



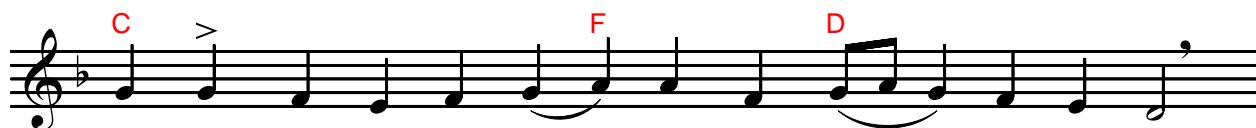
BRIEF APOSTICHA

Third Mode

Aposticha #1

Allegro ♩=160

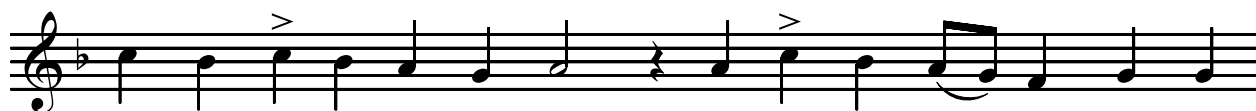
Ὁ τῷ πάθει σου



O Christ, Who by Thy pas - sion didst dark - en the sun,



and Who by the light___ of Thy Res - ur - rec - tion didst make



all things ra - di - ant with joy, ac - cept our eve - ning hymn, O



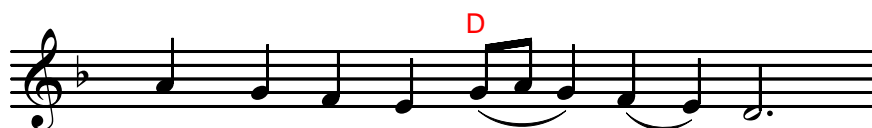
Friend of___ man.

Verse #2

Ὁ Κύριος ἐβασίλευσεν



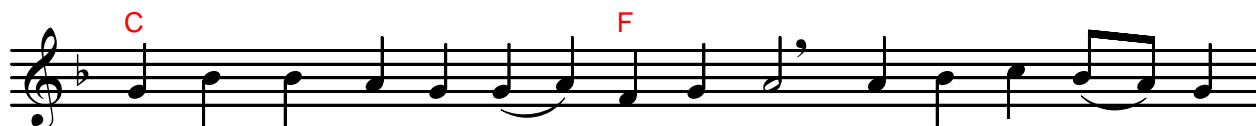
The Lord is king; He is clothed with maj-es-ty. The Lord is clothed with



strength and He hath girt— Him - self.

Aposticha #2

Ἡ ζωοδόχος σου



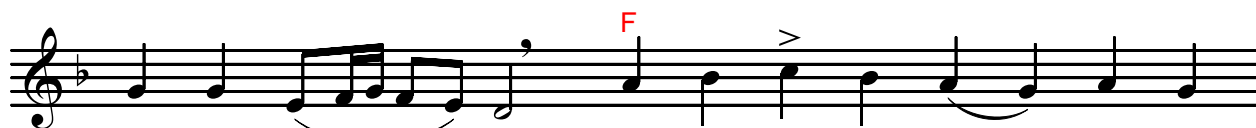
Thy life-bring-ing a - ris - ing, O Lord, hath il - lu - mined the



whole_ world, and hath re - stored_ Thy cor-rupt - ed cre - a -



tion. Where - fore, as ones de - liv - ered from the curse of Ad -



am, we cry— out: O Al - might - y Lord,— glo - ry



be to Thee.

Verse #3

Καὶ γὰρ ἐστερέωσε



For He es-tab-lished the world which shall not be shak - en.

Aposticha #3

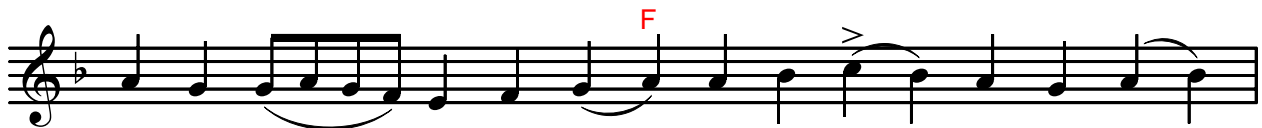
Θεὸς ὑπάρχων ἀναλλοίωτος



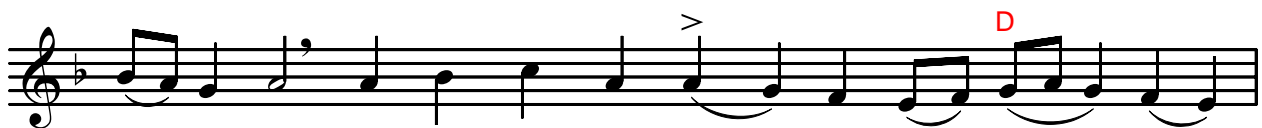
Be - ing God, not sub - ject to change, Thou hast un - der - gone_



change while suf - fer - ing in___ the___ flesh. Not en - dur -



ing to see___Thee sus-pend - ed, cre - a - tion was shak -



en_ by fear, and with groan-ings praised_ Thy long - suf - fer -

ing. Hav - ing de - scend - ed in - to Ha - des, Thou didst a -

rise_ on_ the third_ day, grant - ing to the world life and_ great

mer - cy.

Verse #4

Τῷ οἴκῳ σου πρέπει

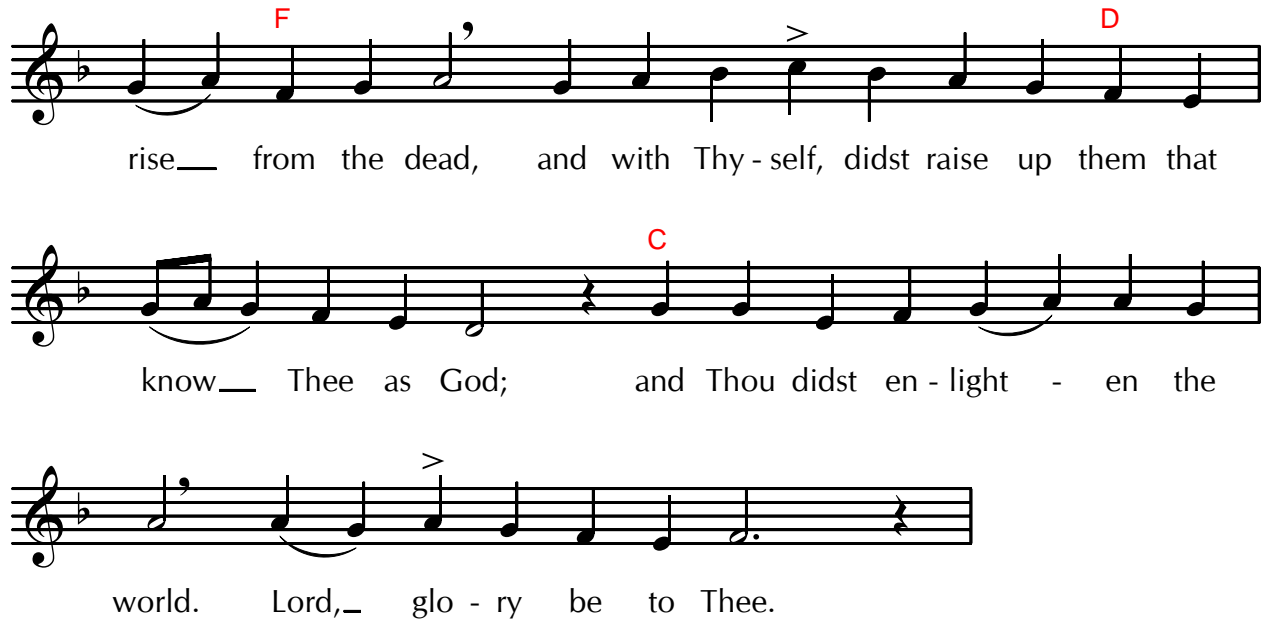
Ho - li - ness be - com - eth Thy house, O Lord, un - to_ length_ of_ days.

Aposticha #4

ἵνα τὸ γένος ἡμῶν

Thou hast un - der - gone_ death that Thou might - est re - deem our

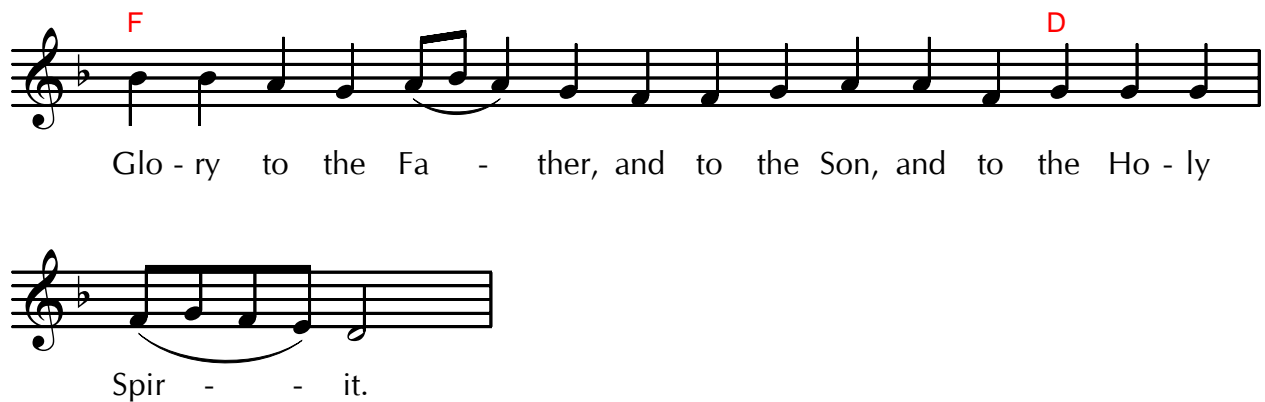
race from_ death, O_ Christ; on the third day Thou_ didst a -



rise_ from the dead, and with Thy-self, didst raise up them that
know_ Thee as God; and Thou didst en-light - en the
world. Lord,_ glo - ry be to Thee.

Glory...

Δόξα Πατρί



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly
Spir - - it.

Both now...

Καὶ νῦν



Both now and ev - er, and un - to the ag - es of_

ag - es. A - men.

Aposticha Theotokion

Ἀσπόρως ἐκ θείου Πνεύματος

Seed-less - ly and of the Di-vine Spir - it, and by the will of__

the Fa-ther, didst thou con-ceive the Son of God, Who, from the

Fa - ther, ex - ist - ed be - fore the ag - es with - out moth -

er. And thou hast brought forth in the flesh_ Him Who, for our

sakes, came forth from thee_ with - out fa - ther; and thou hast

suck - led Him_ as__ a__ babe. Where-fore, cease_ not to



in - ter - cede that our souls_ be de - liv - ered from per -



ils. _____