



BRIEF APOSTICHA

Plagal Fourth Mode

Allegro $\text{♩} = 160$

Aposticha #1

Ἄνηλθες ἐπὶ Σταυροῦ

Thou_ didst as - cend the Cross, O Je - sus, Who didst de - scend from

Heav - en. Thou cam - est un - to death, O Im - mor - tal

Life. Thou cam - est un - to those in dark - ness, O Thou Who

art the True_ Light. Thou cam - est un - to the fall -

en, O Res - ur - rec - tion of all. O our Light_ and our

Sav-iour, glo - ry be__ to Thee.

Verse #2

'Ο Κύριος ἐβασίλευσεν

The Lord is King, He is clothed with maj-es-ty; the Lord is clothed with

strength and_ He_ hath girt Him - self.

Aposticha #2

Χριστὸν δοξολογήσωμεν

Let us glo - ri - fy Christ, Who is ris - en from the dead.

For, tak - - ing up - on Him - self__ soul and bod - - y, He

sep - a - rat - ed one from the oth - er by His pas - - sion.

His im - mac - u - late soul de - scend - ed in - to Ha - des,
which _ al - so He de - spoiled; and the ho - ly Bod - y of
the Re-deem - er of our souls knew_ no cor - rup - tion in -
the _____ grave.

Verse #3

Καὶ γὰρ ἐστερέωσε

For He es - tab - lished the world which shall not be shak - en.

Aposticha #3

Ψαλμοῖς καὶ ὕμνοις

With psalms and hymns we glo - ri - fy Thy Res - ur - rec-tion from the

dead, O Christ, where - by__ Thou didst free__ us from the

tyr - an - ny of Ha - des; and as God Thou didst be - stow

life__ ev - er - last - ing and great mer - cy.

Verse #4

Τῷ οἴκῳ σου πρέπει

Ho - li - ness be - com - eth Thy house, O Lord, un - to length of days.

Aposticha #4

Ω Δέσποτα τῶν ἀπάντων

O mas - - ter of all, in - com - pre - hen - si - ble Mak - - er of

heav - - en and earth, by Thy pas - sion up - on the Cross Thou

hast be - come a well-spring of dis - pas - sion for me; and
 by ac - cept - ing bur - i - al and a - ris - - ing in glo -
 ry, Thou didst raise up Ad - am al - so with_ Thine_ al-might - y
 hand. Glo - ry to Thine a - ris - ing on the third_ day,
 where - by_ Thou hast grant - ed un - to us_ life_ ev - er -
 last - ing and for - give - ness of sins, since Thou a - lone_
 art com - pas - sion - ate.

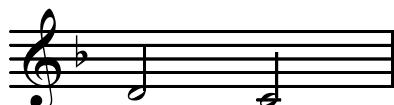
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Glory...

Δόξα Πατρί



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it.

Both now...

Καὶ νῦν



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.

Aposticha Theotokion

Ἄνυμφευτε Παρθένε



O un - wed - ded Vir - gin, who in - ex - press - i - bly con - ceived -

God in the flesh, O Mother of the Most High God: Re -

ceive the pe - ti - - - tions of thy sup - pli - ants,

O all-blame-less one. O thou who grant - est un - to

all pu - ri - fi - ca - tion from of - fenc - es, re - ceive now

our en - treat - - ies, and be - seech_ that we all__ be__

rit. G↓ *Un.*

saved.

I will pray with the spirit,
and I will pray with the understanding also:
I will sing with the spirit, and I will sing with the understanding also.

I Cor. 14:15