru - ci - fied up-on the Tree, and didst a - rise from the dead,

^(N) ^(Π) and art in the bos-om of the Fa - - ther, be gra - - cious un - to

our sins.

Verse #8

Ὅτι παρὰ τῷ Κυρίῳ ✠ π

F (□) or with the Lord there is mer- cy, and with Him is plen-
 te- ous re-demp-tion; Δ and He shall re- deem ✠ Is- ra- el ✠ out of
 all π his in- iq- ui-ties.

Verse #9

Αἰνεῖτε τὸν Κύριον ✠ π

O (□) praise the Lord, all ye na- tions; praise Him, all ye peo-ples. π

Verse #10

Ὅτι ἐκραταιώθη ✠ π

F (□) or He hath made His mer- cy to pre- vail o-ver us, Δ and
 the truth of the Lord ✠ a-bid - - eth for ev-er. π

Glory...

Δόξα Πατρί



G (Π) lo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - -

it.



Both now...

Καὶ νῦν

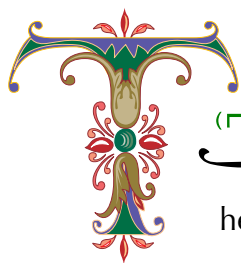
B (Π) oth now and ev - - er and un - to thē a - ges__ of a - ges. A -

men.



Dogmatic Theotokion

Παρήλθεν ἡ σκιά



(Π) he shad-ow of the Law is passed a-way with the com-ing of grace;

(N) (Π) for as the bush was not con-sumed when it__ was burn-ing, thus as a vir -

- gin didst thou give birth, and a vir - - gin__ didst thou re-main. In

the stead__ of a pil - - lar of fire, there hath a - ris - en__ the
 Sun of Right-eous-ness; ^π in the stead of Mos - es, Christ, the Sal - va - tion
 of our souls. ^(N) ^(Π) ^π





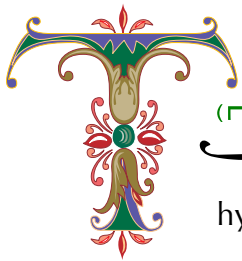
BRIEF ἈPOSTICHA

Second Mode

Ἦχος Πά

Aposticha #1





Ἡ Ἀνάστασις σου 160



(Π)
 hy Res - ur - rec - tion, O Christ Sav - iour,
 hath en - light - - ened the
 (M)
 whole world; and Thou hast re - stored Thine_ own crea - ture.
 O Al - might - y
 Lord, _ glo - ry be to Thee.

Verse #2

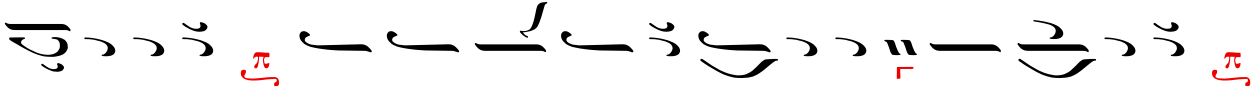


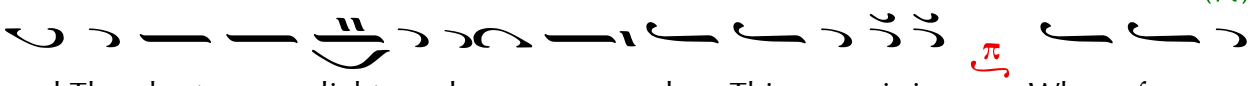

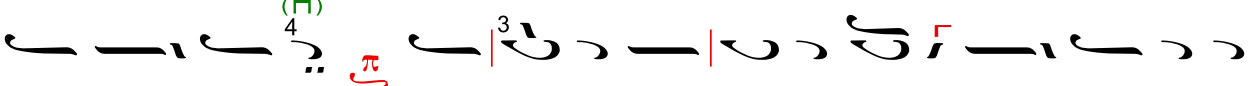




Ὁ Κύριος ἐβασίλευσεν 

T^(□) he Lord is king; He is clothed with maj - es - ty.  The Lord
 is clothed with strength  and  He hath girt Him-self.

Aposticha #2



Διὰ ξύλου Σῶτερ



B^(□) y the Tree, O Sav - - iour, Thou didst a - bol - ish__ the
 curse of the tree;  by Thy bur - i - al, Thou hast slain__ the  might of death;
 and Thou hast en - light-ened__ our race by Thine a - ris-ing.  Where-fore, we
 cry out to Thee:  O Life - giv - ing Christ our God,  glo - ry be to
 Thee. 

Verse #3



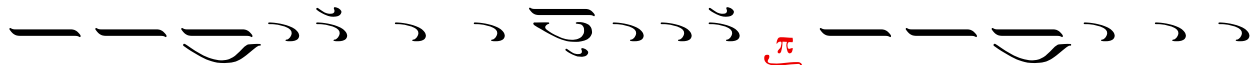



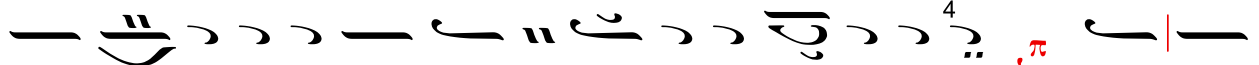

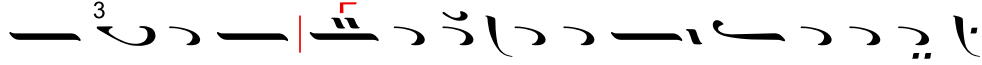
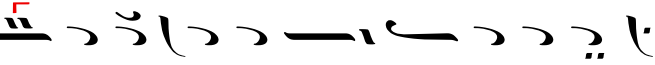


Καὶ γὰρ ἐστερέωσε 

F ^(Π)   
 or He es - tab - lished the world which shall not be shak-en.

Aposticha #3

Ἐν τῷ Σταυρῷ Χριστέ



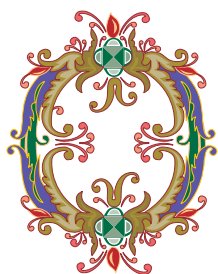
^(Π)  hen Thou wast seen nailed up - on the Cross, O Christ, Thou didst
 change the beau-ty of cre - - at - ed things. And the sol - diers, show - - ing their
 in - hu - man - i - ty, pierced Thy side with a spear. And the Jews  sought to
 seal Thy tomb, be-ing ig - - no - rant of Thy pow-er.  But, Thou Who by
 the mer - cy of Thy com - pas - - sions didst ac-cept bur - i - al  and didst
 ³ a - rise on the third  day, Lord,  ⁴ glo - ry be to Thee. 

Verse #4

Τῷ οἴκῳ σου πρέπει χ^{π}

H^(□)
o - li - ness be - com - eth Thy house, O Lord, __ un - to __ length of

days.



Aposticha #4

Ζωοδότα Χριστέ

(□) Christ, Thou Giv - - er of life, Thou didst un - der - go

the pas - sion will-ing-ly for the sake of mor-tal men. In - to Ha - -

des didst Thou de - scend as the ⁴ Might-y One; and them that a - wait -

- ed Thy com - ing there didst Thou snatch a-way, as from the hand of one

pow-er-ful, grant-ing them in Par - a-dise, in - stead of Ha - - des, to dwell.

Where-fore al - so un-to us who glo - ri - - fy Thine a - ris - ing on

the third day, do Thou grant for-give-ness of sins and great mer-cy.

Glory...

Δόξα Πατρί



G (□) lo - ry to the Fa - - ther, and to the Son, and to the Ho - ly Spir -

it.



Both now...

Καὶ νῦν

B (□) oth now and ev - - er, and un - to thē ag - es__ of ag - es. A -

men.



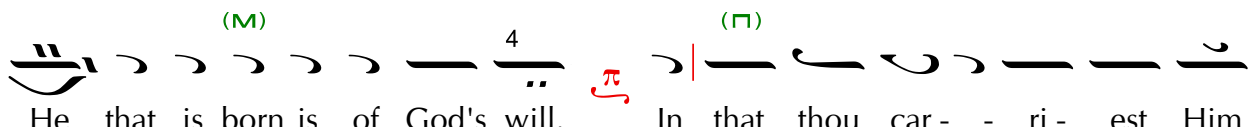
Aposticha Theotokion

Ὡ θαύματος καινοῦ

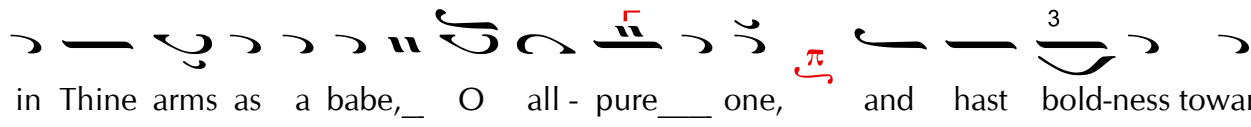
(□) new won-der, sur-pass - ing all thē an - cient won-ders!

For who hath known of a moth - - er with-out hus - band giv-ing birth,

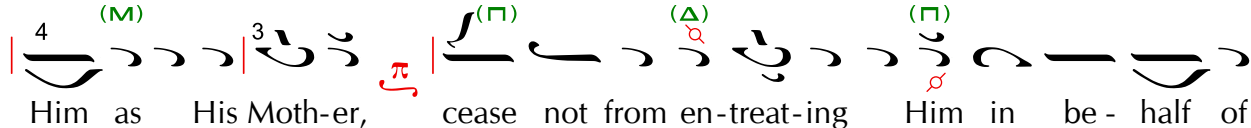
and car - - ry-ing in her arms Him that em-bra-ceth all cre - a-tion?



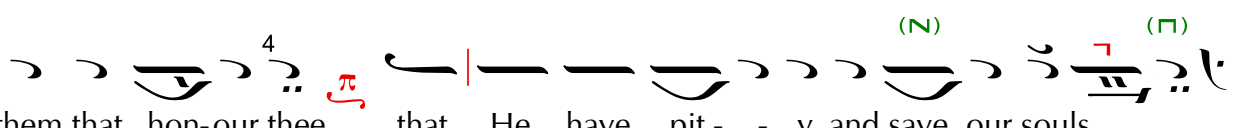
 He that is born is of God's will. In that thou car - - ri - est Him



 in Thine arms as a babe, O all - pure one, and hast bold-ness towards



 Him as His Moth-er, cease not from en-treat-ing Him in be - half of



 them that hon-our thee, that He have pit - - y and save our souls.

We believe that God
 is present everywhere and that
 "the eyes of the Lord look upon good men
 and evil in every place"; but we must believe without
 a shadow of doubt that this is especially so when we assist at
 the Divine Office. Therefore, let us always be mindful of what the
 prophet says: "Serve the Lord in fear"; and again, "Sing psalms wisely";
 and, "I will sing to Thee in the sight of the angels." Hence we must consider
 how we are to behave ourselves in the sight of the Divinity and of His angels,
 and let us so stand to sing, that our mind may be in harmony with our voice.

—Rule XIX of St. Benedict (d. ca. 547)