



## FIRST MODE

Intonation: #1  
(see Appendix)

**Andante** J=84

**Lord, I Have Cried**

Κύριε ἐκέκραξα

D                              Un.

Lord,— I have cried— un — - to — Thee,—

D                              Un.

heark - en— un — - to— me;    heark - en— un — - to—

D                              Un.

me,— O— Lord.                 Lord,— I have cried—

un — - to— Thee,—                heark - en— un — - to—

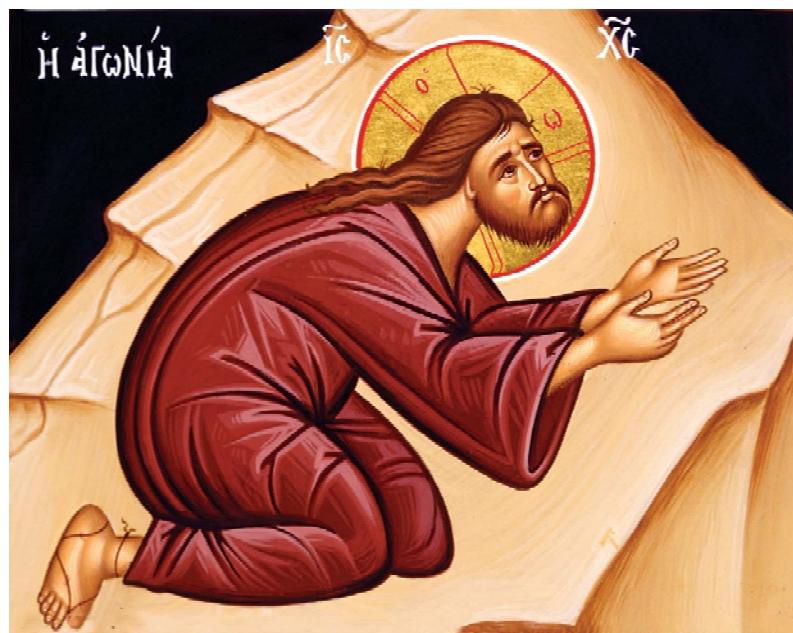
*First Mode - Lord I Have Cried*

me; D at - tend D to the voice > Un. my

sup - pli - ca - - - F tion when I cry un -

D to D Thee: C Heark - en un - > to me,

O D Lord.





## LET MY PRAYER

First Mode

Andante  $\text{♩} = 84$

Κατευθυνθήτω

Let my prayer be set forth as  
in - - - cense be - fore Thee, the lift - ing  
up of my hands as an eve - ning sac - ri -  
fice; heark - en un - to me,  
O Lord.

Red markings indicate specific notes: 'D' above the first note of the first line, a 'C' above the second note of the third line, a 'D' above the first note of the fourth line, a 'F' above the first note of the fifth line, a 'D' above the first note of the sixth line, and a 'C' above the first note of the seventh line.

# VERSES OF PSALMS

## 140, 141, AND 129

### First Mode

Presto  $\text{J}=180$

Θοῦ Κύριε

**1** D

Set, O Lord, a watch be - fore my mouth, and a door— of en -

clo - sure round a - bout my lips.

**2** D G D

In - cline\_ not\_ my heart un - to words of e - vil, to make ex -

cuse\_ with ex - cus - es in sins,

**3** D

With men that work in - iq - ui - ty; and I\_\_ will not join\_\_

with\_ their cho - sen.

**4**

The right-eous man will chas-ten me with mer-cy and re - prove\_ me;

as for the oil\_\_ of the sin - ner, let it not a-noint my head.

**5**

For yet more\_ is my prayer\_ in the pres-ence of their pleas - ures;

swal-lowed up near by the rock\_\_ have their judg-es been.

**6**

They shall hear my words, for they be sweet - ened; as a clod of

earth is bro - ken\_ up - on the earth, so have their bones been

scat - tered nigh\_\_ un - to Ha - des.

**7**

For un - to Thee, O Lord, O Lord,\_\_\_\_ are mine eyes,



in Thee— have I hoped; take— not my soul a - way.

**8** D

Keep me from the snare which they have laid for me, and from the



stum - bling-blocks of them that work in - iq - ui - ty.

**9** Hard Chromatic D

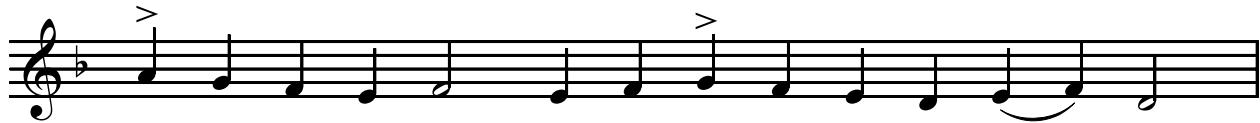
The sin - ners shall fall— in - to their own net; I am a -



lone un - til I pass— by.

**10** G D

With my voice un - to the Lord— have I cried, with my



voice un - to the Lord have I made my sup - pli - ca - tion.

**11** D

I will pour— out be - fore— Him my sup - pli - ca - tion,



mine af - flic - tion be - fore\_\_ Him will I de-clare.

**12**

D > A↓ D

When my spir - it was faint - ing with - in\_\_ me, then Thou



knew - est my paths.

**13**

D

In this way where-in I have walked they hid for me a snare.

**14**

D >

I looked up - on my right hand, and be - held, and there was



none that did know\_\_ me.

**15**

D >

Flight hath failed\_\_ me, and there is none that watch-eth out\_\_



for my soul.

**16**

I have cried un - to Thee, O Lord; I said: Thou

art my hope, my por - tion art Thou in the land of the

liv - ing.

**17**

At-tend un - to my sup - pli - ca - tion, for I am brought ver - y low.

**18**

De - liv - er me from them that per - se - cute me, for they are

strong - er than I.

*On Saturdays, continue with Slow Stichera on page 10  
or with Brief Stichera on page 41.  
On other days continue on following page.*

19

D

&gt;



Bring my soul\_ out of pris - on that I\_\_\_\_ may con-fess Thy Name.

20

D

&gt;

&gt;



The right-eous shall wait pa - tient - ly for me un - til Thou shalt re -



ward\_\_\_ me.

21

D

A↓

Un.

D

&gt;



Out of the depths\_ have\_ I cried\_ un - to Thee, O Lord;



O Lord,\_\_ hear my voice.

22

D

&gt;



Let Thine ears\_\_ be at - ten - tive to the voice of my sup - pli -



ca - tion.

# SLOW STICHERA

## First Mode

Andante  $\text{J}=88$

### Verse #1

Ἐξάγαγε ἐκ φυλακῆς

Un.  
D  
Bring my soul out of pris - on that I may con - fess \_\_\_\_\_  
Thy \_\_\_\_\_ Name.

### Stichera #1

Τὰς ἑσπερινάς

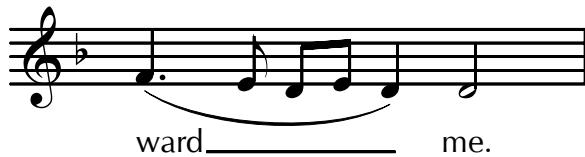
D  
Un.  
D  
Ac - cept our\_ eve - ning\_ prayers, O ho - - -  
ly \_\_\_\_\_ Lord, and\_ grant\_ us\_ the re - mis - sion  
of sins; for Thou\_ a - lone art He Who\_ hath\_ shown\_ forth the Res - ur - rec - tion un - to \_\_\_\_\_



## Verse #2

'Εμὲ ὑπομενοῦσι

Un. > D  
The right-eous shall wait pa-tient-ly for me un-til Thou shalt re -



## Stichera #2

Κυκλώσατε λαοί

D Un. D  
En-cir - cle\_ Si - - - on, O ye peo - - - ples,

> >  
and en-com - pass her, and give glo - ry there-in to Him that is

**Hard Chromatic**

> Un. >

G↓ >  
aris - en from the dead; for He is

our God Who hath delivered us from our iniquities.

## Verse #3

'Ἐκ βαθέων

Out of the depths have I cried unto Thee, O Lord; O Lord, hear my voice.

## Stichera #3

Δεῦτε λαοί

Come, O ye peoples, let us praise and worship Christ, glo-ri-fy-ing His Res-ur-rec-tion from the dead;

for He is our God Who hath delivered the world from the error of the enemy.

## Verse #4

Γενηθήτω τὰ ὄτα σου

Let Thine ears be attentive to the voice of my supplication.

## Stichera #4

Εὐφράνθητε οὐρανοί

Re-joice, O ye heavens; sound the trumpets, ye foundations of the earth; cry out with gladness,

O ye moun - - tains. For, be - hold, Em - man -

u - el hath nailed our sins\_\_\_\_ to the\_\_ Cross, and the Giv-er of

life\_\_\_\_ hath slain\_\_\_\_ death,— and, as the Friend of man,

He hath raised\_ up\_\_ Ad - - - am.

## Verse #5

'Εὰν ἀνομίας

If Thou should-est mark in - iq - ui - ties, O Lord, O Lord, who shall stand?

For with Thee there is for - give - - - ness.

## Stichera #5

Τὸν σαρκὶ ἐκουσίως



Let us praise Him Who will - ing - ly was cru-ci-fied in the flesh for\_ us,



Who did suf-fer and\_\_\_\_ was\_\_\_\_ bur - ied and hath a - ris - en\_



from\_\_\_\_ the\_ dead,\_ and let\_\_\_\_\_ us\_\_\_\_ say:



Stab - lish Thy Church in Or - tho - dox - - - y, O\_\_ Christ,



and make our\_\_\_\_ life\_\_\_\_ peace - ful, since Thou art good



and the Friend\_\_\_\_ of\_\_\_\_ man.

## Verse #6

Ἐνεκεν τοῦ ὀνόματός σου

Un.

For Thy Name's sake have I pa - tient - ly wait - ed

for Thee, O Lord; my soul hath wait-ed pa - tient-ly for Thy word,

my soul hath hoped in the Lord.

## Stichera #6

Τῷ ζωοδόχῳ σου τάφῳ

C D

As we un-wor-thy ones stand be - fore Thy life - giv - - -

ing grave, glo-ri - fi - ca-tion do\_ we\_ of - fer to Thine in-ef -

fa - ble com - pas - sion, O Christ our God;

for the Cross and death hast Thou ac-cept - - - ed, O Sin - less One,

that Thou might-est grant the Res - ur - rec - tion un - to\_\_\_\_ the - world,

since Thou art\_\_\_\_ the Friend\_\_\_\_ of\_\_\_\_ man.

## Verse #7

'Απὸ φυλακῆς πρωῖας

Un.

From the morn - ing watch un - til night, from the morn - ing watch

let Is - ra - el hope in\_\_\_\_ the\_\_\_\_ Lord.

## Stichera #7

Τὸν τῷ Πατρὶ συνάναρχον

D

C D

C D

Let us praise the Word Who, with\_\_\_\_ the\_\_\_\_ Fa - - ther, is co-be-gin-ning-

less and co - e - ter - nal, and Who in - ef - fa - bly

hath come forth from the vir - gin - al womb, and hath ac-cept-ed the

Cross\_ and\_ death for us\_ will - ing - ly, and hath a - ris -

en in glo - ry; and let\_ us\_ say un - to\_ Him:

O life-giv - ing\_ Lord, glo - ry\_ be\_ to\_ Thee, the Sav -

ior of our souls.

## Verse #8

"Οτι παρὰ τῷ Κυρίῳ

For with the Lord there is mer-cy, and with Him is plen-te-ous re-demp-tion;

and He shall re-deem Is-ra-el out of all his in-iq - ui - ties.

## Verse #9

Αἰνεῖτε τὸν Κύριον

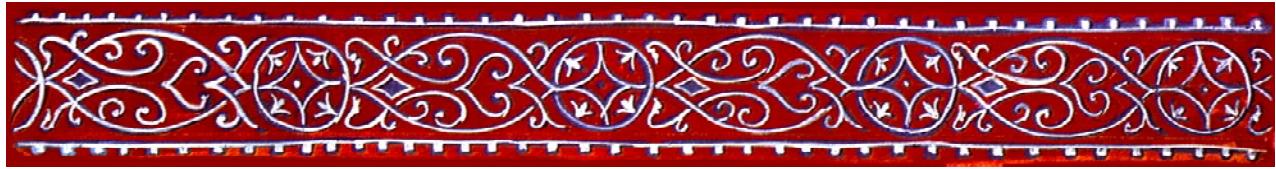
O praise the Lord, all ye na-tions; praise Him, all ye peo - ples.

## Verse #10

"Οτι ἐκραταιώθη

For He hath made His mer-cy to pre-vail o-ver us, and the truth of the Lord

a - bid - eth for ev - - - er.



## GLORY... BOTH NOW...

First Mode

**Andante**  $J=84$

Δόξα Πατρί... Καὶ νῦν...

**A1**

Glo-ry to the Fa - ther, and to the Son, and to the

Ho - ly Spir - it.

**A2**

Both now and ev - er, and un-to the a - ges of a - -

ges. A - men.

## Alternate Melodies

**B1**

Glo - ry\_\_\_\_ to the\_\_ Fa - ther,  
and\_\_\_\_ to the\_\_\_\_ Son,

the\_\_\_\_ Son,  
and to the Ho - ly\_\_\_\_ Spir - - - it.

**B2**

Both now and ev - er,  
and un - to the a - ges of a - - -

ges.\_\_\_\_ A - men.

## Old (Slow) Sticheraric Melodies

**C1**

Glo - ry to the Fa - - - ther, and to\_\_ the\_\_ Son,

and\_\_ to\_\_ the\_\_ Ho - - - ly Spir - - - -

D > C > Un.  
it.

**C2**

Both now\_\_ and\_\_ ev - - er, and un - to the a - ges

of\_\_ a - - - - ges. A - men.



## DOGMAtic THEOTOKION

Andante  $\text{♩} = 84$

First Mode

Τὴν παγκόσμιον δόξαν

D

The u - ni - ver - sal glo - ry born\_ of\_\_\_\_\_ men,

who hath giv - en birth un - to\_\_\_\_\_ the\_\_\_\_ Mas - ter,

the heav - - - - en - ly\_\_\_\_ gate, let us praise\_-

Un. D

Mar - - - y the Vir - - - gin, the song of the

bod - - - i - less\_\_\_\_ hosts, and the a - dorn - ment

C D

of the faith - - - - ful. For she was

shown\_ to\_\_ be a Heav - - - en and a tem - - ple

of the God - - - head; de-stroy-ing the wall of

en - mi - ty, she ush - ered in\_\_ peace\_\_

and o - pened the King - - - dom. Pos - sess - ing,

there - fore, this an - - - chor of\_\_ faith,

we have as cham - pi - on the Lord\_\_\_\_\_

Who\_\_\_\_ was\_\_\_\_ born\_\_\_\_ of\_\_\_\_ her. Take cour - age,

there - - - fore, take cour-age, O ye peo - - - ple

of God; for He shall fight thine en -

e - mies, since He is the Al-might - - -

y One.





## SLOW APOSTICHA

First Mode

Andante  $\text{J}=88$

Aposticha #1

Τῷ πάθει σου Χριστέ

D > > C D

By Thy pas - sion, O Christ, we were freed\_ from the\_ pas -

>

sions, and by Thy Res - ur - rec - tion we were de - liv - ered

from cor - rup - tion. Lord, glo - ry

C D be to Thee.

## Verse #2

'Ο Κύριος ἐβασίλευσεν

The Lord is king; He is clothed with maj - es - ty.

The Lord is clothed with strength and He hath

girt\_\_\_ Him - self.

## Aposticha #2

'Αγαλλιάσθω ἡ κτίσις

Let cre - a - tion re-joice, let the heav - ens be glad,

let the na-tions clap their hands with

joy. For Christ our Sav - iour hath nailed our sins

to the Cross; and in slaying death,

He hath granted us life. And

Un.

as the Friend of man, He hath raised up the

whole race of fallen Adam.

## Verse #3

Καὶ γὰρ ἐστερέωσε

For He established the world which shall not be

shaken.

## Aposticha #3

Βασιλεὺς ὑπάρχων

*First Mode - Slow Aposticha*

neth - er - most parts, — did a - rise. O won - der!

How— did the Life—— of—— all—— taste——

of—— death? were it not that He willed to en - light - - -

en the world that doth cry out\_ and say: Thou that

art ris - en from the dead, Lord, glo - ry

be. to Thee.

## Verse #4

Τῷ οἴκῳ σου πρέπει

D

Ho - li - ness be - com - eth Thy house, O Lord, un - to length \_\_\_\_

of \_\_\_\_\_ days.

## Aposticha #4

Γυναῖκες Μυροφόροι

D

The myrrh - bear - ing wom - en, car - ry - ing myrrh - - -

oils, reached Thy sep - - ul - - chre\_\_\_\_ with\_ haste\_ and

lam - - en - - ta - - - - - tion; and not find - ing

Thine im - mac - u - late Bod - - - - y, they learned from the

*First Mode - Slow Aposticha*

an - gel of the new and strange won - der, and said \_\_\_\_\_

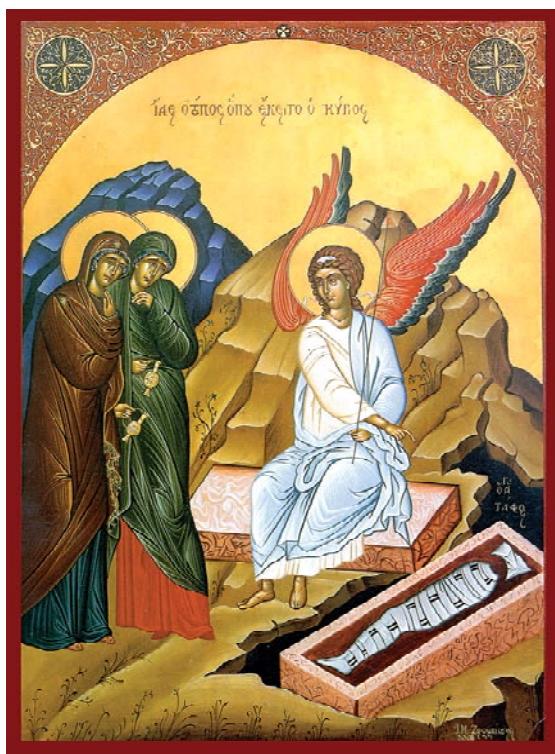
Un. D C D >

un - to the a - pos - - - tles: Ris -

en is the Lord Who grant-eth great mer - cy un -

C D

to the world.





## ΑΠΟΣΤΙΧΑ ΤΗΕΤΟΚΙΩΝ

First Mode

Andante L=84

Ίδοι πεπλήρωται

D > > Un.

Be - hold, ful - filled\_\_\_\_\_ is the proph - e - cy of Es - a -  
cy\_\_\_\_ of\_\_\_\_ I -

D C D  
i - - - as: For as a vir - gin hast thou giv - - en\_\_\_\_  
sa - - - iah:

C D  
birth, and af - ter giv - ing birth,\_\_\_\_ thou\_\_\_\_ hast re - mained

as thou wast be - - fore\_\_\_\_ child - - - birth; for He

C D  
that was born was\_ God. Where-fore al - so, He hath re-newed

all na - - - tures. But, O Moth-er of God, dis-dain not the

sup - pli - ca - tions of thy ser - vants that are of -

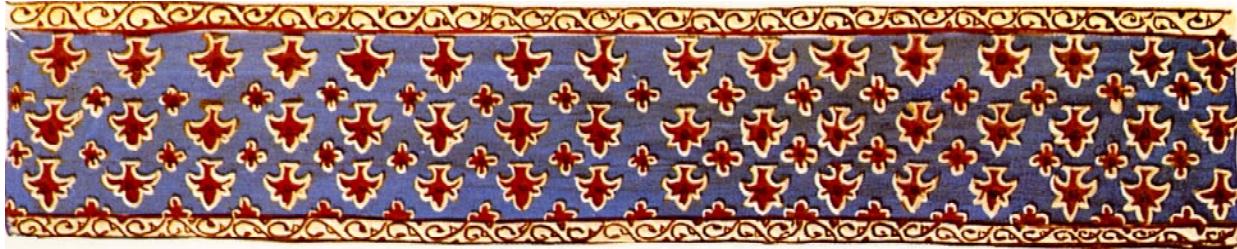
fered un - to thee in thy tem - - -

ple; but, since thou hold - est the Com - pas - sion - ate One

in thine arms, show com - pas - sion on thy

ser - - - vants, and in - ter - cede thou that our

souls be saved.



## ΑPOLYTIKION OF THE RESURRECTION

First Mode

Allegro  $\text{♩} = 160$

Τοῦ λίθου σφραγισθέντος

D > G D

When the stone was sealed\_ by the Jews and the sol - diers were

G

guard - ing Thine im - mac - u - late bod - y, Thou didst a -

D > G D

rise\_ on the third\_ day, O Sa - viour, grant - ing life un -

G D G

to the world. For which cause the pow - ers of heav - en cried

G D G

out to Thee, O Life - giv - er: Glo - ry to Thy res - ur -

rec - tion, O Christ. Glo - ry to\_\_ Thy King - dom. Glo - ry to Thy  
dis - pen - sa - tion, O on - ly Friend\_ of man.

**Glory...**

Δόξα Πατρί

Glo - ry to the Fa - - ther, and to the Son,\_ and to the  
Ho - ly Spir - - it.

**Both now...**

Καὶ νῦν

Both now and ev - - er, and un - to the ag - es of  
ag - - - - es. A - men.

**Resurrectional Theotokion**

Τοῦ Γαβριήλ



While Ga - bri - el was say - ing Re - joice to thee, O Vir - gin,



at his voice the Mas - ter of all\_\_ things took flesh with - in thy pure -



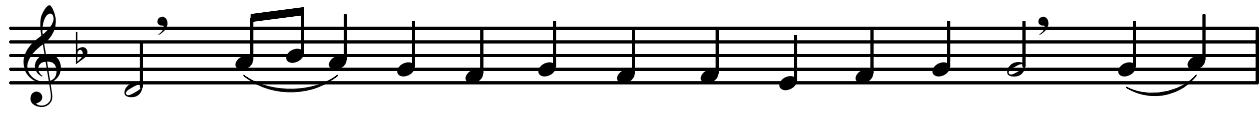
womb. He dwelt in thee\_ as His ho - ly ark as spake the



right-eous Da - vid in the psalms. Thou wast seen to be more spa -



cious than all\_\_ the Heav - ens since thou didst bear\_ thy Cre - a -



tor. Glo - ry to Him that willed to dwell in thee. Glo -



ry to Him\_ that came forth from thee. Glo - ry to Him that,



THE ANNUNCIATION



## FIRST MODE - BRIEF

Intonation: #1

### Lord, I Have Cried

**Allegro**       $\text{♩} = 160$

Κύριε ἐκέκραξα

Lord, I have cried un - to Thee, heark - en un - to me;

heark - en un - to me, O Lord. Lord, I have cried un - to

Thee, heark - en un - to me; at - tend\_ to the voice of my

sup - pli - ca - tion when I cry un - to Thee: Hark-en  
 un - to me, O Lord.

**Let My Prayer**

Κατευθυνθήτω

Let my prayer be set forth as in - cense be - fore  
 Thee, the lift - ing up of my hands as an eve - ning  
 sac - ri - fice; heark-en un - to me, O Lord.

# BRIEF STICHERA

## First Mode

Allegro  $\text{♩} = 160$

### Verse #1

Ἐξάγαγε ἐκ φυλακῆς

D

Bring my soul out of pris-on that I may con-fess Thy Name.

### Stichera #1

Τὰς ἑσπερινάς

D

Un.

Ac-cept our eve-ning prayers, O ho-ly Lord, and grant us the re-

Hard Chromatic

D

mis-sion of sins; for Thou a-lone art He Who hath shown

>

>

forth the Res-ur-rec-tion un-to the world.

### Verse #2

Ἐμὲ ὑπομενοῦσι

D

The right-eous shall wait pa-tient-ly for me un-til Thou shalt re-ward\_me.

**Stichera #2**

Κυκλώσατε λαοί

En - cir - cle Si - on, O ye peo - ples, and en - com-pass her,

and give glo - ry there - in to Him that is a - ris - en from the

dead; for He is our God Who hath de - liv - ered us from our in -

iq - ui - ties.

**Verse #3**

'Εκ βαθέων

Out of the depths have I cried un - to Thee, O Lord; O Lord, hear

my voice.

## Stichera #3

Δεῦτε λαοί

Come, O ye peo-ples, let us praise and wor-ship Christ, glo - ri -  
fy - ing His Res - ur - rec - tion from the dead; for He  
is our God Who hath de - liv - ered the world from the er - ror  
of the en - e - my.

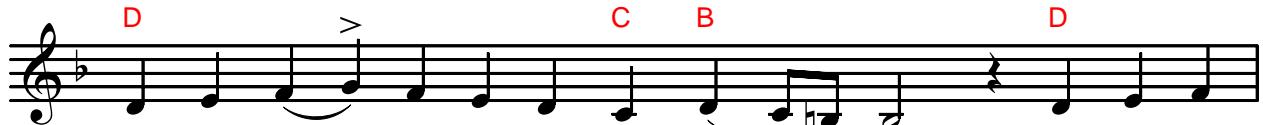
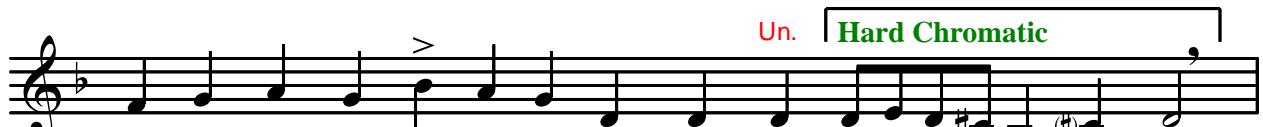
## Verse #4

Γενηθήτω τὰ ὄτα σου

Let Thine ears be at - ten - tive to the voice of my sup - pli - ca - tion.

## Stichera #4

Εὐφράνθητε οὐρανοί



## Verse #5

'Εὰν ἀνομίας

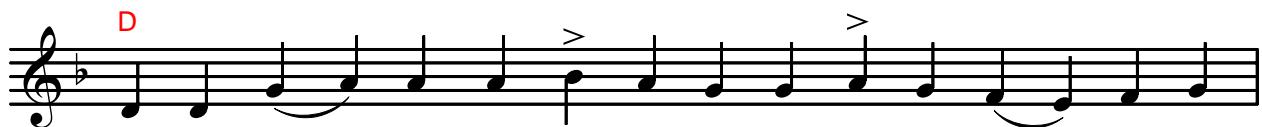




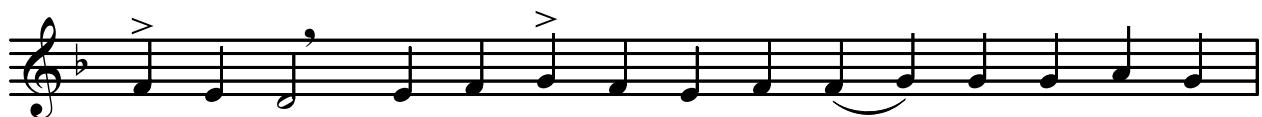
For with Thee there is for - give - ness.

## Stichera #5

Τὸν σαρκὶ ἐκουσίως



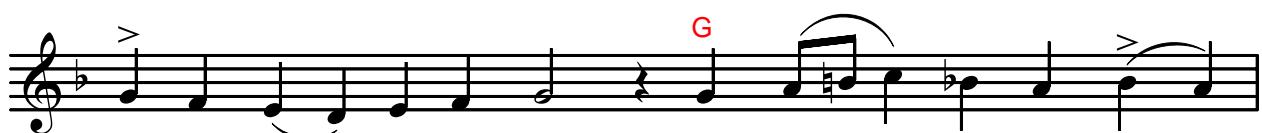
Let us praise\_ Him Who will - ing - ly was cru - ci - fied\_ in the



flesh for us, Who did suf - fer and was bur - ied and hath a -



ris - en from the dead, and let us say: Stab - lish Thy Church in



Or - tho - dox - y, O Christ, and make\_ our life peace -



ful, since Thou art good\_ and the Friend\_ of man.

## Verse #6

Ἐνεκεν τοῦ ὄνόματός σου



For Thy Name's sake have I pa-tient-ly wait-ed for Thee, O Lord; my soul



hath wait-ed pa-tient-ly for Thy word, my soul hath hoped\_ in the Lord.

## Stichera #6

Τῷ ζωοδόχῳ σου τάφῳ



As we un - wor - thy ones stand be - fore Thy life - - giv - ing grave,



glo - ri - fi - ca - tion do we of - - fer to Thine in - ef - fa -



ble com - pas - - sion, O Christ our God; for the Cross and death hast



Thou ac - cept - - ed, O Sin - less One, that Thou might - est grant the

Res - ur - rec - tion un - to the world, since Thou art the Friend\_

of man.

## Verse #7

'Απὸ φυλακῆς πρωΐας

From the morn - ing watch un - til night, from the morn - ing watch let

Is - ra - el hope\_ in the Lord.

## Stichera #7

Τὸν τῷ Πατρὶ συνάναρχον

Let us praise the Word Who, with the Fa - ther, is co - be - gin - ning -

less and co - e - ter - nal, and Who in - ef - fa - bly hath

come forth from the vir - gin - al womb, and hath ac - cept -

ed the Cross and death\_ for us will - ing - ly, and hath a -

ris - en in glo - ry; and let\_\_ us say un - to Him: O

life - giv-ing Lord, glo - ry be to Thee, the Sav - iour of our souls.

## Verse #8

"Οτι παρὰ τῷ Κυρίῳ

D

For with the Lord there is mer - cy, and with Him is plen - te - ous re - demp -

tion; and He shall re - deem Is - ra - el out of all\_\_ his in -

iq - ui - ties.

## Verse #9

Αἰνεῖτε τὸν Κύριον



O praise the Lord, all ye na-tions; praise Him, all ye peo - ples.

## Verse #10

Ὅτι ἐκραταιώθη



For He hath made His mer-cy to pre-vail o - ver us, and the truth



of the Lord a - bid - eth for ev - er.

## Glory...

Δόξα Πατρί



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it.

**Both now...**

Καὶ νῦν



Both now and ev - er, and un - to the ag - es of ag-es. A-men.

**Dogmatic Theotokion**

Τὴν παγκόσμιον δόξαν



The u - ni - ver - sal glo - ry born of men, who hath giv - en birth un -



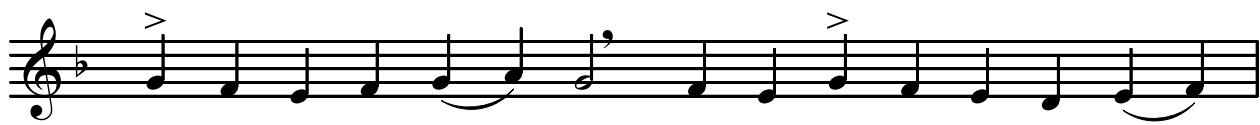
to the Mas - ter, the heav - en - ly gate, let us praise -



Mar - y the Vir - gin, the song - of the bod - i - less



hosts, and the a - dorn - ment of the faith - ful. For she was



shown to be a Heav - en and a tem - ple of the God -

head; de - stroy - ing the wall of en - mi - ty, she ush -

ered in peace and o - pened the King - dom. Pos - sess - ing,

there-fore, this an - chor of faith, we have as cham-pi - on the

Lord. Who was born of her. Take cour - age, there - fore, take

cour - age, O ye peo - ple of God; for He shall fight thine en - e -

mies, since He is the Al-might - y One.

Is anyone cheerful? Let him chant.

James 5:13



## BRIEF APOSTICHA

First Mode

### Aposticha #1

Allegro  $\text{♩} = 160$

Τῷ πάθει σου Χριστέ

By Thy pas - sion, O Christ,— we were freed— from the pas -

sions, and by Thy Res - ur - rec - tion we were de - liv - ered

from cor - rup - tion. Lord,— glo - ry be — to — Thee.

### Verse #2

Ο Κύριος ἐβασίλευσεν

The Lord is king; He is clothed with maj - es - ty. The Lord is



clothed with strength and He hath girt Him - self.

### Aposticha #2

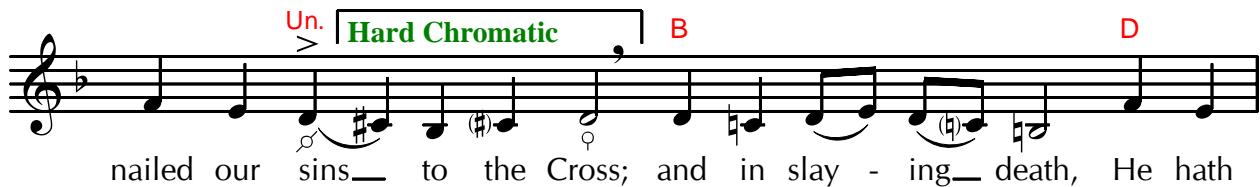
Ἄγαλλιάσθω ἡ κτίσις



Let cre - a - tion re - joice, let the heav - ens be glad, let the



na - tions clap their hands with joy. For Christ our Sav - iour hath



nailed our sins to the Cross; and in slay - ing death, He hath



grant - ed us life. And as the Friend of man, He hath



raised up the whole race of fall - en Ad - am.

**Verse #3**

Καὶ γὰρ ἐστερέωσε



For He es-tab-lished the world which shall not be shak - en.

**Aposticha #3**

Βασιλεὺς ὑπάρχων



Though King of heav - en and earth, O In-com-pre-hen - si - ble



One, Thou wast cru - ci - fied will - ing - ly out of love for -



man. On meet - ing Thee be - low, Ha - des was em - bit -



tered; whilst the souls\_ of the right-eous, on re - ceiv - ing Thee,\_were



glad - dened. And Ad - am, on see - ing Thee, the Cre - a -

tor, in the neth - er - most parts,— did a - rise. O won -  
 der! How\_ did the Life of all taste of death? were it  
 not that He willed to en - light - en the world that doth cry—  
 out and say: Thou\_ that art ris - en from the dead, Lord,—  
 glo - ry be\_ to\_ Thee.

## Verse #4

Τῷ οἴκῳ σου πρέπει

Ho - li - ness be-com-eth Thy house, O Lord, un - to length of days.

**Aposticha #4**

Γυναικες Μυροφόροι



The myrrh - bear - ing wom - en, car - ry - ing myrrh - oils,



reached Thy sep - ul - chre with haste and lam - en - ta - tion; and not



find - ing Thine im - mac - u - late Bod - y, they learned from the an - gel



of the new - and strange won - der, and said un - to the - a - pos -



tles: Ris - en is the Lord Who grant - eth great mer - cy un -



to - the - world.

## Glory... Both now...

Δόξα Πατρί



Καὶ νῦν



## Aposticha Theotokion

Ίδοι πεπλήρωται



prophe - cy of I - sa - iah:



giv-ing birth, thou hast re-mained as thou wast be-fore child -  
 birth; for He that was born was God. Where-fore al -  
 so, He hath re-newed all na-tures. But, O Moth - er of  
 God, dis-dain not the sup-pli-ca-tions of thy ser-vants  
 that are of-fered un-to thee in thy tem-ple; but,  
 since thou hold-est the Com-pas-sion-ate One in thine arms,  
 show com-pas-sion on thy ser-vants, and in-ter-cede thou  
 that our souls be saved.