



LORD Have Mercy

Petitions are intoned
at G and/or C

Plagal Fourth Mode*

Andante ♩=88

adapted from John Pallas (d. 1942)

1 C **2** C

3 C **4** G F C

5 D C **6** D G↓ C

7 D C

Lord, have_ mer - cy. Lord, have_ mer - cy.

Lord, have_ mer - cy. Lord, have_ mer - cy.

Lord, have_ mer - cy. Lord, have_ mer - cy.

Lord, have_ mer - - - cy.

* The melodies for "Lord, have mercy" on the following 12 pages are for the Great Litany.

Lord Have Mercy - Plagal Fourth Mode

adapted from Constantine Pringos (1892-1964)

A C
Lord, have mer - cy.

B C
Lord, have mer - cy.

C C
Lord, have mer - cy.

D G F
Lord, have mer - cy.

E C
Lord, have mer - cy.

F C
Lord, have mer - cy.

G F C
Lord, have mer - cy.

H C C
Lord, have mer - cy.

1 C
Lord, have mer - cy.

2 F C
Lord, have mer - cy.

3 G F C
Lord, have mer - cy.

4 C↓
Lord, have mer - cy.

5 C↓ G
Lord, have mer - cy.

6 D C
Lord, have mer - cy.

7 C
To Thee, O Lord.

8 C
A - men.

adapted from Iakovos Nafpliotis (1864-1942)
the Protopsalts of the Patriarchate
of Constantinople (1911-1939)

1 C
Lord, have mer - cy.

2 F C
Lord, have mer - cy.

3 G F C
Lord, have mer - cy.

4 C↓
Lord, have mer - cy.

5 C↓ G
Lord, have mer - cy.

6 D C
Lord, have mer - cy.

7 C
To Thee, O Lord.

8 C
A - men.

Nikolaos Nafpliotis

adapted from Thrasyvoulos Stanitsas (1910-1987)

1 G C↓

2 G

3 D C

4 D

5 C

6 C D C

7 D C

8 C

Lord, have_ mer - cy.

Lord, have_ mer - cy.

Lord, have_ mer - cy.

Lord, have_ mer - - - cy.

To _____ Thee, O Lord.

A - - - men.

adapted from Hieromonk Hierotheos
of Philotheou Monastery

A C

B C

C C

D D C

E D C

Lord, have_ mer - cy.

Most ho - ly The - o - to - kos, save us.

To___ Thee, O Lord. A - men.

adapted from Michael Hatziathanasiou (d. 1948)

1 C 2 C G↓
Lord,___ have_ mer - cy. Lord,___ have_ mer - cy.

3 C 4 F
Lord,___ have_ mer - cy. Lord,___ have_ mer - cy.

5 G 6 G F
Lord,___ have_ mer - cy. Lord,___ have_ mer - cy.

7 G 8 C↓
Lord,___ have_ mer - cy. Lord,___ have_ mer - cy.

9 C↓ 10 D G↓
Lord,___ have_ mer - cy. Lord,___ have_ mer - cy.

11 C
Lord, have_ mer - cy.
12 C G↓ C
To Thee, O Lord.

adapted from Kyriazis Nicoleris

A C↓
Lord, have_ mer - cy.
B F G C
Lord, have_ mer - cy.
C C↓
Lord, have_ mer - cy.
D C↓ G
Lord, have_ mer - cy.
E D C
Lord, have_ mer - cy.
F C G↓
Lord, have_ mer - cy.
G C G↓ C
Lord, have_ mer - cy.
H C G↓ C
To Thee, O Lord.
I C
A - men.

adapted from Hieromonk Hierotheos
of Philotheou Monastery

The musical score consists of eight staves of Gregorian chant notation in G clef. The notes are primarily black, with some red rubrics (C, D, G↓) and red numbers (1, 2, 3, 4, 5, 6, 7, 8) in green boxes above certain notes. The lyrics are as follows:

- Staff 1: Lord, have_ mer - cy.
- Staff 2: Lord, have_ mer - cy.
- Staff 3: Lord, have_ mer - cy.
- Staff 4: Lord, have_ mer - cy.
- Staff 5: Lord, have_ mer - cy.
- Staff 6: Most Ho - ly The - o - to - kos, save____ us.
- Staff 7: To____ Thee, O Lord.
- Staff 8: A - men.

"The chanting that is done in churches is an entreaty towards God to be appeased for our sins. Whoever begs and prayerfully supplicates must have a humble and contrite manner; but to cry out manifests a manner that is audacious and irreverent."

-Canon LXXV of the Sixth Ecumenical Synod