






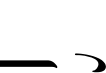






Lord, I Have Cried

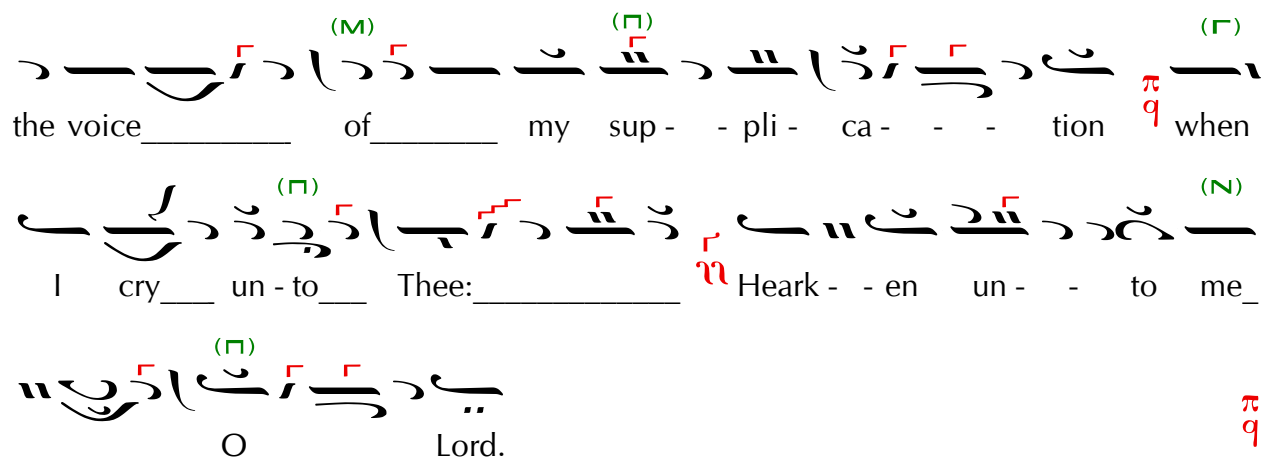
⌘ 84

Κύριε ἐκέκραξα

Κύριε ἐκέκραξα



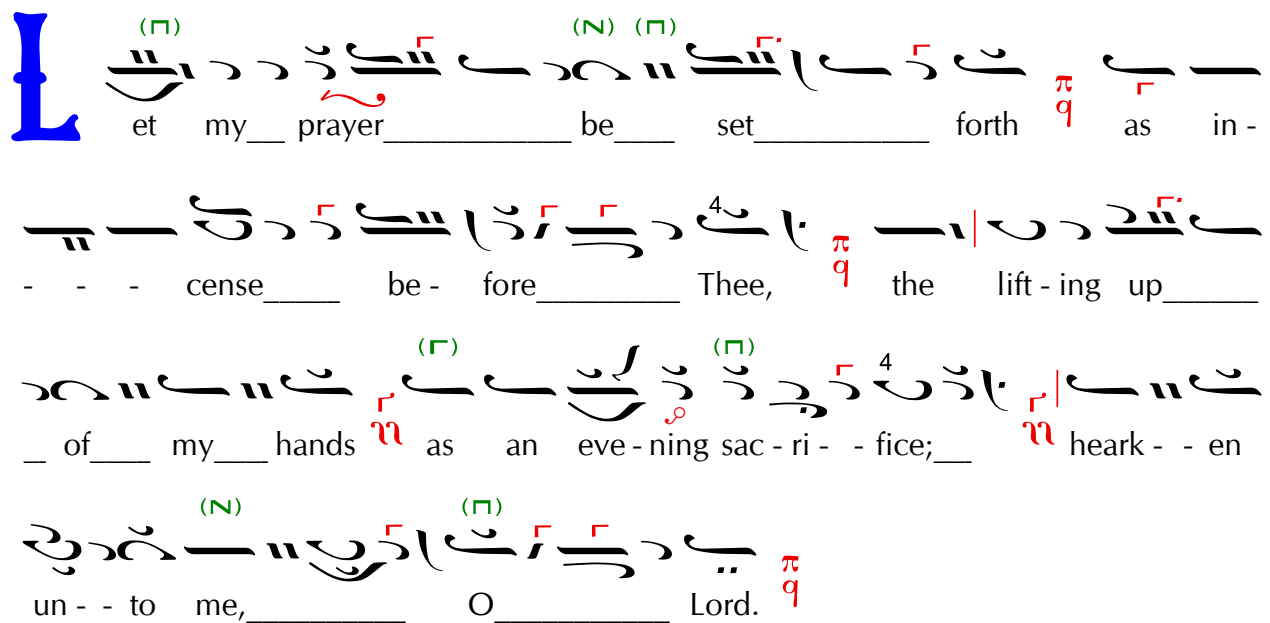
(Π)  I have cried  un - - to  Thee,      


 the voice _____ of _____ my sup - - pli - ca - - - tion πq when
 I cry _____ un - to _____ Thee: _____ πq Hark - - en un - - to me _____
 _____ O _____ Lord. πq



Let My Prayer

Κατευθυνθήτω


L et my _____ prayer _____ be _____ set _____ forth πq as in -
 - - - cense _____ be - fore _____ Thee, πq the lift - ing up _____
 _ of _____ my _____ hands πq as an eve - ning sac - ri - - fice; _____ πq heark - - en
 un - - to me, _____ O _____ Lord. πq



VERSES OF PSALMS

140, 141, AND 129

First Mode

Ἦχος ᾠὴ Πα

ᾠὴ 180

Θοῦ Κύριε

S ^(Π) et, O Lord, a watch be-fore my mouth, and a door of en - clo-sure round a -

^π
bout my lips. ^q

2 ^(Π) In - cline ^(Δ) not ^(Π) my heart un - to words of e - - vil, to make

ex - cuse ^π with ex - cus - - es in sins, ^q

3 ^(Π) With men that work in - iq - ui - ty; and I ^(Δ) will not join with ^(Π)

^π
_their cho - sen. ^q

4 ^(Π) The ^(Δ) right-eous man will chas-ten me with mer-cy and re - prove ^(Π) me; ³ ^Δ

as for the oil of the sin - - ner, let it not a-noint my head. π q

5 (Δ) (Π) For yet more__ is my prayer__ in the pres-ence of their pleas - - ures; Δ

swal-lowed up near by the rock have their judg - es been. π q

6 They shall hear my words, for they be sweet-ened; Δ as a clod of earth

(K↓) (M) (Π) is bro-ken__ up - on the earth, π q so have their bones been scat-tered nigh__


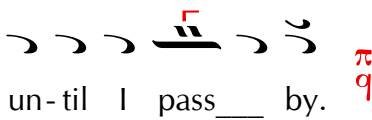
__ un-to Ha - des. π q


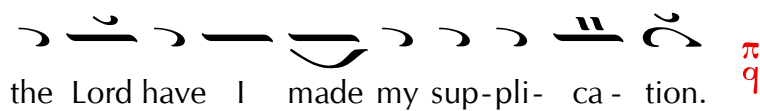

7 (Π) For un - to Thee, O Lord, O Lord,__ are mine eyes, Δ in Thee


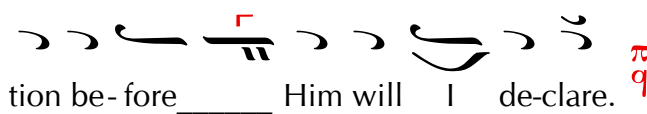

have__ I hoped; take____ not my soul a-way. π q


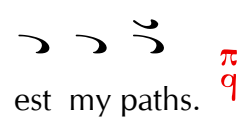

8 (Π) Keep me from the snare which they have laid for me, Δ and from the



stum-bling-blocks of them that work in - iq - ui-ty. π q


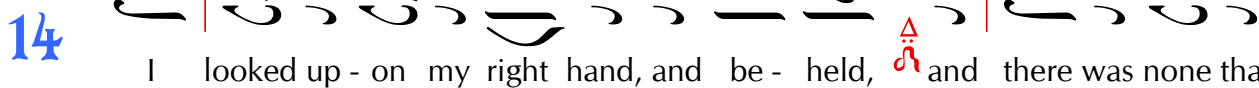
9  The sin - - ners shall fall in - - to their own net; I am a - lone
un-til I pass__ by. 



10  With my voice un-to the Lord_ have I cried,  the Lord have I made my sup-pli- ca - tion. 


11  I will pour__ out be-fore Him my sup - pli - ca - tion,  tion be-fore__ Him will I de-clare. 

12  When my spir - - it was faint - ing with - in__ me,  est my paths. 

13  In this way where-in I have walked they hid for me a snare. 

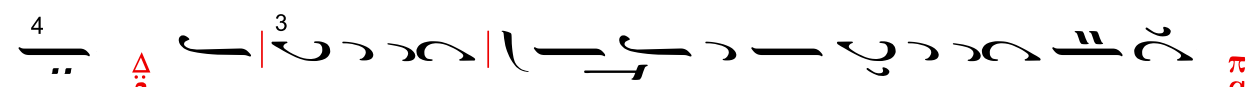


14  I looked up - on my right hand, and be - held,  and there was none that_



 _did know__ me. 

15 
 Flight hath failed__ me, and there is none that watch-eth out__ for my



 soul. 



16 
 I have cried__ un-to Thee, O Lord; I said:__ Thou__ art my


 hope,  my portion__ art Thou__ in the land of__ the liv - ing. 

17 
 At - tend un - to my sup - pli - ca - - tion, for I am brought_ ver - y


 low. 

18 
 De - liv - er me from them__ that per - se - cute me, for they are strong-


 - er than I. 

On Saturdays, continue with Slow Stichera on page 9

or with Brief Stichera on page 32.

On other days continue on following page.

19 ^(□) Bring my soul__ out of pris - - on that I__ may con-fess Thy Name. ^{π q}

20 ^(□) The right-eous shall wait pa - tient-ly for me un - til Thou shalt re - ward__ ^{π q}

^{π q}
me.

21 ^(□) ³ Out of the depths__ have__ I cried__ ^(K↓) ^(M) ^(□) un - to Thee, O Lord; ³ ^{π q}

O Lord,__ hear my voice. ^{π q}

22 ^(□) Let Thine ears__ be at - ten-tive to the voice of my sup-pli - ca - tion. ^{π q}





SLOW STICHERA

First Mode

Ἦχος ♪̣̣̣̣̣̣ Πα

Verse #1

Ἐξάγαγε ἐκ φυλακῆς

Bring my soul out of pris - on that I may con - fess Thy

Name.

Stichera #1

Τὰς ἑσπερινάς



Ac - cept our eve - - ning prayers, O ho - - -

ly Lord, and grant us the re - mis - - sion of

sins; for Thou alone art He Who hath shown

forth the Res - ur - rec - tion un - to the world.

Verse #2

Ἐμὲ ὑπομενοῦσι Ⲭ π

T^(M) he right - eous shall wait pa - tient - ly for me ^(Π) Ⲭ un - til Thou shalt

re - ward _____ me.

π
q

Stichera #2

Κυκλώσατε λαοί

^(Π) n - cir - - cle _____ Si - - - on, O ^(M) ^(Π) ye _____ peo - - -

_____ ples, and en - com-pass her, and give glo - ry there-in to Him that

is a - - ris - en ^(M) ^(Δ) from the _____ dead; π ^(Δ↓) for _____ He is _____ our _____

⁴ God ^(Π) q ^(Δ) Who hath de - - liv - - ered ⁴ Ⲭ us _____ from our in - iq -

_____ - ui - - - ties.

π
q

Verse #3

Ἐκ βαθέων Ⲭ π
q

O (M) (Π)
ut of the depths have I cried un - to Thee, O Lord; Ⲭ O

π
q
Lord, hear my voice.

Stichera #3

Δεῦτε λαοί



(Π) (K↓) (Δ↓) (Π)
ome, O ye peo - - ples, let us praise and wor - ship Christ, π
q

π
q
glo - ri - fy - ing His Res - ur - rec - tion from the dead;

(N) (Δ↓) (M)
π q Δ
for He is our God Who hath de - liv - - ered

(Π)
the world from the er - - - - - or of the en - - - - - e - -

π
q
- - - my.

Verse #4

Γενηθήτω τὰ ὦτα σου χ π

χ π

Let Thine ears be at - ten - tive to the voice of my sup - pli -

ca - - - tion.


Stichera #4

Εὐφράνθητε οὐρανοί

Stichera #4

Εὐφράνθητε οὐρανοί

π ρ



(Π)

e - joyce, O ye heav - - - ens; sound the trum-pets, ye foun -

(K↓) (Δ↓) (Π) (M) (Π)

da - - tions of thē___ earth; π ρ cry___ out with___ glad - - ness,

(Π) (M) (Π)

O___ ye moun - - - tains. π ρ For, be - hold, Em-man - - u - - el hath

(N) (M)

nailed our sins___ to the___ Cross, and the Giv - er of life hath slain___

(Π)

___ death,___ and, as the Friend of man, He hath raised up Ad - - -

(Π)

- am.

π ρ

Verse #5

Ἐὰν ἀνομίας Ⲭ π ϩ

I^(M) f Thou should - est mark in - iq - ui - ties, O Lord, O Lord, who
 shall stand? Ⲭ^(Π) For with Thee__there is for - give - - - ness. π ϩ

Stichera #5

Τὸν σαρκὶ ἐκουσίως



et us praise Him Who will-ing - - ly was cru - ci-fied in the
 flesh for__ us, π ϩ^(N) Who did suf - fer and__ was__ bur - - ied and hath a -
 ris - en__ from__ the__ dead,__ and let__ us__ say: π ϩ
 Stab - lish Thy Church in Or - tho - dox - - - y, O__ Christ, π ϩ^(Π) and make
 our__ life__ peace - - ful, since Thou art good and the Friend__
 of__ man. π ϩ

Verse #6

Ἔνεκεν τοῦ ὀνόματός σου

✠ π

F^(M) or Thy Name's sake have I pa - tient - ly wait - ed for Thee, O
 Lord; my soul hath wait - ed pa - tient - ly for Thy word, ^(Π) ✠ my soul hath
 hoped in _____ the _____ Lord. π



Stichera #6

Τῷ ζωοδόχῳ σου τάφῳ

^(N) ^(Π) s we un - wor - thy ones stand be - - fore Thy _____ life - - giv -
 - - - ing _____ grave, ^(Π) ³ glo - ri - fi - ca - tion do _____ we _____ of -
 - fer to Thine in - ef - fa - - ble com - pas - sion, O Christ _____ our _____
 _____ God; ^(N) ^π for the Cross and death hast Thou ac - cept - - ed, O Sin -
 less _____ One, ^(Π) ³ ^π that Thou might - est grant the Res - ur - rec - tion un - to _____ the _____
 world, ³ ^π since Thou art _____ the Friend _____ of _____ man. π

Verse #7

Ἀπὸ φυλακῆς πρωΐας

χ π q

F^(M) rom the morn - ing watch un - til night, from the morn - ing watch^(N) let^χ

³ Is - ra - el hope in _____ the _____ Lord.

π q



Stichera #7

Τὸν τῷ Πατρὶ συνάναρχον

^(N) et us praise the Word Who, with the^{(N)(N)} Fa - - - ther, is^(N)

^(N) co - be - gin - ning - less and co - - - e - - ter - - nal, and Who in -

ef - fa - - bly hath come forth from the^(M) vir - - - gin - al^(N) womb, ^{π q} and hath

ac - cept - ed the Cross and^(N) death for us will - ing - - ly, ^{π q} and hath

a - ris - en in glo - - - ry; and let^(M) us^(N) say^(N) un -

- - to^(N) Him: ^{π q} O life - giv - ing^(M) Lord, ^{π q} glo - ry^(N) be^(N) to

— Thee, the Sav- iour of — our — souls.

π
q

Verse #8

Ὅτι παρὰ τῷ Κυρίῳ

χ

F^(M) or with the Lord there is mer- cy, and with Him is plen- te- ous
re - demp - tion; and He shall re - deem Is - ra - el^(□) out of all his

π
q

in - iq - - - ui - - - ties.

π
q

Verse #9

Αἰνεῖτε τὸν Κύριον

χ

O^(M) praise the Lord, all ye na - tions; ^(□) praise Him, all ye peo - -

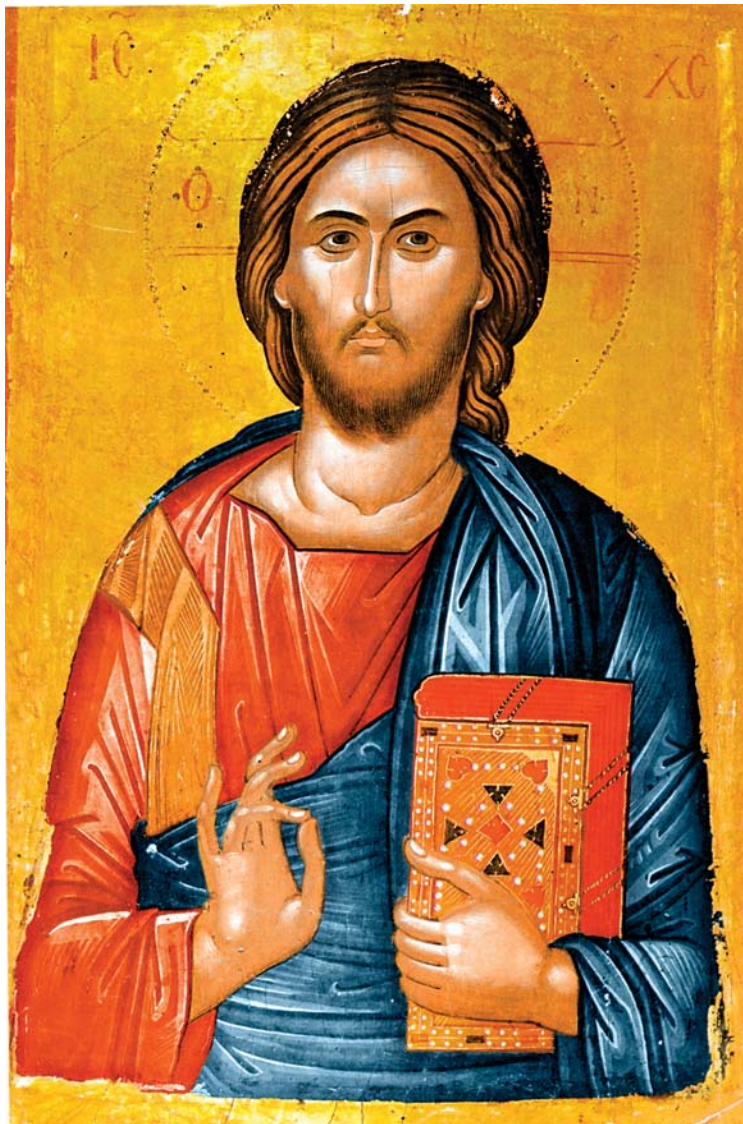
- ples.

π
q

Verse #10

Ὅτι ἐκραταιώθη Ϟ π

F^(M) or He hath made His mer- cy to pre- vail o- ver us, and the
 truth of the Lord Ϟ^(N) a- bid-eth for ev- - - er. π





GLORY... BOTH NOW...

First Mode

χ 84

Ἦχος ᾠ Πα

Δόξα Πατρί...

G (Π) lo - ry to the Fa - ther, and to the Son, (Μ) and to
(Π) the Ho - - ly Spir - - - it. π 9

Καὶ νῦν...

B (Π) oth now and ev - - - er (Ν) (Π) and un - to thē a - - ges of a -
(Π) - - ges. A - - - men. π 9

Alternate Melodies

Δόξα Πατρί...

π
q

G ^(Π) ^(M) ^(K↓) ^(Δ↓) ^(Π) 3
 lo - ry to the__ Fa - - - - ther, and__ to the__ Son, and

to the Ho - ly Spir - - - - it.

π
q

Καὶ νῦν...

B ^(N) ^(Π) ^(N) ^(Π)
 oth now and ev - - er and un - to thē a - - ges of a - -

- - - - ges.__ A - - - men.

π
q

Old (Slow) Sticheric Melodies

Δόξα Πατρί...

π
9

G ^(N) lo - - - ry to the Fa - - ther, and to ___ the ___ Son, and -
^(N) ^(N) ^(N) ^(N) ^(N) ___ to ___ the Ho - - - ly Spir - - - - - - - - - -
^(M) - - - - - it. _____

π
9

Καὶ νῦν...

B ^(N) ^(N) oth now _____ and _____ ev - - - - - er and un - to the
^(N) ^(N) a - - ges of _____ a - - - ges. _____ A - men.

π
9



DOGMATIC THEOTOKION

First Mode

Ἦχος ᾠὴ Πα

ᾠχ 84

Τὴν παγκόσμιον δόξαν



(Π)

he u - ni - ver - sal glo - ry born of__men, who hath giv - en

birth un - to_____the___Mas - ter, the heav - - - - - en -

- - ly_____gate, ^π let us praise_ Mar - - - y the___Vir - - -

- - - gin, the song of the bod - - - i - less___hosts, and thē a -

dorn - ment of the faith - - - - -

⁴ ful. ^(N) ^(Π) For she was shown to__ be a Heav - - - en and a tem -
^(M) ^(Π) - ple of__ the_____ God - - - head; ³ ^{π q} de - stroy-ing the wall of
^(Γ) ^(Π) en - mi - ty, ⁴ ^{π q} she ush - - ered in__ peace_ and o - pened the King -
⁴ ^{π q} - - - dom. Pos - sess-ing, there - fore, this an - - - chor of__ faith, ³ ^{π q}
 we have as cham - - pi - - on the Lord_____ Who__ was_____
 born_____ of_____ her. ³ ^{π q} Take cour - - age, there - - fore, take
^(M) ^(Π) ^(Γ) cour-age, O ye peo - - ple of__ God; ⁴ ^{π q} for He shall fight__ thine_
^(Π) ⁴ ^{π q} en - e - - mies,__ since He is thē Al - might - - - y_____
^(N) ^(Π) ⁴ ^{π q} One._____






First Mode

Ἡχος ὁ Πα

χ 88

Τῷ πάθει σου Χριστέ




 (□) 3 (N)(□) 3
 y Thy Pas-sion O Christ we were freed__from the__ pas - - - -
 3 3
 sions π and by Thy Res-ur-rec-tion we were de-liv-ered from____
 (N) (□)
 cor--rup-tion. Lord, glo--ry be____to____

Thee.

π
 q

Verse #2

Ὁ Κύριος ἐβασίλευσεν χ

T^(N) ^(Π) he Lord is king; He is clothed with maj - es - ty. π q ^(N) ^(Π) The Lord is
 clothed with strength χ and He hath girt _____ Him - - - self. π q

Aposticha #2

Ἀγαλλιᾶσθω ἡ κτίσις



^(Π) et cre - a - tion re - jice, let the heav - ens be _____ glad, π q
 let the na - tions clap _____ their _____ hands _____ with _____ joy. π q For
 Christ our Sav - - iour hath nailed our sins _____ to the _____ Cross; π q and in slay -
 ing _____ death, _____ He _____ hath grant - - ed us _____ life. π q
 And as the Friend _____ of _____ man, He _____ hath _____ raised _____ up the whole
 race of fall - - en _____ Ad - - - am. π q

Verse #3

Καὶ γὰρ ἐστερεώσε χ^2 πρὸς

$$\chi \quad \pi$$


For He es-tab-lished the world which shall not be shak - - -


en.

π
 q

Aposticha #3

Βασιλεὺς ὑπάρχων








(N) (P) (M) π (P)
 hough King of heav - - en and _____ earth, O In - com - pre -

hen - - - si - ble One, Thou wast cru - - ci - fied will - ing -

ly out of love for man. On meet - ing Thee

be - low, Ha - des was em - bit - tered whilst the souls of

_____ the _____ right - eous, on re - - ceiv - - - ing Thee, _____ were glad -


 - - denied. π_q And |  Ad - am, on |  see - ing Thee, the Cre - |  a - - tor, in the

neth - er - most parts, ^(□) did a - - rise. ^π O won - - der! ^π How

did the Life _____ of _____ all _____ taste _____ of _____ death? ^π

Were it not that He willed to en - light - - en the _____ world that doth

cry out and _____ say: ^π Thou that art ris - - en from _____ the _____

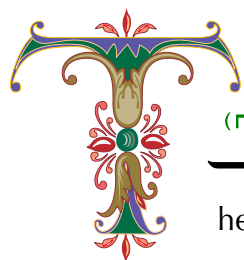
dead, _____ Lord, glo - - ry be _____ to _____ Thee. ^π

Verse #4

Τὸ οἶκόν σου πρόπει ^π

H ^(□) o - li - ness be - com - eth Thy house, O Lord, ^π un - to length_

_____ of _____ days. ^π



Aposticha #4

Γυναῖκες μυροφόροι π
q

(Π) π
q 3 he myrrh-bear-ing wom-en, car-ry-ing 3 myrrh - - - oils reached
(M) π
q 3 Thy se-pul - - chre with__ haste_____ and (N) π
q (Π) π
q 3 lam - - en - ta - - -
π
q 3 - - - tion; π
q and not find-ing Thine im - mac - u - late Bod - - y,
π
q 3 they learned from thē an - gel of the new and__ strange_ won - - der and said_
(M) π
q (Π) (N) π
q (Π) π
q 3 _____ un - - - to thē__ a - pos - - - tles: π
q 3 Ris - - en
(N) π
q (Π) π
q 3 is__ the__ Lord who grant-eth great mer - cy un - to_____ the__
π
q _____ world. π
q

The psalms ought not to be sung one after the other in the assemblies,
 but a reading should be interpolated after each psalm.

Canon XVII of the Council of Laodicea



ΔΡΟΣΤΙΧΑ ΤΗΕΟΤΟΚΙΟΝ



















First Mode

 χ^2_{84}



Ἡχος ὧ Πα

Ἰδοὺ πεπλήρωται



(□)  |                  (M)

e - hold, ful - filled _____ is the proph - e - cy of _____ E - - sai -

and af - ter giv - ing birth, thou hast re - - mained as thou wast be - fore

child - - - birth; π for He that was born was God. Where-fore

al - so He hath re-nued all na - - - - tures. But, O Moth - er

of God dis - dain not the sup - pli - ca - tions of thy ser - vants,

* *Alternate text:*

[illegible]

that are of - fered_ un - to Thee^(N) in^(M) thy^(N) tem - - -
 ple;³ ^{π q} but, since thou hold - est the Com - pas - sion - ate One^(N) in^(N)
 thine³ arms, ^{π q} show com - pas - sion on thy^(N) ser - - -
 - vants, ^{π q} and in - ter - cede^(N) thou that^(N) our souls^(N) be^{π q}
 saved. ^{π q}





APOLYTIKION OF THE RESURRECTION

First Mode

Ἦχος ᾠ̣ Πά

160

Τοῦ λίθου σφραγισθέντος



(Π)

hen the stone was sealed__ by the Jews and the sol - - diers

(Δ)

were guard - - ing Thine im-mac - u - late bod - - y, Thou didst a - rise__

(Π)

on the third__ day, O Sa - - viour, grant-ing life un - to the world. For which

(Δ)

(Π)

cause the pow - - ers of heav - - en cried out to Thee, O Life-giv - er: Glo-

(Δ)

ry to Thy res - ur - rec - - tion, O Christ. Glo-ry to__ Thy King - dom.

(Π)



Glo-ry to Thy dis - pen - sa - - tion, O on - ly Friend__ of man.

π
9

Glory...

Δόξα Πατρί

G

(Π)

(Δ)

(Π)

lo - ry to the Fa - - - ther, and to the Son,__and to the Ho -



ly Spir - - it.

Δ
9

Both now...

Καὶ νῦν

B

(Δ)

oth now and ev - - - er, and un - to thē ag - es of ag - -



- es. A - men.


Δ
9

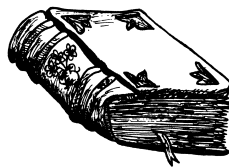


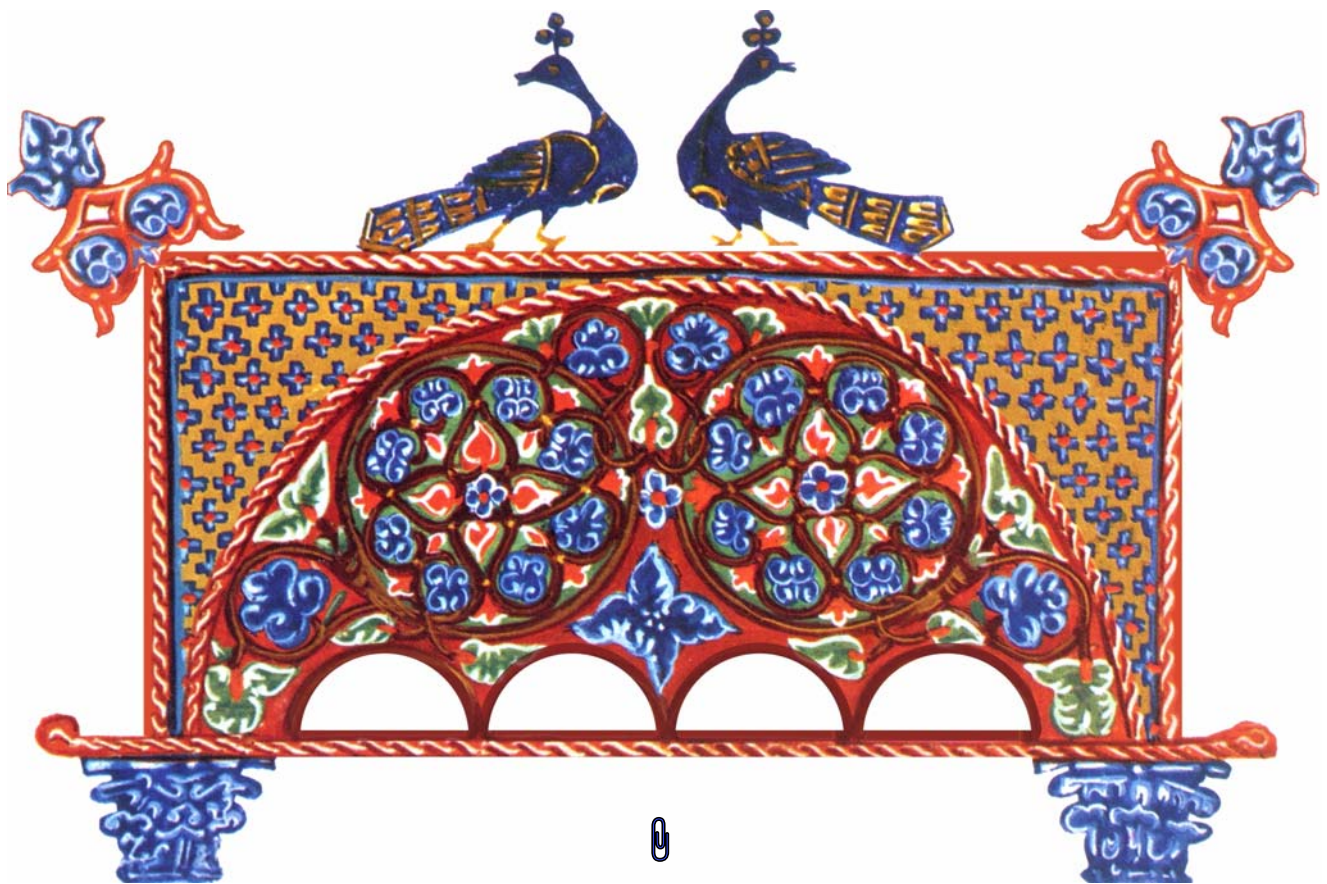
Resurrectional Theotokion

Τοῦ Γαβριήλ



hile Ga - bri - el was say - ing Re - jice to thee, O Vir - -
 gin,  at his voice the Mas - ter of all ___ things took flesh with-in thy pure
 womb.  He dwelt in thee as His ho - ly ark as spake the right-eous Da - vid
 in the psalms. Thou wast seen to be more spa - - cious than all ___ the Heav - ens
 since thou didst bear ___ thy Cre - a - tor.  Glo - ry to Him that willed to dwell in
 thee. Glo - - ry to Him ___ that came forth from thee.  Glo - - ry
 to Him that, through thy giv - ing birth, hath de - liv - ered us. 





FIRST MODE - BRIEF



Lord, I Have Cried













Ἦχος ᾠ Πα













Χ 160

Κύριε ἐκέκραξα



(Π)  
ord, _____ I have cried _____ un-to Thee, heark-en un - to me;

           
heark-en un - to me, O Lord. Lord, _____ I have cried _____ un-to Thee, heark -

           
en un - to me; at - tend _____ to the voice of my sup - pli - ca - tion

when I cry un-to Thee: Hark-en un - to me___ O___ Lord. π 9

Let My Prayer

Κατευθυνθήτω

Let my prayer___ be set forth___ as in - - - cense be - fore___ Thee,
 the lift - ing up_____ of my hands as an eve-ning sac - ri - fice; heark-en
 un - to me,___ O___ Lord. π 9

I think it is useful to have diversity and
 variety in the prayer and psalmody at these appointed times,
 because somehow the soul is frequently bored and distracted by routine,
 while by change and variety of the psalmody and
 prayer at each hour its desire is renewed
 and its concentration restored.

—St. Basil the Great



BRIEF STICHERA

First Mode

Ἦχος ♪̣ Πά

Verse #1

Ἐξάγαγε ἐκ φυλακῆς

Bring my soul out of pris - on that I may con-fess Thy Name.

Stichera #1

Τὰς ἑσπερινάς



Ac - cept our eve - ning prayers, O ho - ly Lord, and grant us the
re - mis - - sion of sins; for Thou a - lone art He Who hath shown
forth the Res - ur - rec - tion un - to the world.

Verse #2

Ἐμὲ ὑπομενοῦσι χ π
q

T (□) he right - eous shall wait pa - tient - ly for me χ π
q un - til Thou shalt

re - ward___ me. Δ
Δ

Stichera #2

Κυκλώσατε λαοί



(□) n - cir - cle Si - on, O ye peo - - ples, and en-com-pass her, π
q

(Δ) (□) and give glo - ry there-in to Him that is a - ris - en from the dead; π
q for He

is our God Who hath de - liv - ered us from our in - iq - - ui - - ties. π
q

Verse #3

Ἐκ βαθέων

✠ π

O ^(□) ut of the depths have I cried un - to Thee, O Lord; ✠ π

Lord, hear my voice.

✠

Stichera #3

Δεῦτε λαοί



^(□) Come, O ye peo - ples, let us praise and wor - ship

Christ, ✠ glo - ri - fy - - ing His Res - - ur - rec - tion from the dead; ✠ π

^(Δ) for He is our God Who hath de - liv - ered the world from thē er -

ror of thē en - - e - - my.

✠ π

Verse #4

Γενηθήτω τὰ ὦτα σου χ π
q

L (Π) χ π
et Thine ears be at - ten - tive to the voice of my sup -
pli - ca - - tion. Δ
q

Stichera #4

Εὐφράνθητε οὐρανοί



(Π) (N) (Π) π
e - joice, O ye heav-ens; sound the trum-pets, ye foun-da-tions
of thē earth; Δ π
cry out__with glad-ness, O ye moun-tains. For, be - hold,
Em-man - u - el hath nailed our sins__to the Cross, π q
and the Giv - er of
life hath slain____ death, z (Π)
and, as the Friend of man, He hath raised up
Ad - am. π
q

Verse #5

Ἐὰν ἀνομίας ⲭ π ρ

I (□) f Thou should - est mark in - iq - ui - ties, O Lord, O Lord, who
 shall stand? ⲭ For with Thee there is for - give - - ness. ⲁ

Stichera #5

Τὸν σαρκὶ ἐκουσίως



(□) et us praise__ Him Who will - ing - ly was cru - - ci - fied
 in the flesh for us, π ρ Who did suf - fer and was bur - - ied and hath
 a - ris - - en from the dead, and let us say: π ρ (Δ) (□) Stab - lish Thy Church in Or - tho - dox -
 - y, O Christ, ⲁ (Δ) and make__ our life peace - - ful, since Thou art good and
 the Friend__ of__ man. π ρ

Verse #6

Ἔνεκεν τοῦ ὀνόματός σου πq

F (□) or Thy Name's sake have I pa - tient - ly wait - ed for Thee,
 O Lord; my soul hath wait - ed pa - tient - ly for Thy word, πq my soul hath
 hoped__ in the Lord. Δq

Stichera #6

Τῷ ζωοδόχῳ σου τάφῳ



(□) s we un - wor - thy ones stand be - fore Thy life - - giv - ing
 grave, πq glo - ri - fi - ca - tion do we of - - fer to Thine in - ef - fa -
 ble com - pas - - sion, O Christ our God; πq for the Cross and death hast Thou
 ac - cept - ed, O Sin - less One, πq that Thou might - est grant the Res - ur - rec -
 tion un - to the world, since Thou art the Friend__ of__ man. πq

Verse #7

Ἀπὸ φυλακῆς πρωΐας ⲭ π_q

F (□) rom the morn - ing watch un - til night, from the morn - ing watch

ⲭ let 3 Is - ra - el hope_ in the Lord.

Δ
ⲭ

Stichera #7

Τὸν τῷ Πατρὶ συνάναρχον

(□) et us praise the Word Who, with the ⲭ Fa - - ther, is co - be -

π_q gin - ning-less and co - e - ter - nal, π_q and Who in - ef - fa - bly hath come

forth from the vir - - gin - al womb, Δⲭ and hath ac - cept - - ed the Cross and

death_ for us will - ing - ly, π_q and hath a - ris - en in glo - -

ry; and let_ us say un - to Him: π_q (Δ) (□) O life - giv - ing Lord, glo - ry be to

Thee, the Sav - iour of our souls.

π
q

Verse #8

Ὅτι παρὰ τῷ Κυρίῳ ✠ π

F ^(□) or with the Lord there is mer-cy, and with Him is plen - te - ous
 re - demp-tion; and He shall re - deem Is - ra - el ✠ out of all his in -
 iq - ui - ties. ✠

Verse #9

Αἰνεῖτε τὸν Κύριον ✠ π

O ^(□) praise the Lord, all ye na-tions; praise Him, all ye peo - - ples. ✠

Verse #10

Ὅτι ἐκραταιώθη ✠ π

F ^(□) or He hath made His mer - cy to pre - vail o - ver us, ✠
 and the truth of the Lord ✠ a - bid - eth for ev - - er. ✠

Glory...

Δόξα Πατρί

π
q

G ^(π) lo - ry to the Fa-ther, and to the Son, and to the Ho - ly Spir -

it.

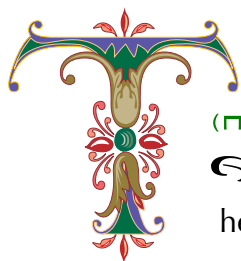
Δ
q

Both now...

Καὶ νῦν

B ^(π) oth now and ev - - er and un - to thē a - - - ges of a -

ges. A - men.

Δ
q


Dogmatic Theotokion

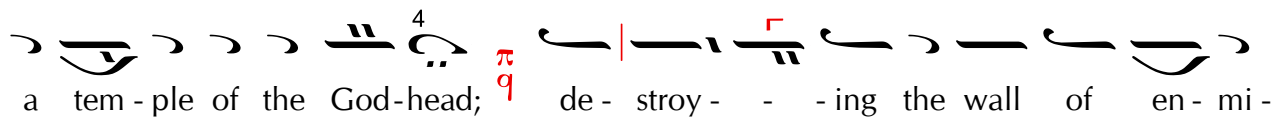
Τὴν παγκόσμιον δόξαν

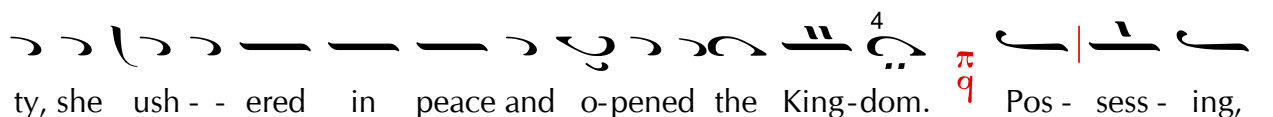
T ^(π) he u - ni - ver - sal glo - ry born of men, ^Δ who hath giv - en


birth un-to the Mas - - ter, the heav-en-ly gate, ^π let us praise_ Mar - - -

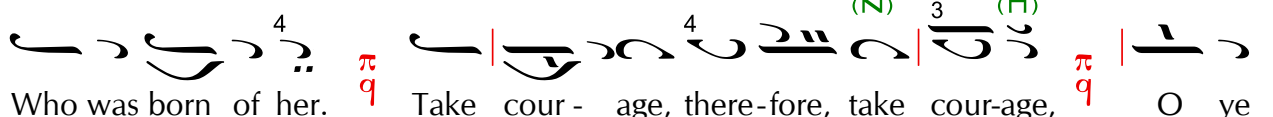
^(Δ) y the Vir - - gin, the song ^(π) of the bod - - i - less hosts, ^Δ and

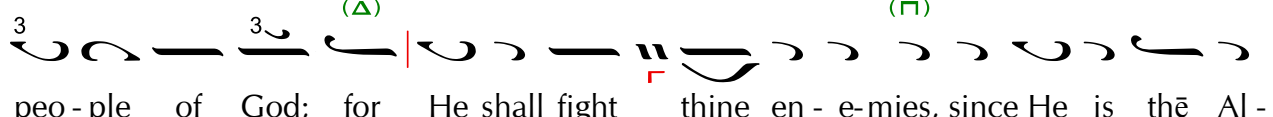

 thē a - dorn - ment of the faith - - ful. π q For she was shown to be a Heav - en and

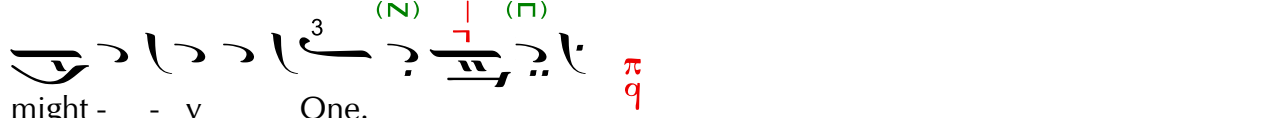

 a tem - ple of the God - head; π q de - stroy - - - ing the wall of en - mi -


 ty, she ush - - ered in peace and o - pened the King - dom. π q Pos - sess - ing,


 there - fore, this an - - chor of faith, Δ we have as cham - pi - on the Lord


 Who was born of her. π q Take cour - age, there - fore, take cour - age, π q O ye


 peo - ple of God; for He shall fight the en - e - mies, since He is thē Al -


 might - - y One.

To recite the psalms with melody is not done from a desire for pleasing sound,
but it is a manifestation of harmony among the thoughts of the soul.

And melodious reading is a sign of the well-ordered
and tranquil condition of the mind.

—St. Athanasius the Great



BRIEF APOSTICHA

First Mode

Ἦχος ᾠ Πα



Aposticha #1

Τῷ πάθει σου Χριστέ ✠ 160

(Π)

y Thy pas - - sion, O Christ, we were freed__from the pas - -

⁴ sions, ✠ and by Thy Res - ur - rec - - tion we were de - liv - ered from cor - rup -

tion. Lord, glo - - ry be__ to__ Thee.

π
q

Verse #2


Ὁ Κύριος ἐβασίλευσεν



T ^(Π) he Lord is king; He is clothed with maj-es - ty. ^(Δ) The Lord is
 clothed with strength ^(χ) and He hath girt Him - self. ^(Δ)

Aposticha #2

Ἀγαλλιᾶσθω ἡ κτίσις

 ^(Π) et cre - a - tion ³ re - joice, let the heav - ^(Δ) - ens be glad, let the ^(Π)
 na-tions clap their hands with joy. ⁴ ^(M) For Christ our Sav - iour hath nailed our sins_
 to the Cross; ^(Z) ^(Π) and in slay-ing death, ⁴ He hath grant - - ed us life. ^(π q)
 And as the Friend of man, He hath raised up the whole race of fall-en
 Ad - - am. ^(π q)

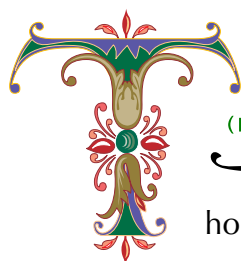
Verse #3

Καὶ γὰρ ἐστερέωσε ✠

F ^(□) or He es - tab - lished the world ✠ which shall not be shak - en. ✠

Aposticha #3

Βασιλεὺς ὑπάρχων



^(□) hough King of heav - ^(Δ) - en and earth, O ^(□) In - com - pre - hen - - si - ble

One, ✠ Thou wast cru - - ci - fied will - ing - ly out of love for__ man. π q On

meet - ing Thee be - low, Ha - des was ³ em - bit - tered; ^(N) ³ ^(□) whilst the souls__ of

the right - eous, on re - ceiv - ing Thee, ⁴ ✠ were glad - dened. ✠ And Ad - am, on

see - - - ing Thee, the Cre - a - tor, ✠ in the neth - er - most parts, did

a - rise. ⁴ π q ^(□) O won - - der! How did the Life of all__ taste of

death? ✠ ³ ^(Δ) were it not that He willed to en - light - en the world that doth cry__ ^(□)

out and say: ^π_q Thou _____ that art ris - en from the dead, Lord, glo - - ry be_
 _____ to Thee. ^π_q

Verse #4

Τῷ οἴκῳ σου πρέπει ^χ

H ^(□) o - li - ness be - com - eth Thy house, O Lord, ^χ un - to length of
 _____ days. ^Δ



Stichera #4

Γυναῖκες Μυροφόροι

he myrrh - - bear - ing wom - en, car - - ry - ing myrrh - - oils, ^Δ
 reached Thy sep - ul - chre with haste and lam - en - ta - tion; ^π_q and not find - ing Thine
 im - mac - u - late Bod - y, ⁴ ^(N) ⁴ ^(□) ^π_q they learned from thē an - gel of the new_
 _____ and strange won - - der, and said un - to thē _____ a - pos - tles: ^π_q Ris - en
 is the Lord Who grant - - eth great mer - cy un - to _____ the _____ world. ^π_q

Glory...

Δόξα Πατρί

π
q

G (□) lo - ry to the Fa-ther, and to the Son, and to the Ho - ly Spir - -

it.

Δ
q

Both now...

Καὶ νῦν

B (□) oth now and ev - - er, and un - to thē ag - - es of ag - -

es. A - men.

Δ
q

Aposticha Theotokion

Ἴδου πεπλήρωται



(□) e - hold, ful - filled__ is the proph - e - cy of Es - a - i - -
proph - - e - cy of I - sa - -

⁴ as: π q For as a vir - gin hast thou giv - en birth, and af - ter giv-ing birth,
ah:

thou hast re - mained__ as thou wast be - fore__ child-birth; ⁴ π q (K↓) (M) for He__ that

was born was God. Where-fore al - - so, He hath re - newed_ all na - tures. π q

But, O Moth - - er of God, dis - dain__ not the sup - pli - ca-tions of thy

ser - - vants Δ q that are of - fered un - to thee in__ thy tem - - ple; π q

but, since thou hold - est the Com - pas - sion-ate One__ in thine arms, show com -

pas - - sion on thy ser - vants, Δ q and in - ter-cede thou that our souls be__

saved.____

π q

