

BRIEF STICHERA

Fourth Mode

Allegro $\text{♩} = 160$

Verse #1 Ἐξάγαγε ἐκ φυλακῆς

Bring my soul out of pris-on that I may con - fess Thy Name.

Stichera #1 Τὸν ζωοποιόν σου Σταυρόν

In wor-ship-ping Thy life - cre - at - ing Cross un - ceas - ing - ly, O
Christ_ God, we glo - ri - fy Thy Res - ur - rec - tion

on the third day; for there - by hast Thou re-newed the cor -
rupt - ed na - ture of man, O Al - might - y One.

Soft Chromatic

And Thou didst show— un - to us the way up un - to the
Heav - ens, since Thou a - lone art good— and the Friend of man.

Verse #2

'Εμὲ ύπομενοῦσι

The right-eous shall wait pa-tient-ly for me un-til Thou shalt re - ward_me.

Stichera #2

Τοῦ ξύλου τῆς παρακοῆς

Thou didst an - nul the sen - tence of the tree of dis - o - be - di -
ence, O Sav - iour, by be - ing nailed_ will - ing - ly
to the Tree— of the Cross. And by de - scand-ing in - to

Ha - des, O Might - y One, as God Thou didst rend a - sun - .

der the bonds of death. Where - fore, we wor - ship Thy Res - ur - .

rec - tion from the dead, while cry - ing out in glad-ness: O Al - .

might - y Lord, glo - ry be to Thee.

Verse #3

'Ἐκ βαθέων

C E >

Out of the depths have I cried un-to Thee, O Lord; O Lord, hear my voice.

Stichera #3

Πύλας ἄδον συνέτριψας

E >

The gates of Ha - des didst Thou shat - ter, O Lord, and .

by Thy death Thou didst de - stroy the king - dom of death. And
 Thou didst free the race of man_ from cor - rup - tion, grant-ing
 life and in - cor - rup - tion and great mer - cy to the world.

Verse #4

Γενηθήτω τὰ ὄτα σου

Let Thine ears be at - ten-tive to the voice of my sup - pli - ca - tion.

Stichera #4

Δεῦτε ἀνυμνήσωμεν λαοί

Come,_ O ye peo - ples, let us praise the Sav - - iour's a -
 ris - ing on the third_ day, where - by we were_ de - liv - -



ered from the in - dis - sol - u - ble bonds of Ha - des.



And we all re - ceived in - cor - rup - tion and life, while cry - ing:



Thou - Who wast cru - ci - fied and bur - ied and didst a - rise,



save us by Thy Res - ur - rec - tion, O on - ly Friend of man.

Verse #5

'Eàv ávoumiaç



If Thou should-est mark in - iq - ui - ties, O Lord, O Lord, who shall stand?



For with Thee there is for - give - ness.

Stichera #5

Ἄγγελοι καὶ ἀνθρώποι

E

An - gels and men, O Sav - iour, praise_ Thine a - ris - ing

>

on the third_ day, where-by the ends of the world_ were en -

D

>

light - ened. And we_ were all freed from slav - er - y

E

to the en - e - my, while cry - ing: O Cre - a - tor of

G

life, om - nip - o - tent Sav - iour, save us by Thy Res - ur -

>

rec - tion, O on - ly Friend of man.

Verse #6*"Ἐνεκεν τοῦ ὀνόματός σου*

For Thy Name's sake have I pa-tient-ly wait-ed for Thee, O Lord; my soul hath waited patient-ly for Thy word, my soul hath hoped in the Lord.

Stichera #6*Πύλας χαλκᾶς συνέτριψας*

Thou didst crush the bra-zen gates and shat-ter the bars, O Christ.
God, and Thou didst raise the fall-en race of man; for this cause do we cry out with one— ac-cord: Thou Who didst

a - rise from the dead, Lord, glo - ry be to Thee.

Verse #7

'Απὸ φυλακῆς πρωῖας

From the morn-ing watch un - til night, from the morn-ing watch let Is - ra - el hope - in the Lord.

Stichera #7

Κύριε ἡ ἐκ Πατρός σου

O Lord, Thy birth from the Fa - ther is time-less and from ev - er - last - ing; Thine in - car - na - tion of the Vir - gin is in - ex - press - i - ble and in - ex - pli - ca - ble to men. And

Thy de - scent in - to Ha - des is ter - ri - ble un - to the
 dev - il and his an - gels; for hav - ing tram - pled on
 death, Thou didst a - rise__ on the third__ day, grant - ing
 in - cor - rup - tion and great mer - cy un - to men.

Verse #8

"Οτι παρὰ τῷ Κυρίῳ

For with the Lord there is mer-cy, and with Him is plen-te-ous re-demp-tion;
 and He shall re-deem Is - ra - el out of all__ his in - iq - ui - ties.

Verse #9

Αἰνεῖτε τὸν Κύριον



O praise the Lord, all ye na-tions; praise Him, all ye peo - ples.

Verse #10

"Οτι ἐκραταιώθη



For He hath made His mer-cy to pre-vail o - ver us, and the truth of the



Lord a - bid - eth for ev - er.

Glory...

Δόξα Πατρί



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it.

Both now...

Καὶ νῦν

Both now and ev - er, and un - to the ag - es of
ag - es. A - men.

Dogmatic Theotokion

Ο διὰ σὲ θεοπάτωρ

He — that on thine ac - count is now God's an - ces - tor, the
Proph - et Da - vid, did a - fore - time in mel - o - dy say of
thee to Him that_ hath done great things to thee: The queen_ stood_
at Thy right_ hand. For Christ God, Who was pleased_ to be -

come in - car - nate of thee with - out fa - ther that__

Un. D

He might save the world, hath shown thee forth as the moth - er and

E

cause__ of__ Life, that He might re - store His im - age cor -

rupt - ed by the pas - sions; and hav - ing found the stray__

G

sheep lost__ in the moun - tains, and tak - en it up - on His

Un. D

shoul - ders, He bring - eth it un - to His Fa - ther, and

E G

by His own__ will__ u - nit - eth it with the Heav - en - ly

pow - ers, O The - o - to - kos; for He hath great__

Musical notation for the Fourth Mode - Brief Stichera, measure 238. The music is in G clef, common time, and consists of two measures. The first measure ends with a fermata. The second measure begins with a fermata and includes a dynamic instruction "rit." above the staff. The lyrics "and a - bun-dant mer - cy." are written below the notes.

and a - bun-dant mer - cy.