

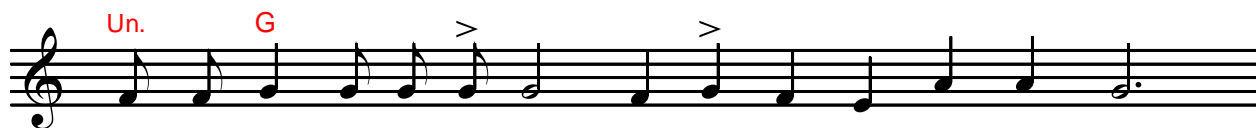
# BRIEF STICHERA

Plagal Second Mode

Allegro ♩=160

## Verse #1

Ἐξάγαγε ἐκ φυλακῆς



Bring my soul out of pris-on that I may con-fess Thy Name.

## Stichera #1

Νίκην ἔχων



Con-quer-ing Ha-des, O Christ, Thou didst as-cend the Cross, that



with Thy-self Thou might-est raise them that sat in the dark-



ness of death, O Thou Who art free a-mong the dead.



Thou Who dost pour forth life from Thine own light, O om-

nip - o - tent Sav - iour, have mer - cy on us.

Verse #2

Ἐμὲ ὑπομενοῦσι

The right - eous shall wait pa - tient - ly for me un - til Thou shalt re -

ward me.

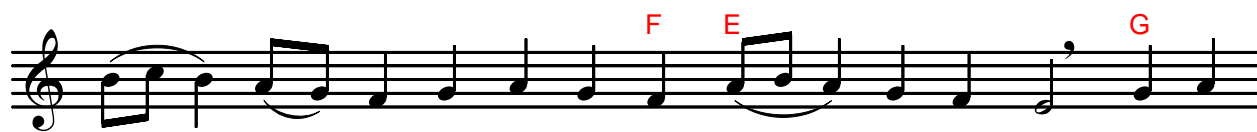
Stichera #2

Σήμερον ὁ Χριστός

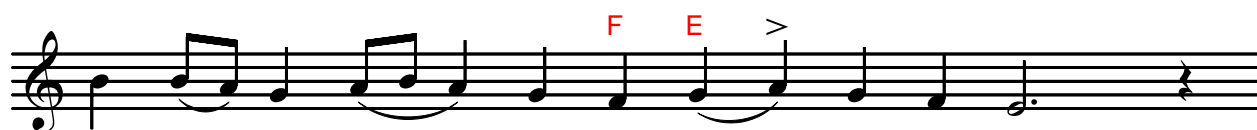
Hav - ing tram - pled on death, Christ is ris - en to - day, —

as He said, and hath grant - ed joy un - to the world; that while

cry - - - ing out, we all — may thus chant the hymn: O



Well - spring\_ of life, O Un - ap - proch - a - ble Light, O om -



nip - o - tent Sav - iour, have mer - cy on us.

### Verse #3

Ἐκ βαθέων



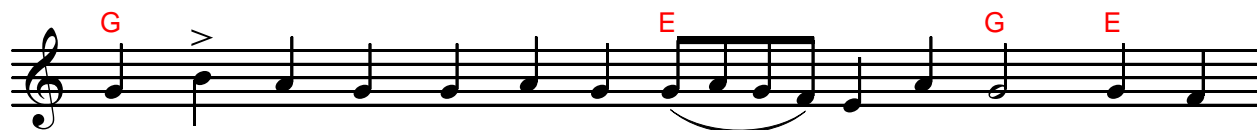
Out of the depths have I cried un - to Thee, O Lord; O Lord,



hear\_ my voice.

### Stichera #3

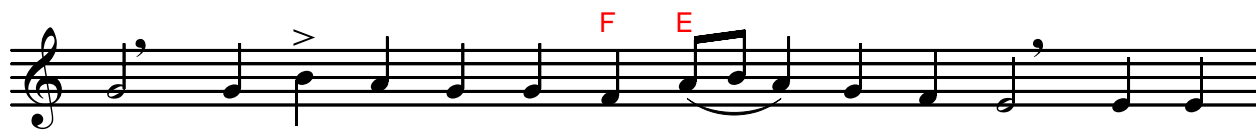
Σὲ Κύριε



From Thee, O Lord, Who art in all\_\_\_\_\_ cre - a - tion, whith - er



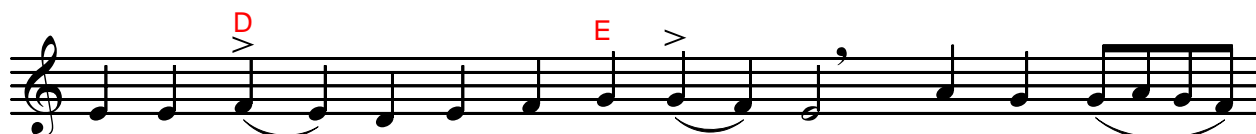
shall we sin - ners flee? To Heav - en? but Thou Thy - self\_ dwell - est



there. To Ha-des? but Thou hast tram - pled on death. To the



depths\_ of the sea? but Thy hand is there,\_ O Mas - ter.



Un - to Thee\_ do we flee for ref - uge; fall - ing down\_\_



be - fore Thee, we make\_\_\_ en - trea - ty: Thou Who didst rise\_\_



from the dead, have mer - cy on us.

Verse #4

Γενηθήτω τὰ ὦτα σου



Let Thine ears be at - ten - tive to the voice of my sup - pli -



ca - tion.

## Stichera #4

Ἐν τῷ Σταυρῷ σου



In Thy Cross, O Christ, do we boast, and Thy Res - ur - rec - tion



do we praise and glo - ri - fy; for Thou art our God;



be - side Thee we know none oth - er.

## Verse #5

Ἐὰν ἀνομίας



If Thou should-est mark in - iq - ui - ties, O Lord, O Lord, who shall stand?



For with Thee there is for - give - ness.

Stichera #5

Διὰ παντὸς εὐλογοῦντες



Ev - er bless - ing the Lord, we praise His Res - ur - rec -



tion; for He\_\_\_\_\_ en - dured the Cross, and by death\_



de - stroyed death.

Verse #6

Ἔνεκεν τοῦ ὀνόματός σου



For Thy Name's sake have I pa-tient-ly wait-ed for Thee, O Lord; my



soul hath wait - ed pa - tient - ly for Thy word, my soul\_ hath



hoped in\_ the Lord.

## Stichera #6

Δόξα τῇ δυνάμει σου

Glo - ry to Thy might, O Lord; for Thou hast\_ de - stroyed\_ him that  
 had the do - min - ion of death. Thou hast re - newed\_\_\_ us  
 by Thy Cross, grant - ing us life and in - cor - rup - tion.

## Verse #7

Ἄπο φυλακῆς πρωΐας

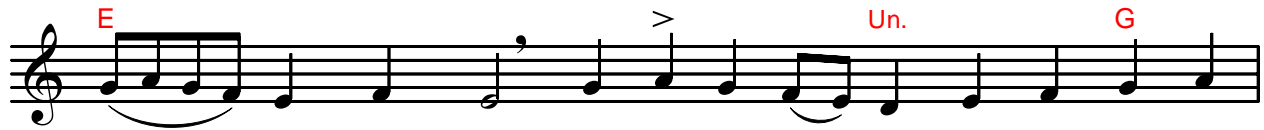
From the morn - ing watch un - til night, from the morn - ing watch let  
 Is - - - ra - el hope in\_\_\_ the Lord.

Stichera #7

Ἡ ταφή σου



Thy bur - i - al, — O Lord, rent a - sun - der the bonds of Ha -



des, — and crushed them. Thy res - ur - rec - tion from the dead en -



light - ened the world. Lord, — glo - ry be — to —



Thee. —



## Verse #8

Ἔστι παρὰ τῷ Κυρίῳ



For with the Lord there is mer-cy, and with Him is plen-te-ous re-demp-



tion; and He shall re-deem Is-ra-el out of all his in-



iq - ui - ties.

## Verse #9

Αἰνεῖτε τὸν Κύριον



O praise the Lord, all ye na-tions; praise Him, all ye peo-ples.

## Verse #10

Ἔστι ἐκραταιώθη



For He hath made His mer-cy to pre-vail o-ver us, and the truth of the



Lord a - bid - eth for ev - er.

**Glory...**

Δόξα Πατρί

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

Spir - - - it.

**Both now...**

Καὶ νῦν

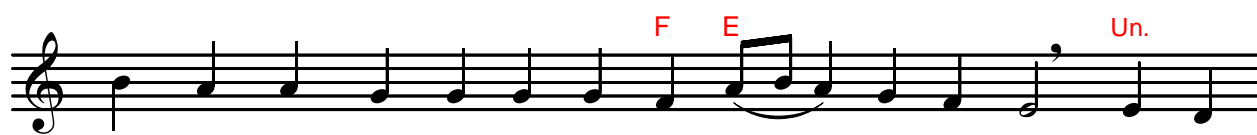
Both now and ev - er, and un - to the ag - es of ag -

es. A - men.

**Dogmatic Theotokion**

Τίς μὴ μακαρίσει σε

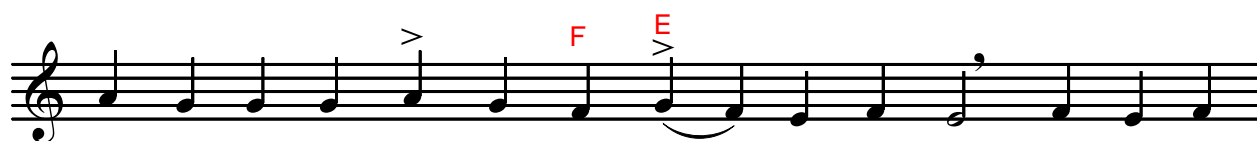
Who would not call thee blest, O all - ho - ly Vir - gin? Who -



would not praise thine un - tra - vail - ing giv - ing of birth? For the



On - - - ly - be - got - ten Son, Who shone forth from the Fa - ther



time - less - ly, hath come forth from thee, - the pure one, hav - ing be -



come in - ef - fa - bly in - car - nate, be - ing God - - - by na - ture



and be - com - ing man by na - ture - - - for our sake; not that



He was di - vid - ed in - to two per - sons, but that He is



known in two un - min - gled na - tures. Him do thou be - seech,



O au - gust - - - and all - bless - ed one, to have mer - cy on - - - our

*Plagal Second Mode - Brief Stichera*

The image shows a single staff of music in treble clef. The melody consists of six notes: F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), G4 (half), and F4 (quarter). A red 'F' is placed above the first note, and a red 'G' is placed above the fifth note. A green 'rit.' is placed above the first note. A long horizontal line with a period at the end is positioned below the staff, starting under the first note and extending to the end of the staff. The word 'souls.' is written in black text below the first note of this line.