

BRIEF STICHERA

Grave Mode

Verse #1

Allegro ♩=160

Ἐξάγαγε ἐκ φυλακῆς



Bring my soul out of pris - on that I ___ may con - fess Thy Name.

Stichera #1

Δεῦτε ἀγαλλιασώμεθα



Come, let us re - joice___ in the Lord Who crushed the do - min -



ion of death, and en - light - ened the race of man. Let us



cry out with the bod - i - less hosts: O our Cre - a -



tor and Sav - iour, glo - ry be___ to___ Thee.

Verse #2

Ἐμὲ ὑπομενοῦσι



The right - eous shall wait pa - tient - ly for me un - til Thou shalt re -



ward___ me.

Stichera #2

Σταυρὸν ὑπέμεινας



The Cross and bur - i - al hast Thou en - dured for us, - O Sav -



iour; and, as God, Thou hast slain death by death. Where - fore, - we



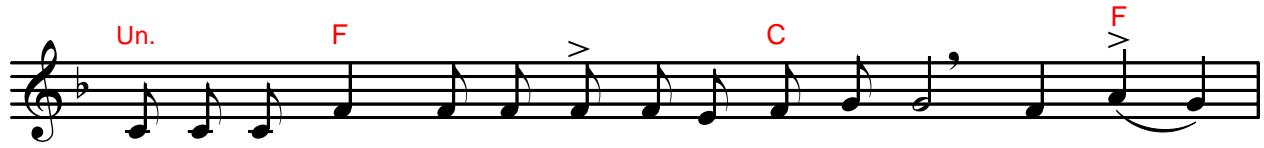
wor - ship Thy Res - ur - rec - tion on the third_ day. Lord, -



glo - ry be___ to___ Thee.

Verse #3

Ἐκ βαθέων



Out of the depths have I cried un - to Thee, O Lord; O Lord, _



hear my voice.

Stichera #3

Ἀπόστολοι ἰδόντες



On see - ing the a - ris - ing of the Cre - a - tor,



the a - pos - tles mar - velled, cry - ing out _ with an - gel - ic praise:



This _ is the glo - ry of the Church; this is the wealth of _ the



King - dom! O Thou _ Who didst suf - fer for us,

Lord, glo - ry be to Thee.

Verse #4

Γενηθήτω τὰ ὦτα σου

Let Thine ears be at - ten - tive to the voice of my sup - pli -

ca - tion.

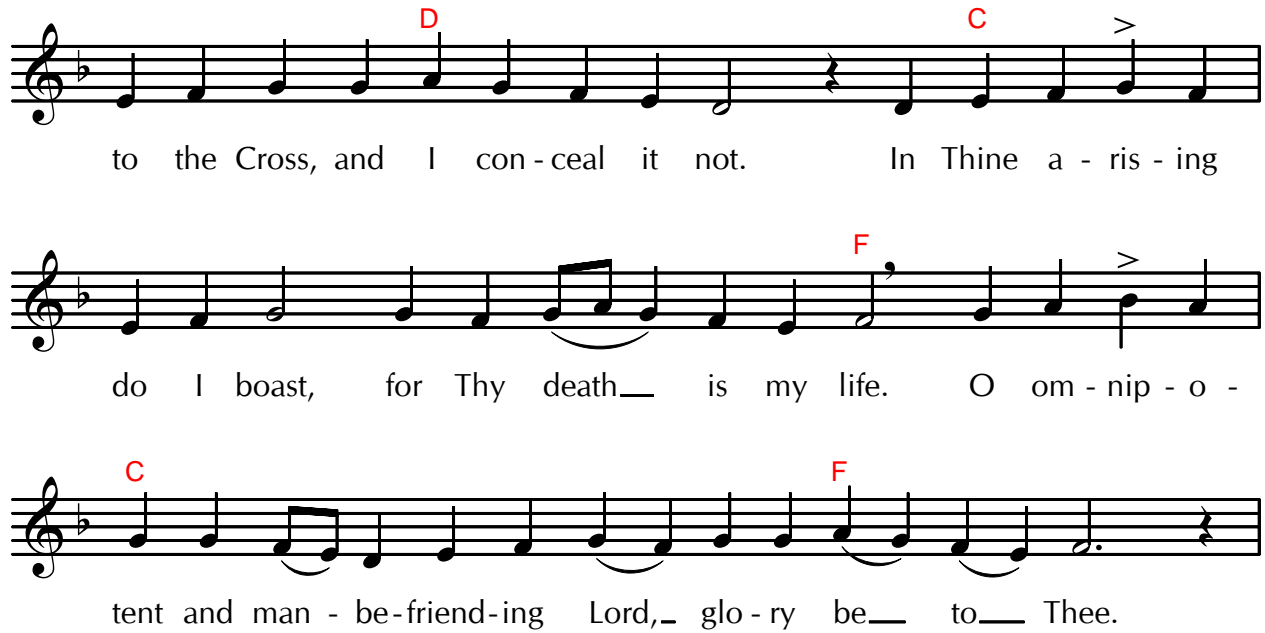
Stichera #4

Κὰν συνελήφθης

Though Thou wast tak - en cap - tive by law - less men, O Christ, yet

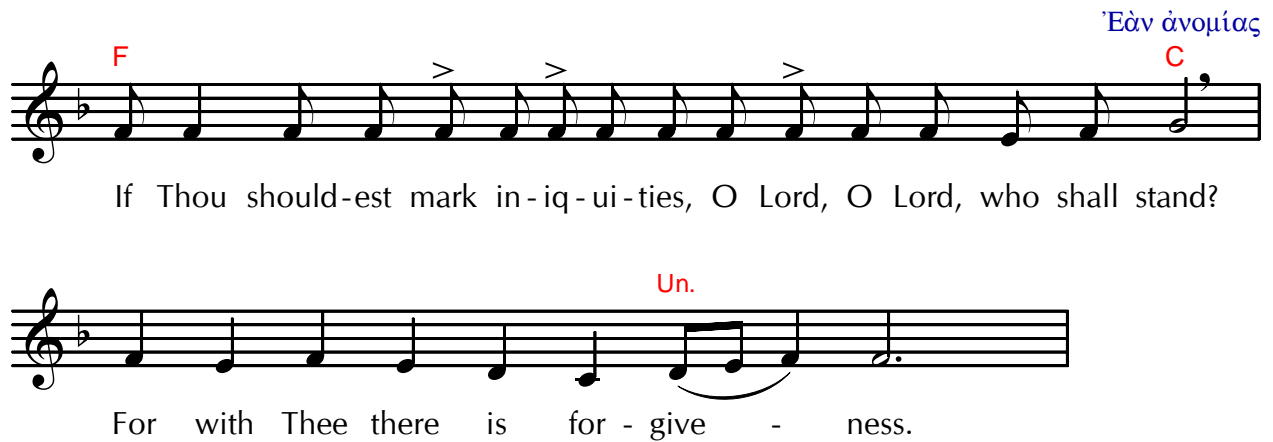
Thou art my God, and I am not a - shamed. Thou wast smit - ten

on the back; I do not de - ny it. Thou wast nailed



to the Cross, and I con - ceal it not. In Thine a - ris - ing
do I boast, for Thy death_ is my life. O om - nip - o -
tent and man - be - friend - ing Lord, - glo - ry be_ to_ Thee.

Verse #5



Ἐὰν ἀνομίᾳς
If Thou should - est mark in - iq - ui - ties, O Lord, O Lord, who shall stand?
Un.
For with Thee there is for - give - ness.

Stichera #5



Δαυϊτικὴν προφητείαν
In ful - fill - ment of Da - vid's proph - e - cy, in Si - on



Christ un-veiled His maj - es - ty to His_ dis - ci - ples, re -

veal - ing Him - self___ as the One___ Who is praised and ev - er

glo - ri - fied with the Fa - ther and the Ho - ly Spir -

it; once,___ be - ing with - out flesh___ as the Word, but

now for us___ be - com - ing in - car - nate, be - ing put to

death as man, and a - ris - ing ac - cord - ing to His pow - er,

as the Friend_ of___ man.

Verse #6

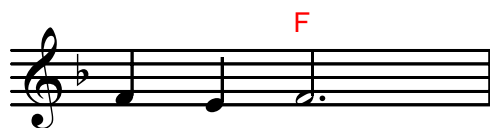
Ἔνεκεν τοῦ ὀνόματός σου



For Thy Name's sake have I pa-tient-ly wait-ed for Thee, O Lord; my



soul hath wait-ed pa-tient-ly for Thy word, my soul hath hoped_



in the Lord.

Stichera #6

Κατήλθες ἐν τῷ ᾄδι



Thou didst de - scend_ in - to Ha - des, O Christ, as Thou didst



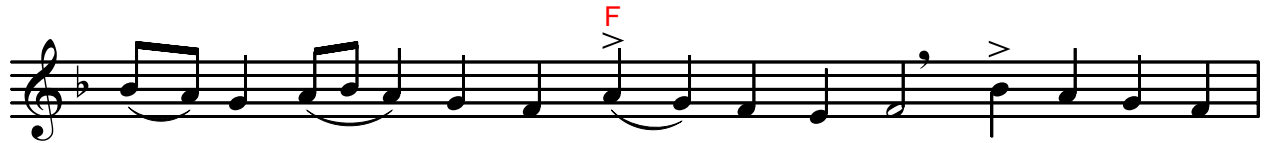
will. Thou didst de - spoil_ death since Thou art God_ and Mas -



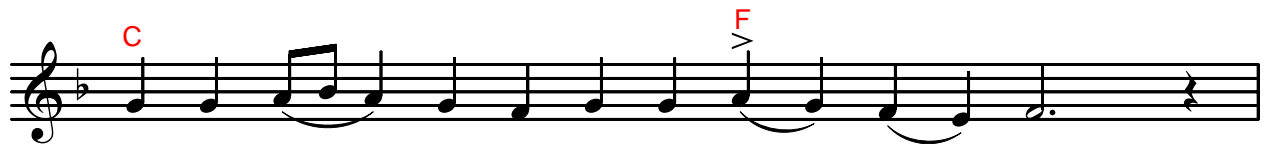
ter; and Thou_ didst rise_ on_ the third_ day, and



from the bonds of Ha - des and cor - rup - tion didst Thou al - so



raise_ up Ad - am, who cried_ out and said: Glo - ry to Thy



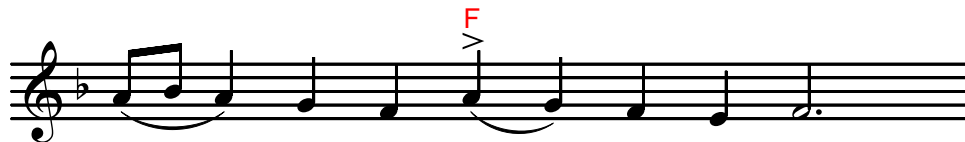
Res - ur - rec - tion, O on - ly Friend_ of_ man.

Verse #7

Ἀπὸ φυλακῆς πρωΐας



From the morn - ing watch un - til night, from the morn - ing watch let



Is - ra - el hope_ in the Lord.

Stichera #7

Ἐν τάφῳ κατετέθης



In the grave_ wast Thou laid as one that sleep - eth, O Lord;



and Thou didst rise on the third day as One might - y in



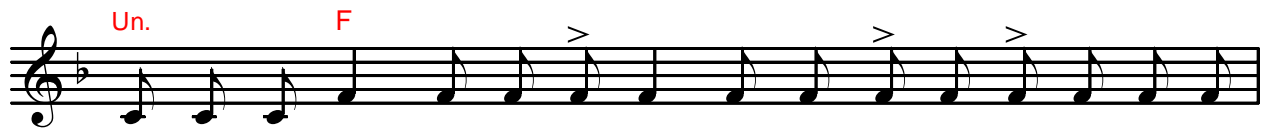
strength, rais - ing up Ad - am with Thy-self out of the cor -



rup - tion of death, since Thou art om - nip - o - tent.

Verse #8

Ὅτι παρὰ τῷ Κυρίῳ



For with the Lord there is mer-cy, and with Him is plen-te-ous re -



demp-tion; and He shall re - deem_ Is - ra - el out of all_ his in -



iq - ui - ties.

Verse #9

Αινεῖτε τὸν Κύριον



O praise the Lord, all ye na - tions; praise Him, all ye peo - ples.

Verse #10

Ὅτι ἐκραταιώθη



For He hath made His mer-cy to pre-vail o-ver us, and the truth of the



Lord a - bid - eth for ev - er.

Glory...

Δόξα Πατρί



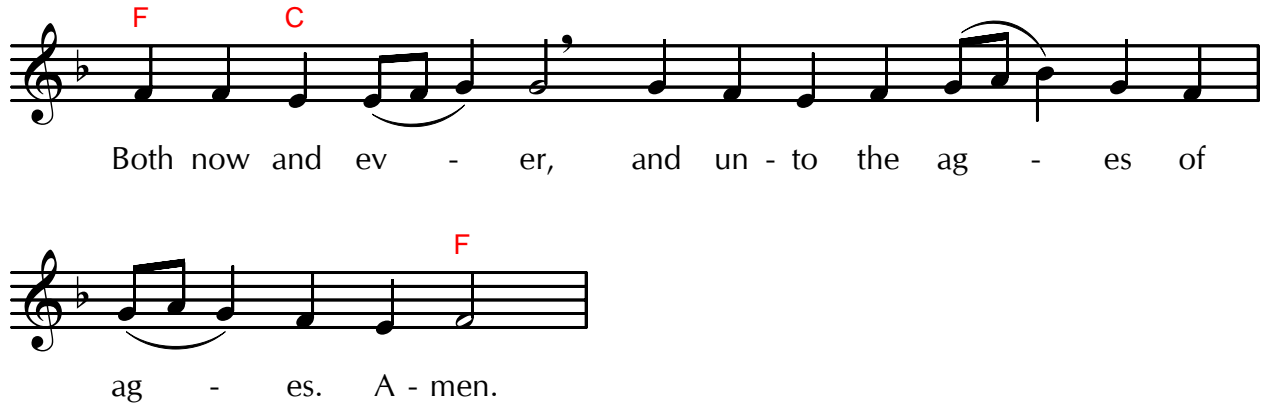
Glo - ry to the Fa - ther, and to the Son, — and — to the



Ho - ly Spir - it.

Both now...

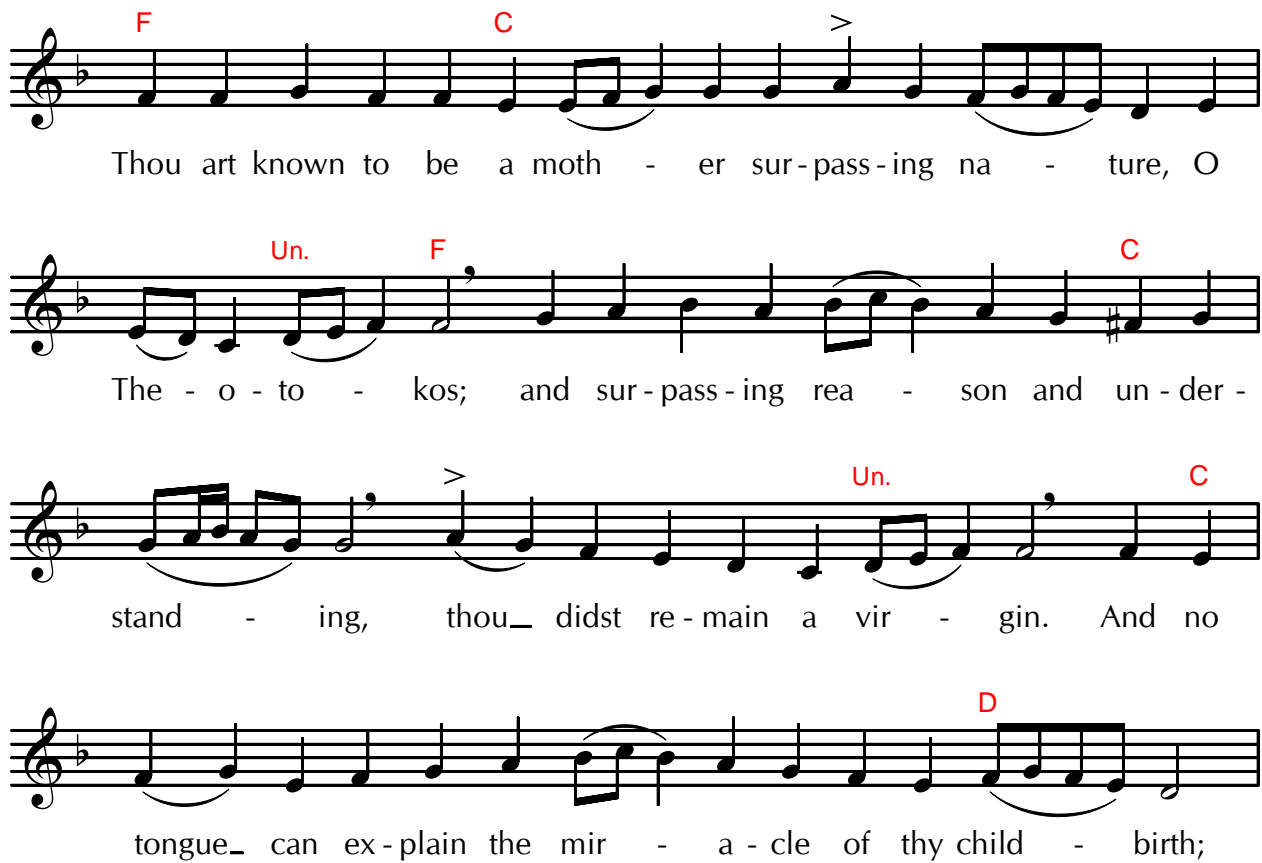
Καὶ νῦν



Both now and ev - er, and un - to the ag - es of
ag - es. A - men.

Dogmatic Theotokion

Μήτηρ μὲν ἐγνώσθης



Thou art known to be a moth - er sur-pass-ing na - ture, O
The - o - to - kos; and sur-pass-ing rea - son and un - der -
stand - ing, thou_ didst re-main a vir - gin. And no
tongue_ can ex-plain the mir - a - cle of thy child - birth;



for e - ven as the con - cep - tion was strange, O pure__



one, so the man - ner of birth__ is in - com - pre - hen -



si - ble. For where - so - ev - er God will - eth,



the or - der of na - ture is o - ver - come. Where - fore,



know - ing thee to be the Moth - er of God, we all



be - seech thee fer - vent - ly: In - ter - cede thou that our souls be



saved._____