



GRANT THIS O LORD

Plagal Fourth Mode

Petitions are intoned
at G and/or C

adapted from Hieromonk Hierotheos
of Philotheou Monastery

A **C** **G↓** **C** **B** **G** **C↓**

Lord, have mer - cy. Lord, have mer - cy.

1 **G** **C** **2** **C** **F** **G**

Grant this, O Lord. Grant this, O Lord.

3 **G** **A** **4** **G** **C↓**

Grant this, O Lord. Grant this, O Lord.

5 G C 6 C> G↓ C

Grant___ this,___ O___ Lord. Grant___ this,___ O___ Lord.

7 G C

Most ho - ly The - o - to - kos, save___ us.

8 C 9 C

To___ Thee,___ O___ Lord. A - men.

10 C

And___ to thy spir - it.____

adapted from Hieromonk Gregory
of Simonos Petras Monastery

A C B C

Lord,___ have___ mer - cy. Lord,___ have___ mer - cy.

1 C 2 C

Grant___ this,___ O___ Lord. Grant___ this,___ O___ Lord.

3 C 4 G

Grant___ this,___ O___ Lord. Grant___ this,___ O___ Lord.

5 F Grant this, O Lord. 6 C Grant this, O Lord. Un.

7 C Most ho - ly The - o - to - kos, save us.

8 G To Thee, O Lord. 9 C A - men.

10 C And to thy spir - it.

In all places and at all seasons you may sing with the mind. For whether you walk in the market place, or begin a journey, or sit down with your friends you may rouse up your mind or call out silently. So also Moses called out, and God heard him. If you are an artisan, you may sing sitting and working in your shop. If you are a soldier, or if you sit in judgment, you may do the very same. One may also sing without voice, the mind resounding inwardly. For we sing, not to men, but to God, who can hear our hearts and enter into the silences of our minds.

-St. John Chrysostom