

BRIEF STICHERA

Third Mode

Allegro ♩=160

Verse #1

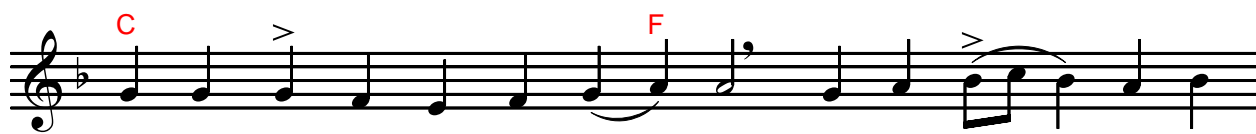
Ἐξάγαγε ἐκ φυλακῆς



Bring my soul out of pris-on that I may con - fess__ Thy_ Name.

Stichera #1

Τῷ Σῷ Σταυρῷ



By Thy Cross, O Christ our Sav - iour, the do - min - ion of



death hath been_ de-stroyed, and the de - cep - tion of the dev -



il hath been a - bol - ished; and the race of man, hav -



ing been saved by faith, doth ev - er of - fer praise_ to__ Thee.

Verse #2

Ἐμὲ ὑπομενοῦσι



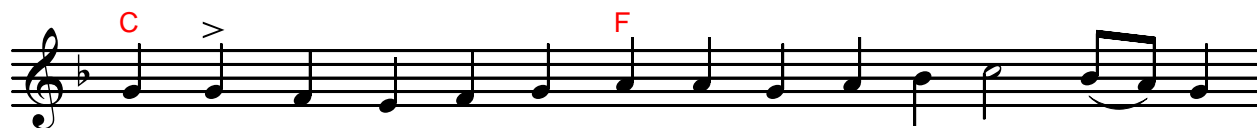
The right - eous shall wait pa - tient - ly for me un - til Thou shalt re -



ward_ me.

Stichera #2

Πεφώτισται τὰ σύμπαντα



All things have been en - light - ened by Thy Res - ur - rec - tion, O



Lord, and Par - a - dise is o - pened a - gain; and,



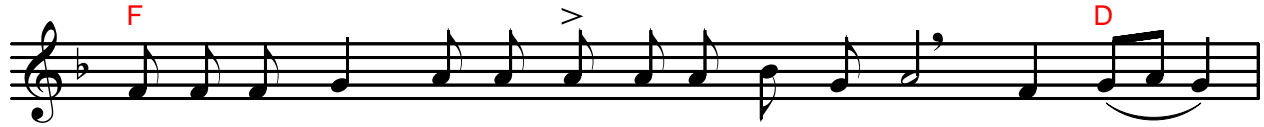
whilst ac - claim - ing Thee, the whole_ of cre - a - tion doth ev - er



of - fer praise_ to_ Thee.

Verse #3

Ἐκ βαθέων



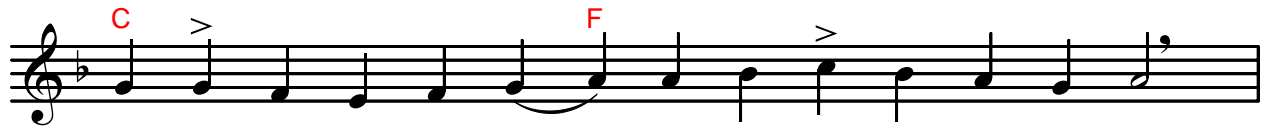
Out of the depths have I cried un-to Thee, O Lord; O Lord,—



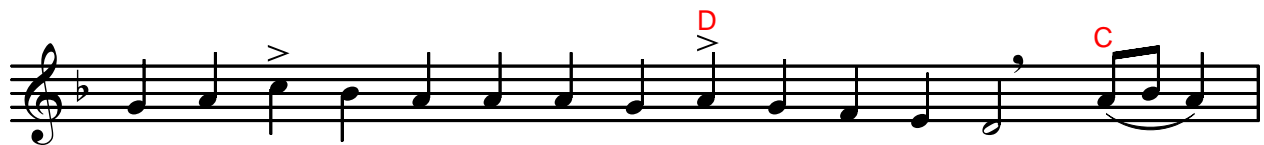
hear my voice.

Stichera #3

Δοξάζω τοῦ Πατρὸς



I glo - ri - fy the might_ of the Fa - ther and the Son,



and the pow - er of the Ho - ly Spir - it do I praise, e -



ven the in - di - vis - i - ble, un - cre - at - ed God - head, the



Trin - i - ty one in es - sence, reign - ing un - to e -



ter - ni - ty for ev - er.____

Verse #4

Γενηθήτω τὰ ὦτα σου



Let Thine ears be at - ten - tive to the voice of my sup - pli -



ca - tion.

Stichera #4

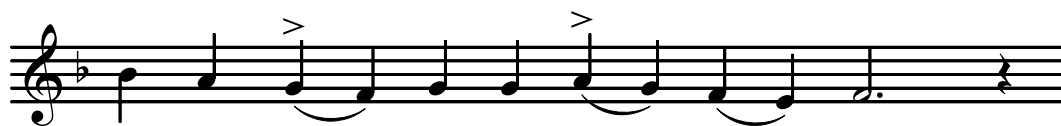
Τὸν Σταυρὸν Σου



Thy pre - cious Cross____ do we wor - ship, O Christ, and Thy



Res - ur - rec - tion do we praise and____ glo - ri - fy; for



by Thy wound - ing are we____ all____ healed.

Verse #5

Ἐὰν ἀνομίᾳς



If Thou should-est mark in-iq-ui-ties, O Lord, O Lord, who shall stand?



For with Thee there is for - give - ness.

Stichera #5

Ἕμνοῦμεν τὸν Σωτῆρα



We praise the Sav - iour, Who was in - car - nate_ of the Vir -



gin, for He was cru - ci - fied for__ our__ sake



and a - rose_ on_ the third_ day, grant - ing us_____ great



mer - cy.

Verse #6

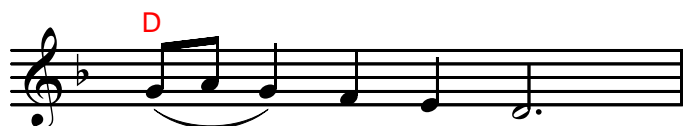
Ἔνεκεν τοῦ ὀνόματός σου



For Thy Name's sake have I pa-tient-ly wait-ed for Thee, O Lord; my



soul hath wait-ed pa-tient-ly for Thy word, my soul_ hath



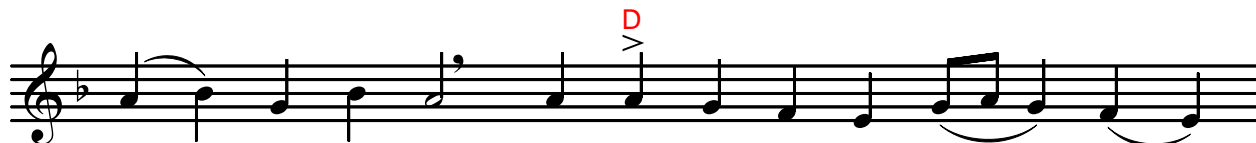
hoped_ in the Lord.

Stichera #6

Τοῖς ἐν Ἅδῃ



Go - ing down to those in Ha - des, Christ pro-claimed the glad



tid - ings, say - ing: Take cour-age, I have con - quered_



now; I_ am the Res - ur - rec - tion; hav - ing de -

stroyed the gates of death, I shall lead you up.

Verse #7

'Από φυλακῆς πρωΐας

From the morn - ing watch un - til night, from the morn - ing watch

let Is - ra - el hope in the Lord.

Stichera #7

Οἱ ἀναξίως ἐστώτες

We who stand un - wor - thi - ly in Thine un - de - filed house

sing an eve - ning hymn, crying from the depths: O Christ

God, Who didst en - light - en the world by Thy Res - ur - rec - tion



on the third___ day, res - cue___ Thy peo - - - ple out



of the hand_ of Thine en - e-mies, O Friend. of___ man.

Verse #8

Ἵτι παρὰ τῷ Κυρίῳ



For with the Lord there is mer-cy, and with Him is plen-te-ous re -



demp-tion; and He shall re-deem Is - ra - el out of all___



his in - iq - ui - ties.

Verse #9

Αἰνεῖτε τὸν Κύριον



O praise the Lord, all ye na-tions; praise Him, all ye peo - ples.

Verse #10

Ἔστι ἐκραταιώθη



For He hath made His mer-cy to pre-vail o-ver us, and the truth



of the Lord a - bid - eth for ev - er.

Glory...

Δόξα Πατρί



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



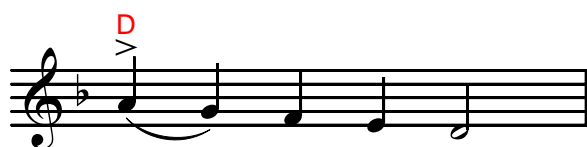
Spir - it.

Both now...

Καὶ νῦν



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.

Dogmatic Theotokion

Πῶς μὴ θαυμάσωμεν



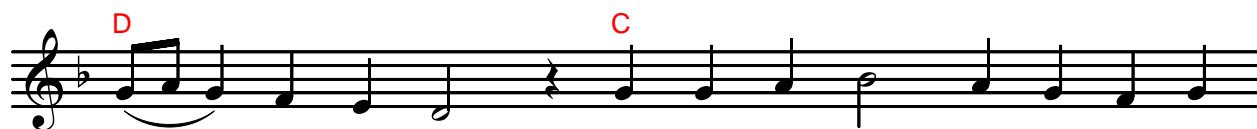
How can we not mar - vel at thy the - an - dric Off - spring, O



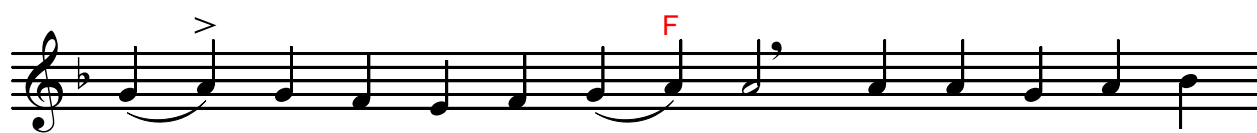
all - rev - ered_____ one? For with - out ex - pe - ri - ence of wed - lock,



thou,_____ O all - blame - less one, hast brought forth in_____ the flesh a



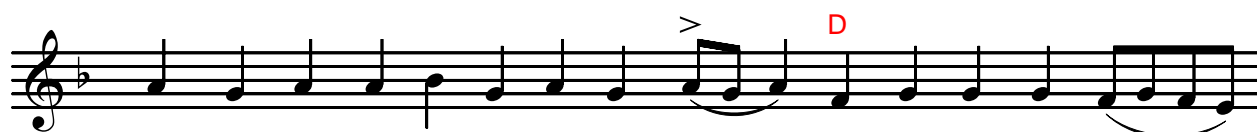
fa - ther - less Son, Who was born moth - er - less of the



Fa - ther be - fore the ag - es, and Who in no way



suf - fered change or in - ter - min - gling or di - vi - sion, but pre -



served in their en - ti - re - ty the prop - er - ties of each es -



sence. Where - fore, O La - dy, Vir - gin Moth - er, do thou en -



treat_ Him that the souls of them that, in Or - tho - dox



man - ner, pro - fess thee to be God's_ Birth - giv - er may_



be_ saved._____